

SURVEYOR'S REAL PROPERTY REPORT - PLAN OF
PART OF LOT 3
REGISTERED PLAN 20M-427
TOWN OF OAKVILLE
 REGIONAL MUNICIPALITY OF HALTON

PROPOSED SITE PLAN PREPARED
 BASED ON INFORMATION FROM PLAN
 PREPARED BY:

FRED G. CUNNINGHAM INCORPORATED
 ONTARIO LAND SURVEYORS
 1200 SPEERS ROAD, UNIT 38 205 MAIN STREET
 OAKVILLE, ONTARIO L6L 2X4 MILTON, ONTARIO L9T 1N7
 PHONE (905) 845-3497 PHONE (905) 878-7810
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OFFICE OF ORIGIN: OAKVILLE
 CLIENT: O.L.S. FILE N° 144-03 (80-342) DRAWING N° 144-03-1
 ON DATE: OCTOBER 14, 2003.

SERVIENT EASEMENTS NOTE

| PARCEL | OVER/AS IN TRANSFER | IN FAVOUR OF/NOTES |
|-----------------------------------|---------------------------------|---|
| 24849-0011 | PART 2, 20R-9763 N° 320269 | REGIONAL MUNICIPALITY OF HALTON |
| | PART 2, 20R-9763 N° 321685 | THE CORPORATION OF THE TOWN OF OAKVILLE |
| | PART 2, 20R-10963 N° H571658 | |
| | PART 1, 20R-12623 N° 725779 | MARATHON REALTY COMPANY LIMITED RELEASED BY ASSUMPTION BY LAWS: 1996-6 (TOWN OF OAKVILLE) PASSED JANUARY 11, 1993 14-93 (REGION OF HALTON) PASSED FEBRUARY 3, 1993 |
| PART 2 & 4, 20R-9763 N° 364998 | | |
| 24849-0095 | PART 2, 20R-12623 N° 725779 | THE CORPORATION OF THE TOWN OF OAKVILLE |

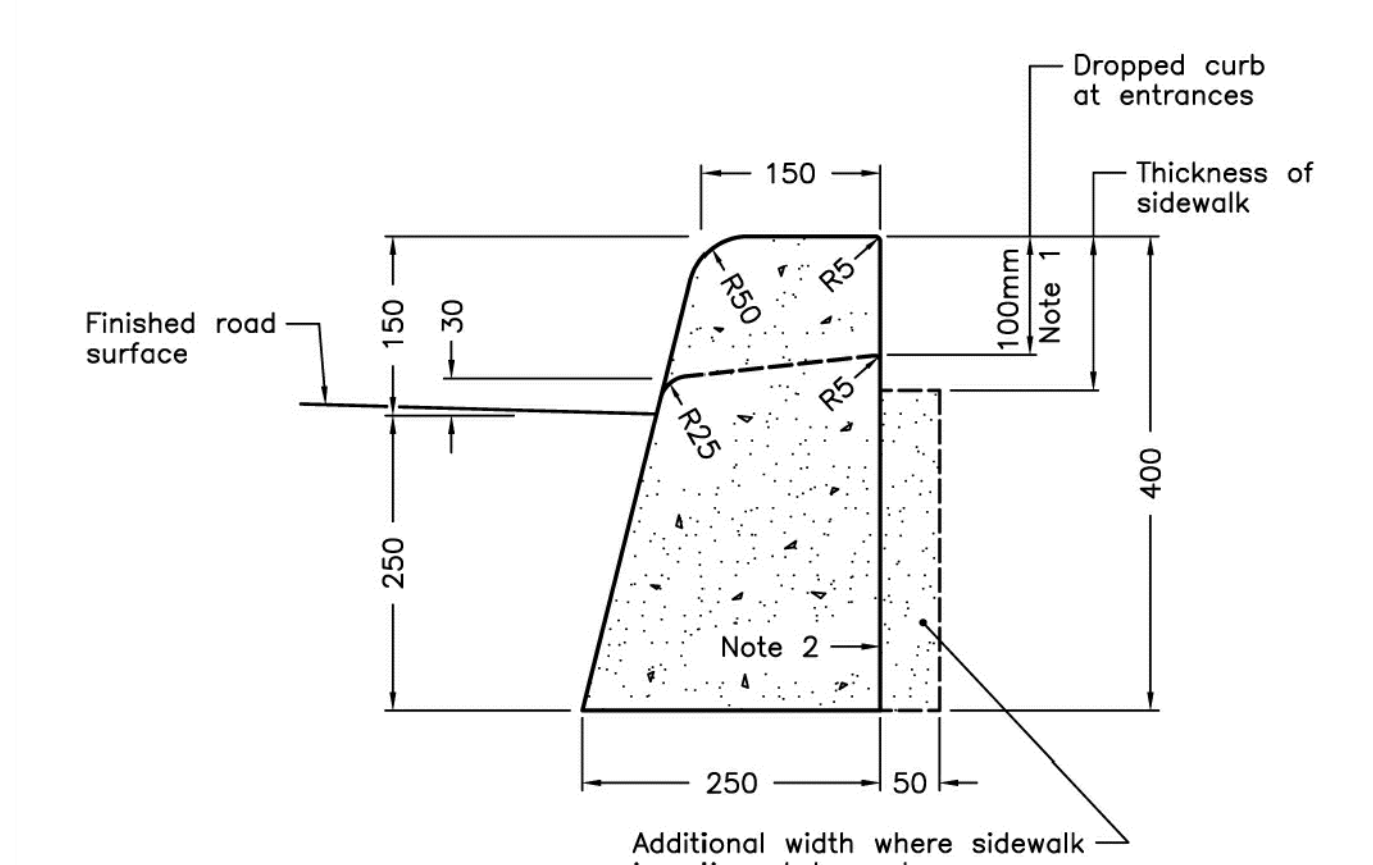
TOPOGRAPHIC LEGEND

- AN DENOTES ANCHOR WIRE(S)
- BB DENOTES BELL BOX
- B DENOTES U/G BELL CABLE
- CON=0.20 DENOTES CONIFEROUS TREE 0.20 DIA
- DEC=0.20 DENOTES DECIDUOUS TREE 0.20 DIA
- FH DENOTES FIRE HYDRANT
- GM DENOTES GAS METER
- GV DENOTES GAS VALVE
- O- DENOTES U/G GAS MAIN
- H- DENOTES U/G HYDRO CABLE
- LS DENOTES LIGHT STANDARD (LAMP)
- MH DENOTES MANHOLE
- OW- DENOTES OVER HEAD WIRE(S)
- SAN- DENOTES SANITARY SEWER
- STM- DENOTES STORM SEWER
- UP DENOTES UTILITY POLE
- UPLS DENOTES UTILITY POLE/LIGHT STANDARD
- WV DENOTES WATER VALVE (KEY)
- W- DENOTES U/G WATER MAIN

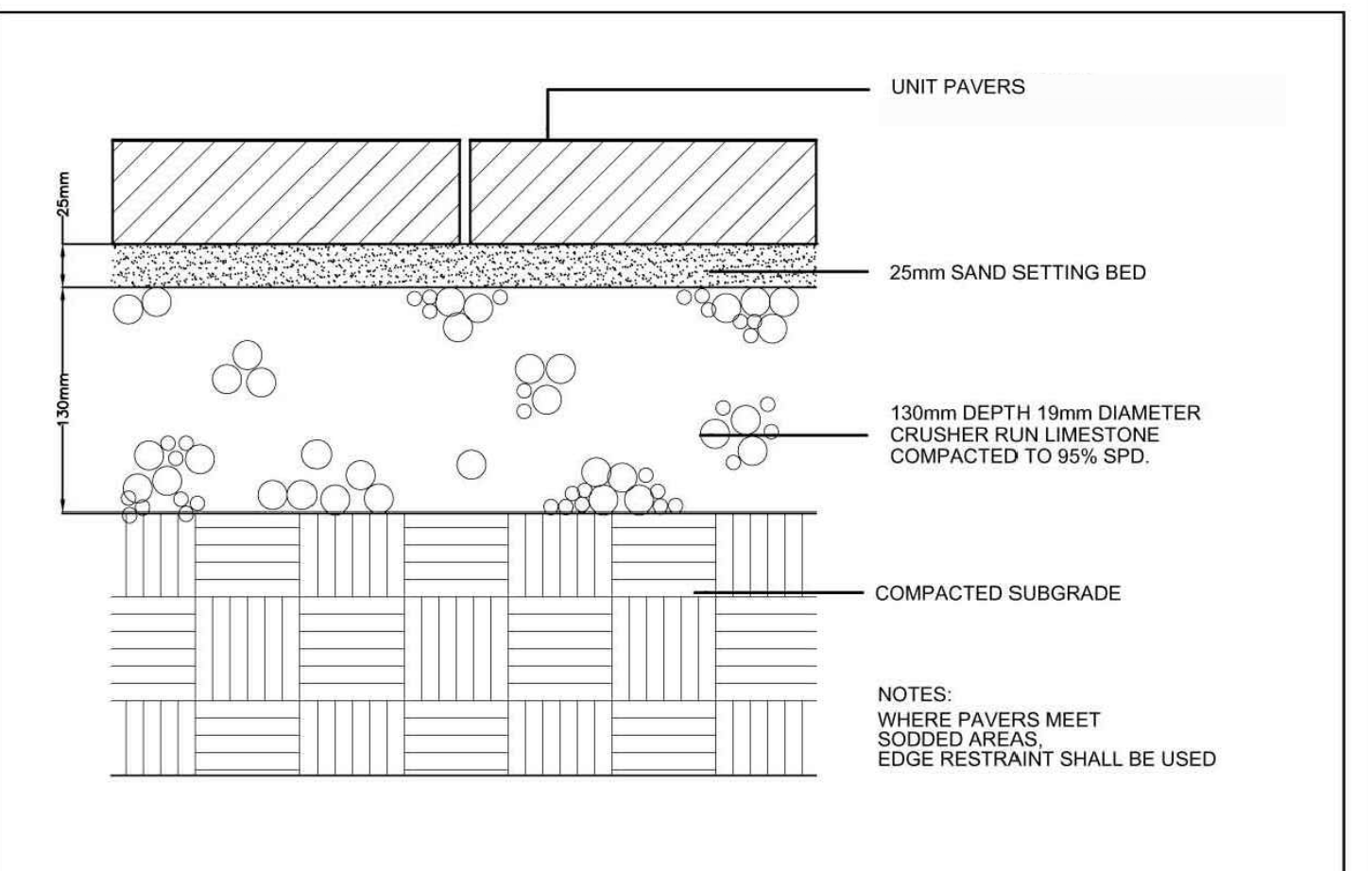
LEGEND:

- DENOTES SURVEY MONUMENT FOUND
- DENOTES SURVEY MONUMENT SET
- SSIB DENOTES STANDARD IRON BAR
- IB DENOTES SHORT STANDARD IRON BAR
- IP DENOTES IRON PIPE
- P.I.N. DENOTES PROPERTY IDENTIFICATION NUMBER
- (E1) DENOTES ENCROACHMENT REFERENCE
- (N) DENOTES NO IDENTIFICATION
- (760) DENOTES MCCONNELL MAUGHAN LTD., O.L.S.
- (950) DENOTES FRED C. CUNNINGHAM INC. O.L.S.
- (1370) DENOTES V. KRCMAR, O.L.S.
- (MM) DENOTES MARSHALL MACKLIN MONAGHAN LTD.
- CC DENOTES CUT CROSS
- WIT DENOTES WITNESS
- P-1 DENOTES REGISTERED PLAN 20M-427
- P-2 DENOTES PLAN 20R-9763
- P-3 DENOTES PLAN 20R-11826
- 112.98 DENOTES PROPOSED GRADING
- 1 DENOTES EXISTING TREES
SEE ARBORIST REPORT AND TPP-1
- TPH DENOTES TREE PROTECTION HOARDING
SEE ARBORIST REPORT AND TPP-1

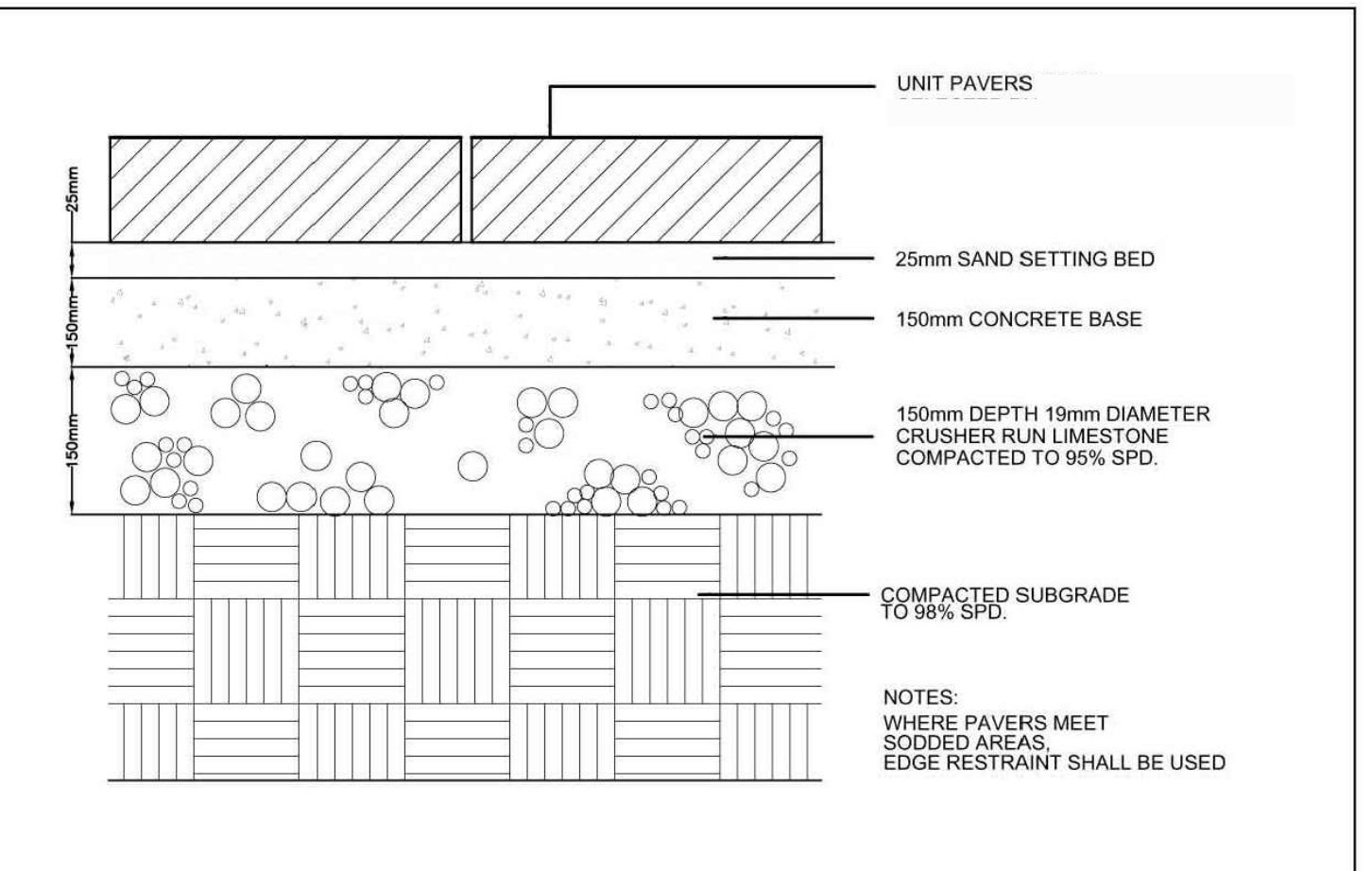
| | |
|--|----------------------------------|
| LANDSCAPED AREA SODDED AREA | 710.7 m ² |
| LANDSCAPED AREA DECORATIVE STONE AREA | 88.5 m ² |
| TOTAL LANDSCAPED AREA | 799.5 m² (11%) |



NOTES:
 1 Where sidewalk is continuously adjacent, reduce the dropped curb at entrances to 75mm.
 2 For slipforming procedure, a 5% batter is acceptable.
 A Treatment of entrances shall be according to OPSD 351.010.
 B Outlet treatment shall be according to the OPSD 610 Series.
 C The transition from one curb type to another shall be a minimum length of 3.0m, except in conjunction with guide rail where it shall be according to the OPSD 900 Series.
 D All dimensions are in millimetres unless otherwise shown.



L2 UNIT PAVER DETAIL - PEDESTRIAN
 Section N.T.S.

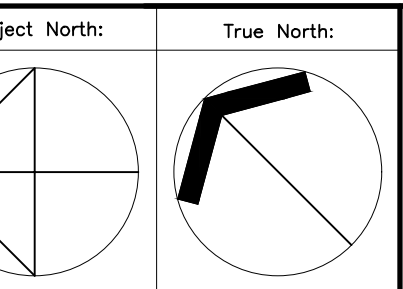


L3 UNIT PAVER DETAIL - VEHICULAR
 Section N.T.S.

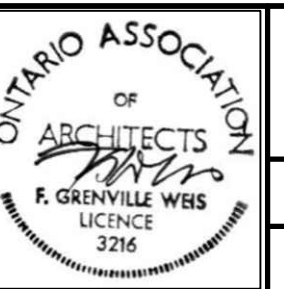
L1 CONCRETE BARRIER CURB DETAIL
 Section N.T.S.

CONSTRUCTION MUST BE COMPLETED IN ACCORDANCE WITH THE LATEST ONTARIO BUILDING CODE STANDARDS.
 ALL DIMENSIONS AND INFORMATION SHOWN ON THESE DRAWINGS MUST BE CHECKED AND VERIFIED ON SITE AND ANY DISCREPANCIES REPORTED TO THE ARCHITECT PRIOR TO CONSTRUCTION AND CORRECTED.
 BRACING, SHORING, SHEET PILING OR OTHER TEMPORARY SUPPORTS, TO SAFEGUARD ALL EXISTING OR ADJACENT STRUCTURES AFFECTED BY THIS WORK.
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 USE LATEST REVISED DRAWINGS. DO NOT SCALE DRAWINGS.

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Project Name:
Lockwood KIA
2400 S Service Rd W,
Oakville, ON L6L 5M9



| | |
|---------------------------------------|-----------------------|
| Drawing Name: Landscaping Plan | |
| Design: G.W. | Scale: 1:200 |
| Project No. 24.01 | Date: Jan-2024 |
| Drawing No. LP1 | |

| No. | Date: | Issue/Revision | By: | No. | Date: | Issue/Revision | By: |
|-----|-------------|-------------------------------|-----|-----|-------------|-----------------------|-----|
| 1 | Feb.14.2024 | Issued for Client Review | TM | 8 | Jun.17.2024 | Issued for S.P. Final | TM |
| 2 | Feb.16.2024 | Issued for Structure | TM | | | | |
| 3 | Mar.27.2024 | Issued for Review | TM | | | | |
| 4 | Apr.01.2024 | Issued for Site Plan Approval | TM | | | | |