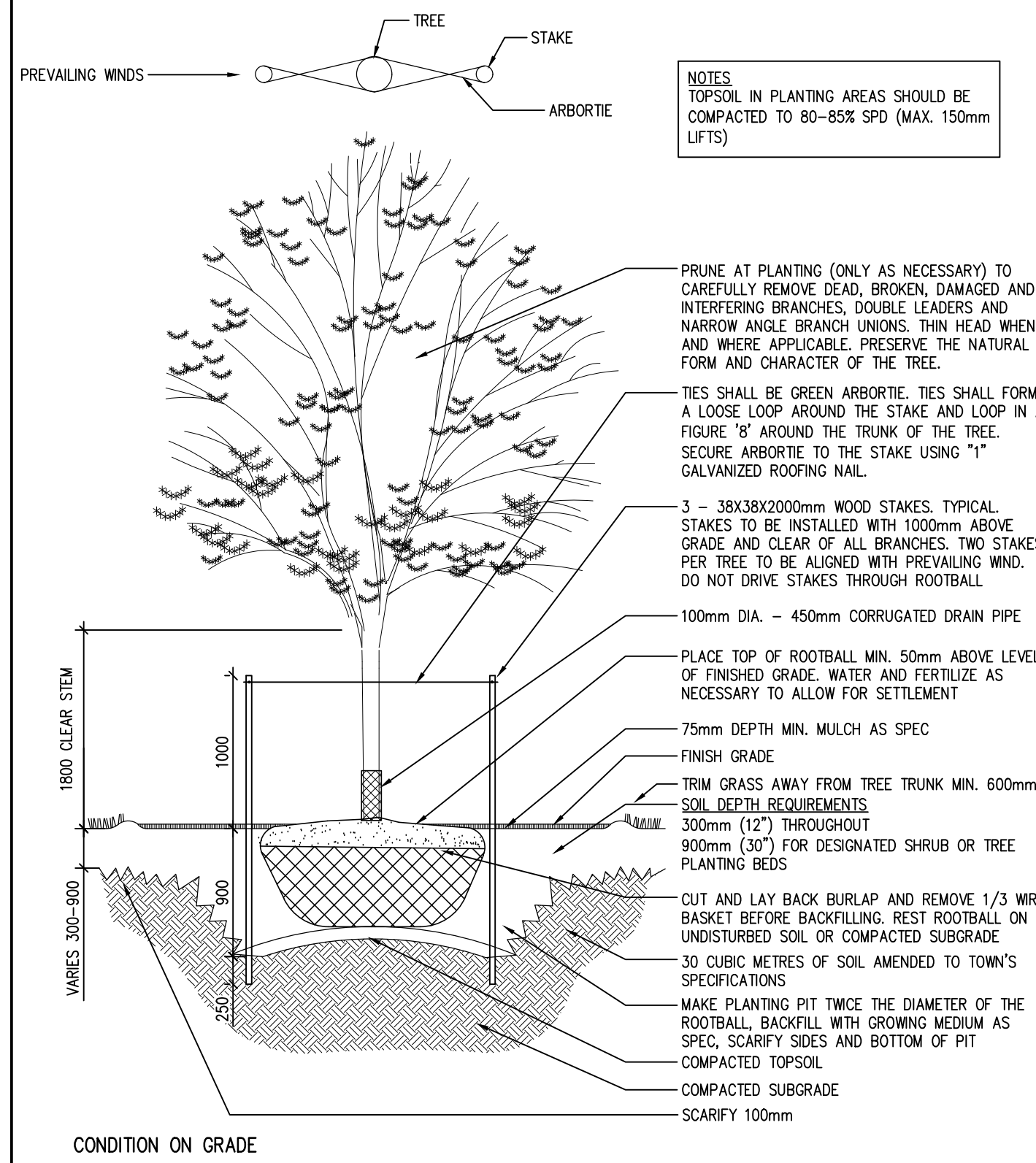
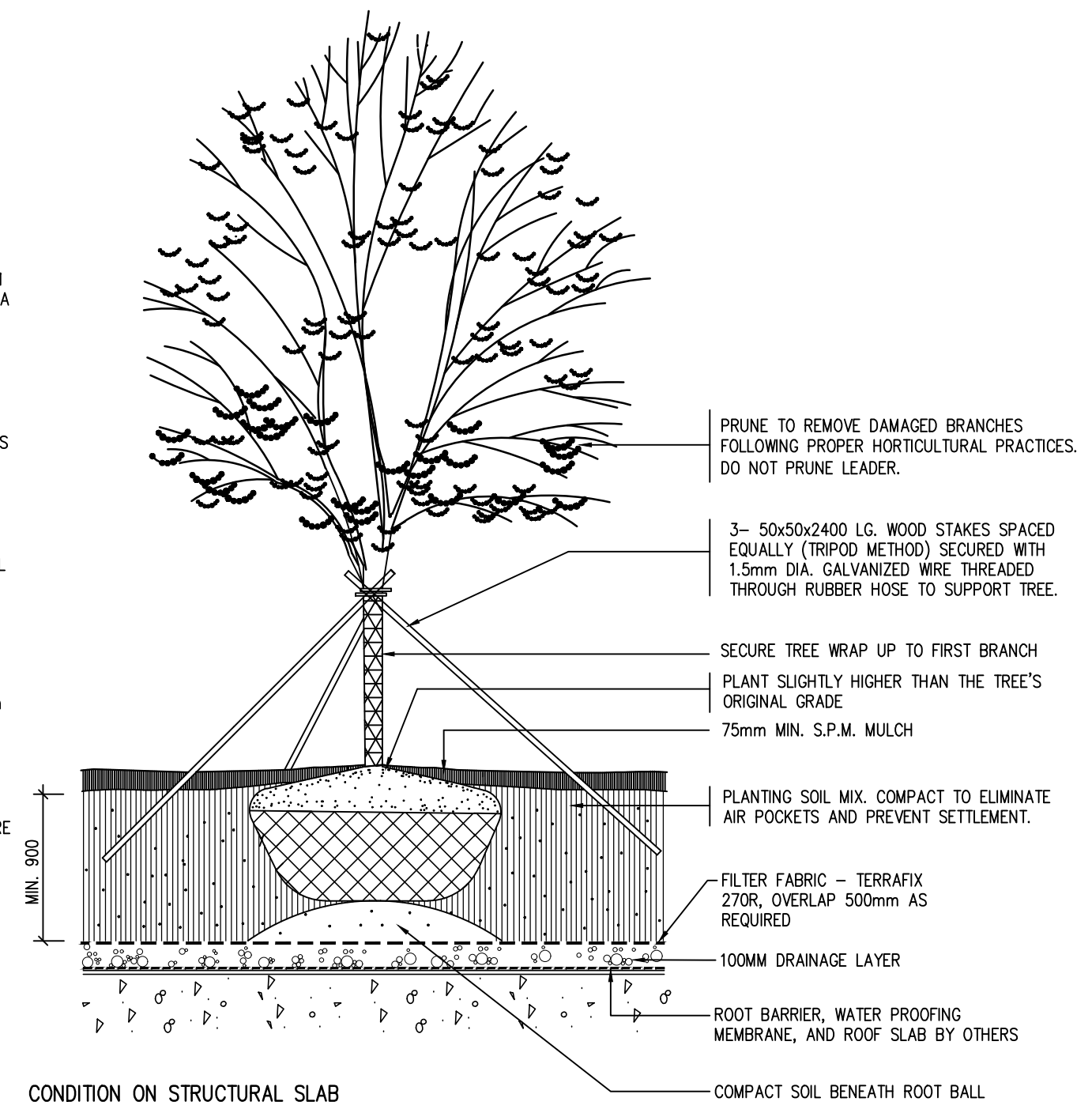


Contractor shall check all dimensions on the work and report any discrepancy to the Landscape Architect before proceeding. All drawings and specifications are the property of the Landscape Architect and must be returned at the completion of the work. This drawing is not to be used for construction until signed by the Landscape Architect.

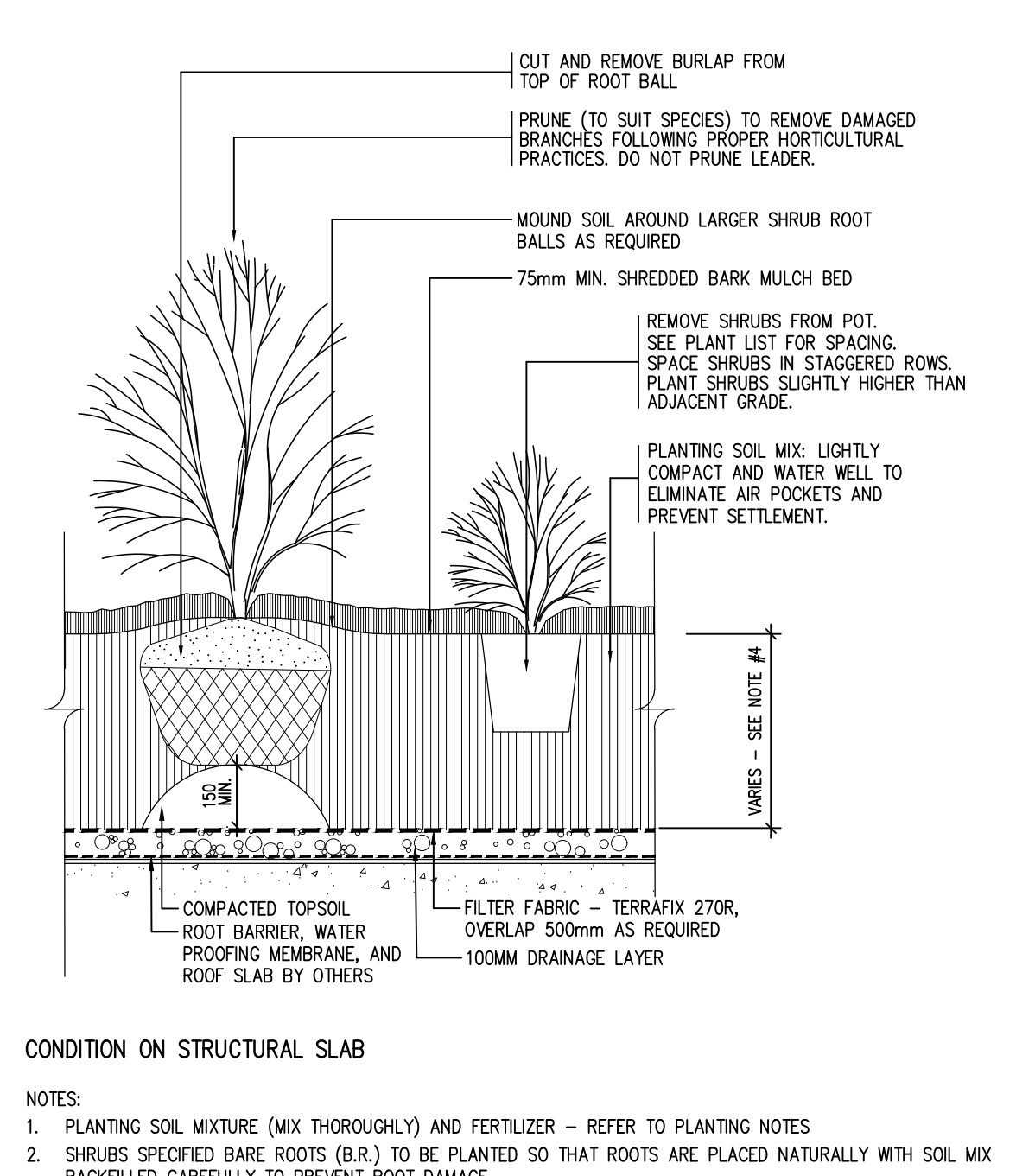
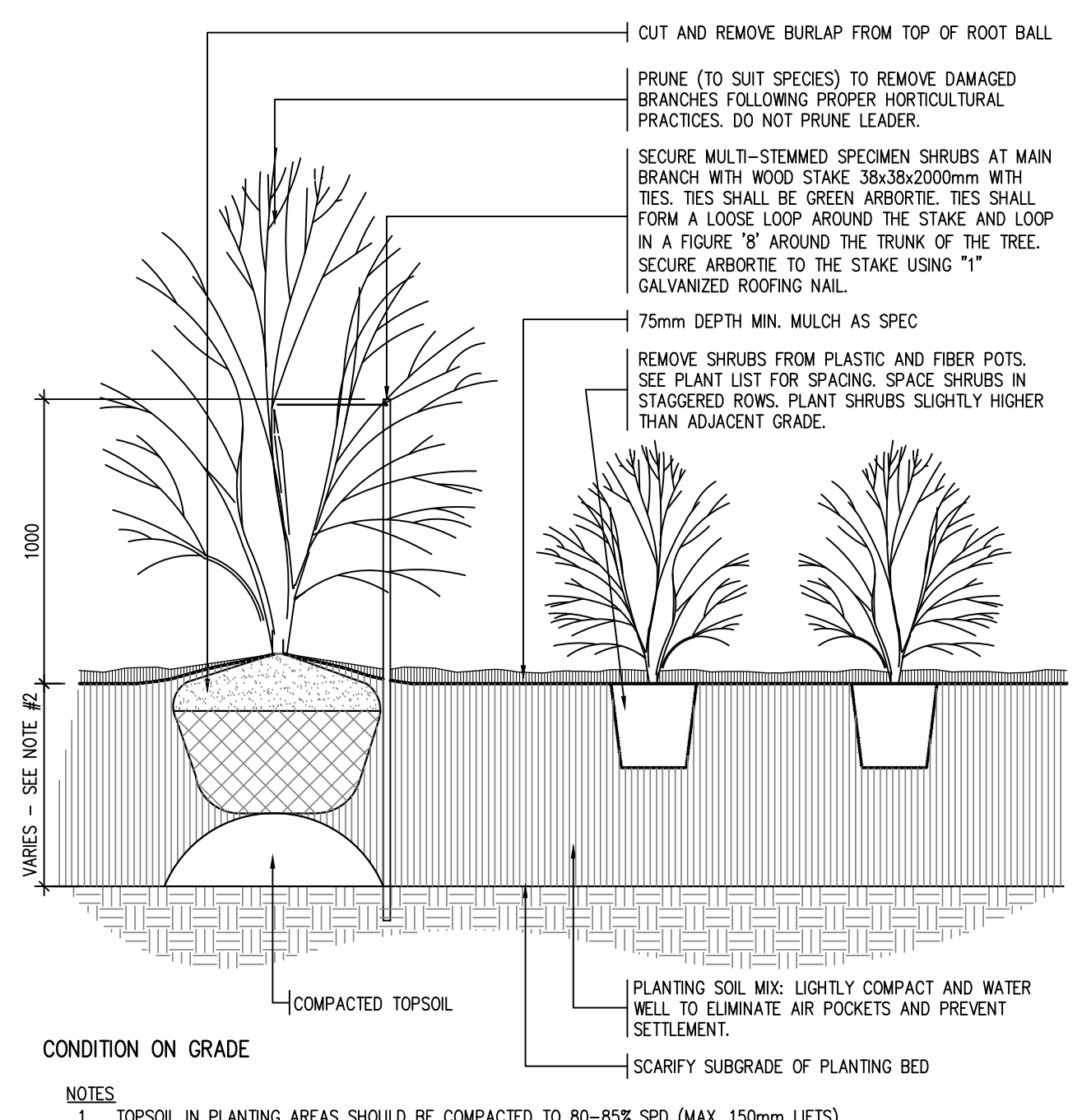
**GENERAL NOTES:**  
THE MINIMUM DEPTHS NOTED FOR PLANTING SOIL AND/OR GRANULAR BASE FOR PAVING ARE MEASURED FROM TOP OF SLAB DRAINAGE COURSE/ ROOT BARRIER (BY OTHERS).



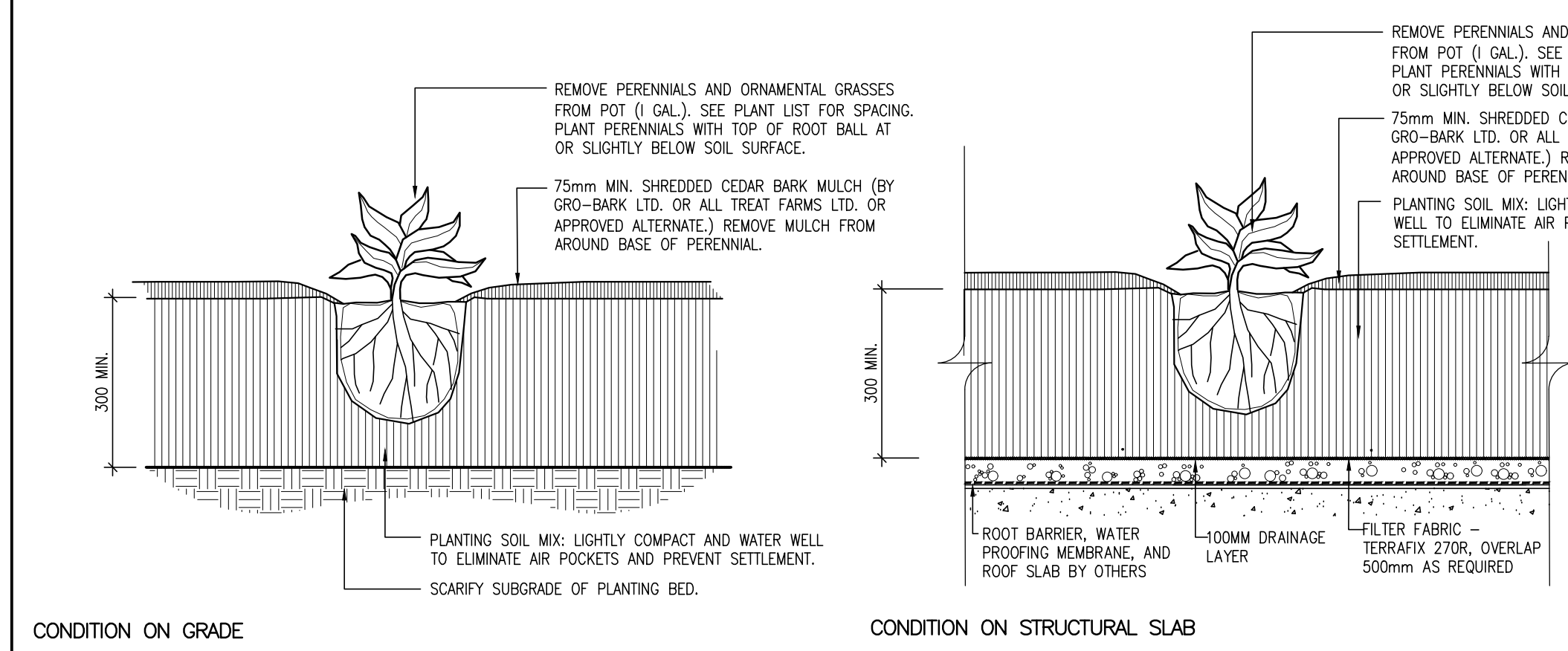
**1 DECIDUOUS TREE PLANTING**  
N.T.S.



**2 SHRUB PLANTING**  
N.T.S.



**NOTES:**  
1. PLANTING SOIL MIXTURE (MIX THOROUGHLY) AND FERTILIZER - REFER TO PLANTING NOTES  
2. SHRUBS SPECIFIED BARE ROOTS (B.R.) TO BE PLANTED SO THAT ROOTS ARE PLACED NATURALLY WITH SOIL MIX BACKFILLED CAREFULLY TO PREVENT ROOT DAMAGE.  
3. PROVIDE 150 HIGH EARTH SAUCER AROUND SHRUB BED WITH 100 WIDE SMOOTH BED EDGE TO RETAIN MULCH.  
4. PROVIDE 600mm DEPTH FOR LARGE MULTISTEM SPECIMEN SHRUBS AND 450mm DEPTH FOR ALL OTHER SHRUBS.



**3 PERENNIAL PLANTING**  
N.T.S.

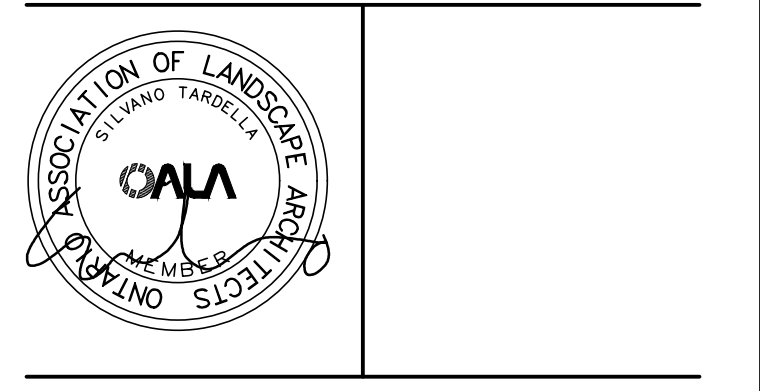
**NOTES:**  
1. PLANTING SOIL MIXTURE (MIX THOROUGHLY) 6-PARTS GOOD QUALITY TOP SOIL, 2-PARTS WELL-ROTTED COW MANURE, 1-PART PEAT MOSS.  
2. IF PLANT IS ROOT-BOUND AFTER REMOVING FROM POT, BREAK UP ROOT BALL WITH SHARP KNIFE. ENSURE ROOT BALL IS MOIST BEFORE PLANTING.  
3. WEED BARRIER BY TERRAFIX OR APPROVED EQUIVALENT. OVERLAP MAT MIN. 150mm AND CUT AS REQUIRED TO INSTALL PLANTING.

**PLANTING NOTES:**

- CONTRACTOR TO VERIFY LOCATION OF ALL SERVICES PRIOR TO ANY EXCAVATION.
- LOCATIONS OF ALL PLANT MATERIALS TO BE STAKED BY THE CONTRACTOR AND VERIFIED IN THE FIELD BY THE LANDSCAPE ARCHITECT PRIOR TO THE EXCAVATION OF PITS.
- ALL PLANT MATERIALS SHALL BE NURSERY GROWN STOCK UNLESS OTHERWISE NOTED.
- ALL PLANTING BEDS AND TREE BASES TO BE COVERED WITH 100mm FINE 'GRO-BARK SPW' MULCH. CONIFEROUS PLANTING TO BE CONTINUOUSLY MULCHED WHEN IN A BED.
- CONTRACTOR TO MAKE GOOD ALL EXISTING AREAS DAMAGED BY WORK TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT.
- THE MAINTENANCE GUARANTEE PERIOD SHALL EXTEND FOR TWO YEARS FROM THE DATE OF PERFORMANCE ACCEPTANCE.
- PERIODIC REVIEWS OF PLANTING SHALL BE CARRIED OUT BY THE LANDSCAPE ARCHITECT.
- ALL 1-BARS TO BE REMOVED AFTER ONE YEAR UNLESS OTHERWISE DIRECTED BY THE LANDSCAPE ARCHITECT.
- TREE WRAP SHALL BE INSTALLED ON CALIPER TREES FOLLOWING INITIAL ACCEPTANCE BY THE LANDSCAPE ARCHITECT.
- ALL SHRUB BEDS SHALL BE CONTINUOUS WITH NO SOD BETWEEN PLANTS. EDGES OF BEDS TO BE DEFINED BY SMOOTH FLOWING LINES.
- HAND DIGGING OF TREE PITS OR MACHINE DIGGING IN COMBINATION WITH MANUAL EXPOSING OF UTILITY LINES AT REGULAR INTERVALS WILL BE REQUIRED.
- SODDED AREAS WILL BE ACCEPTED BY THE LANDSCAPE ARCHITECT FOLLOWING PERFORMANCE ACCEPTANCE, PROVIDED:
  - SOD IS PROPERLY ESTABLISHED
  - TURF IS FREE OF DEAD SPOTS AND WEEDS
  - SODDED AREAS HAVE BEEN CUT WITHIN 24 HOURS PRIOR TO ACCEPTANCE INSPECTION
  - MINIMUM OF 3 WEEKS HAVE ELAPSED FOLLOWING LAYING OF SOD
  - A MINIMUM OF TWO CUTS HAVE TAKEN PLACE
- SEEDDED AREAS WILL BE ACCEPTED BY THE LANDSCAPE ARCHITECT/TOWN/CH PROVIDED:
  - SEEDDED AREAS ARE PROPERLY ESTABLISHED
  - TURF IS FREE OF DEAD SPOTS AND WEEDS
  - NO SURFACE SOIL IS VISIBLE WHEN GRASS HAS BEEN CUT TO HEIGHT OF 50mm SEEDDED AREAS HAVE BEEN CUT NO LESS THAN ONCE, THE TIMING OF WHICH SHALL BE COORDINATED WITH THE LANDSCAPE ARCHITECT
- TOPSOIL TO BE FRIABLE NATURAL LOAM, RANGE 6.0pH TO 7.5pH CONTAINING A MINIMUM OF 4% ORGANIC MATTER, AND SHALL BE FREE OF STONES, ROOTS, LUMPS AND OTHER SOLID MATERIALS.
- STOODDLE TOPSOIL IS TO BE TESTED AND ANALYZED FOR N. P. K. Mg. SOLUBLE SALT CONTENT, ORGANIC MATTER AND pH VALUE, ETC.
- ADJUST FERTILIZER REQUIREMENTS AND OTHER ADDITIVES FOR THE MAINTENANCE PROGRAM TO CONFIRM THE SOIL TESTING REPORT RECOMMENDATIONS.
- SPREAD TOPSOIL TO 300mm DEPTH FOR ALL AREAS TO BE SODDED OR SEEDDED, AND 450-600mm DEPTH FOR SHRUB BEDS. PROVIDE 300mm DEPTH TOPSOIL FOR THE FIRST 1m BELOW THE PERMANENT WATER LEVEL.
- DEPTH OF TOPSOIL INDICATED IS COMPACTED DEPTH TO 85% STANDARD PROCTOR DENSITY.
- SPREAD TOPSOIL ON PREPARED SUBGRADE OF THE WORK SITE.
- FINE GRADING TOPSOIL TO PRODUCE A SMOOTH EVEN SURFACE, FREE OF DEBRIS, SOD, STONES AND ROOTS OVER 25mm DIAMETER.
- MEET AND MATCH ALL EXISTING SODDED AREAS, CURBS, SIDEWALKS, AREA DRAINS, AND CATCH BASIN FRAMES, ASPHALT AND OTHER SURFACE AREAS IN A SMOOTH, UNIFORM LINE TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT.

No.	Description	Date
11	Note to File Submission	Aug. 08/23
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8	Issued For Construction	Dec. 20/22
7	Issued For Tender	Oct. 21/22
6	Issued For SPA 4	Sept. 15/22
5	Issued for 75% WD	June 21/22
4	Issued for Building Permit	May 20/22
3	Issued for 3rd SPA Submission	May. 6/22
2	Issued for 2ns SPA Submission	Feb 15/22
1	Issued for 1st SPA Submission	Oct. 1/21

Revision  
City Approval Stamp



**NAK**  
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Project

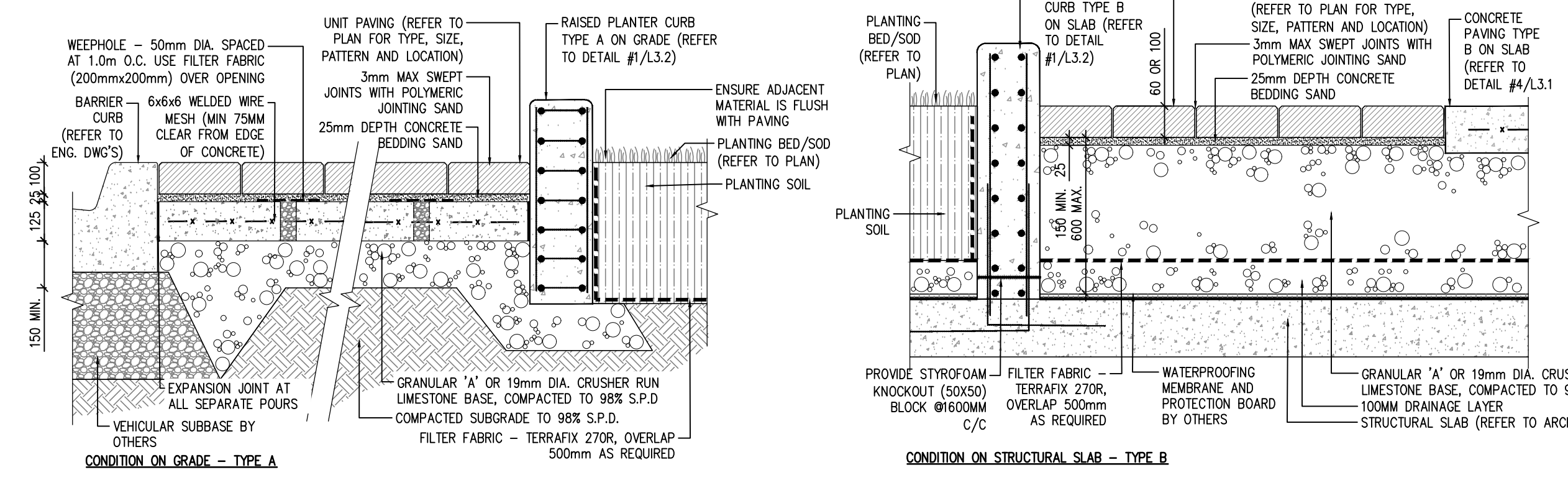
**The Saw Whet**  
**Bronte Green Block C**  
Block 451 Oakville, ON

Title  
**PLANTING DETAILS**

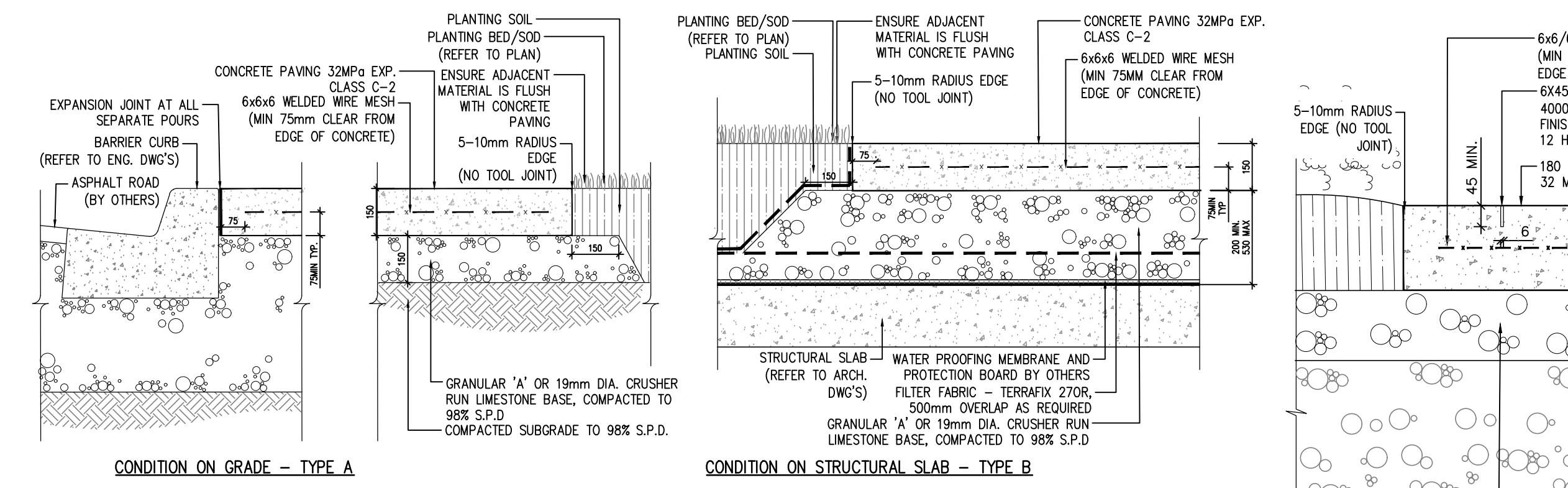
Date	July 12, 2021	Sheet
Scale	As Noted	<b>L3.0</b>
Drawn	tfq	
Checked	pd	
Job No.	21-172	



- NOTES:**
- FOR COLOUR AND PATTERN REFER TO DETAIL PLANS
  - CONTRACTOR TO PROVIDE SAMPLES FOR ALL UNIT PAVING FOR REVIEW AND APPROVAL BY CLIENT AND LANDSCAPE ARCHITECT PRIOR TO ORDERING.
  - PROVIDE CONCRETE EDGING WHEN PAVERS ARE ADJACENT TO SOFT LANDSCAPE (PLANTING BEDS OR SOD).



**1 UNIT PAVING - PEDESTRIAN**  
1:15

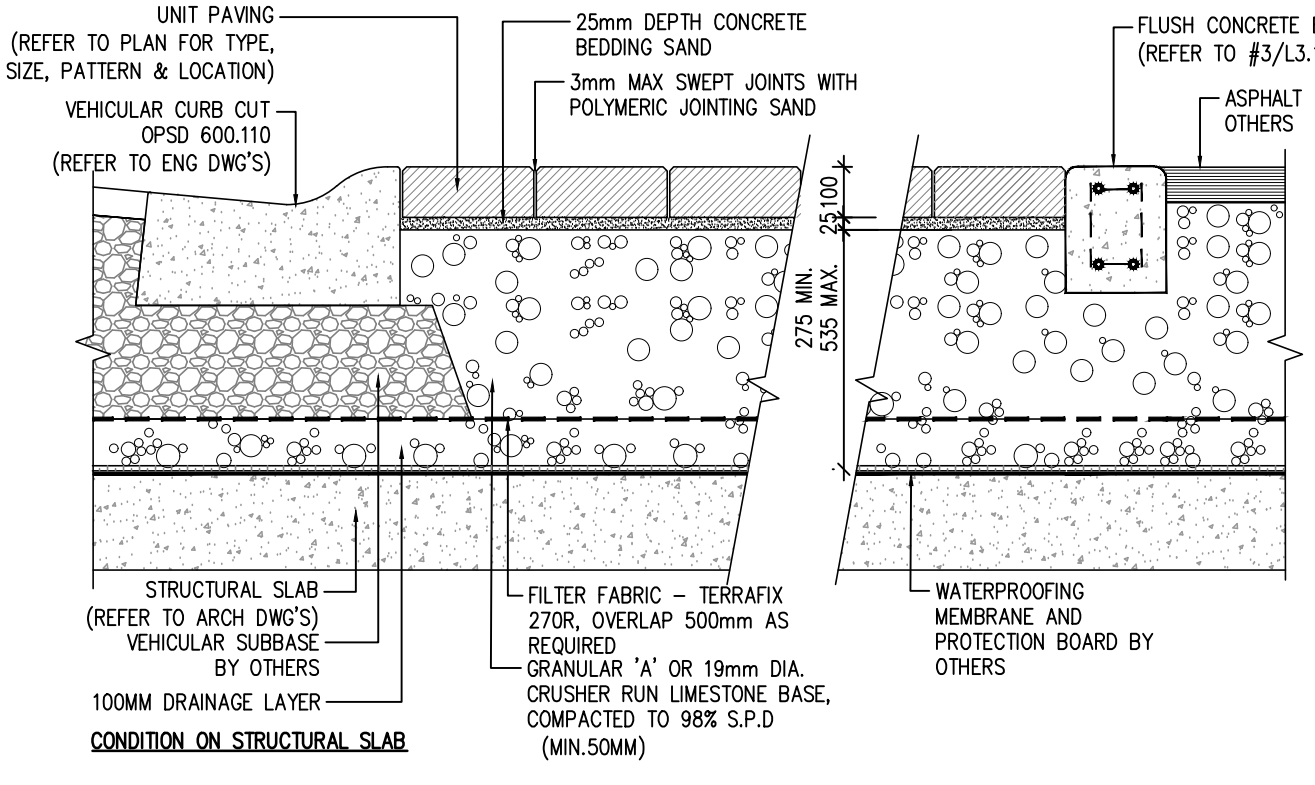


- TYPE A (AT PUBLIC AND PRIVATE WALKWAYS - REFER TO PLAN)**
- LIGHT BROOM FINISH
- TYPE B (AT PRIVATE REALM PATIOS - REFER TO PLAN)**
- SANDBLAST FINISH WITH DECORATIVE SAW CUTS
- GENERAL NOTES:**
- CONTRACTOR TO PROVIDE SAMPLES (3m x 3m PANEL) FOR CLIENT AND LANDSCAPE ARCHITECT REVIEW AND APPROVAL PRIOR TO INSTALLATION WORKS.
  - NO TROWELLED EDGE.
  - PROVIDE CONTROL JOINTS AT 1500mm INTERVALS UNLESS NOTED OTHERWISE. FORM JOINTS WITH A DOUBLE EDGER IN FRESH CONCRETE, THEN SAW CUT TO A DEPTH OF 45mm.
  - PROVIDE EXPANSION JOINTS AT SPACING ± 6000mm MAX. AND ABUTTING OTHER CONCRETE STRUCTURES UNLESS NOTED OTHERWISE ON PLAN - BITUMINOUS BITRE WITH CAULKING/SEALER.
  - CURING MEMBRANE (WHITE PIGMENT) TO BE APPLIED AT THE RATE OF 4 sq.m/L.

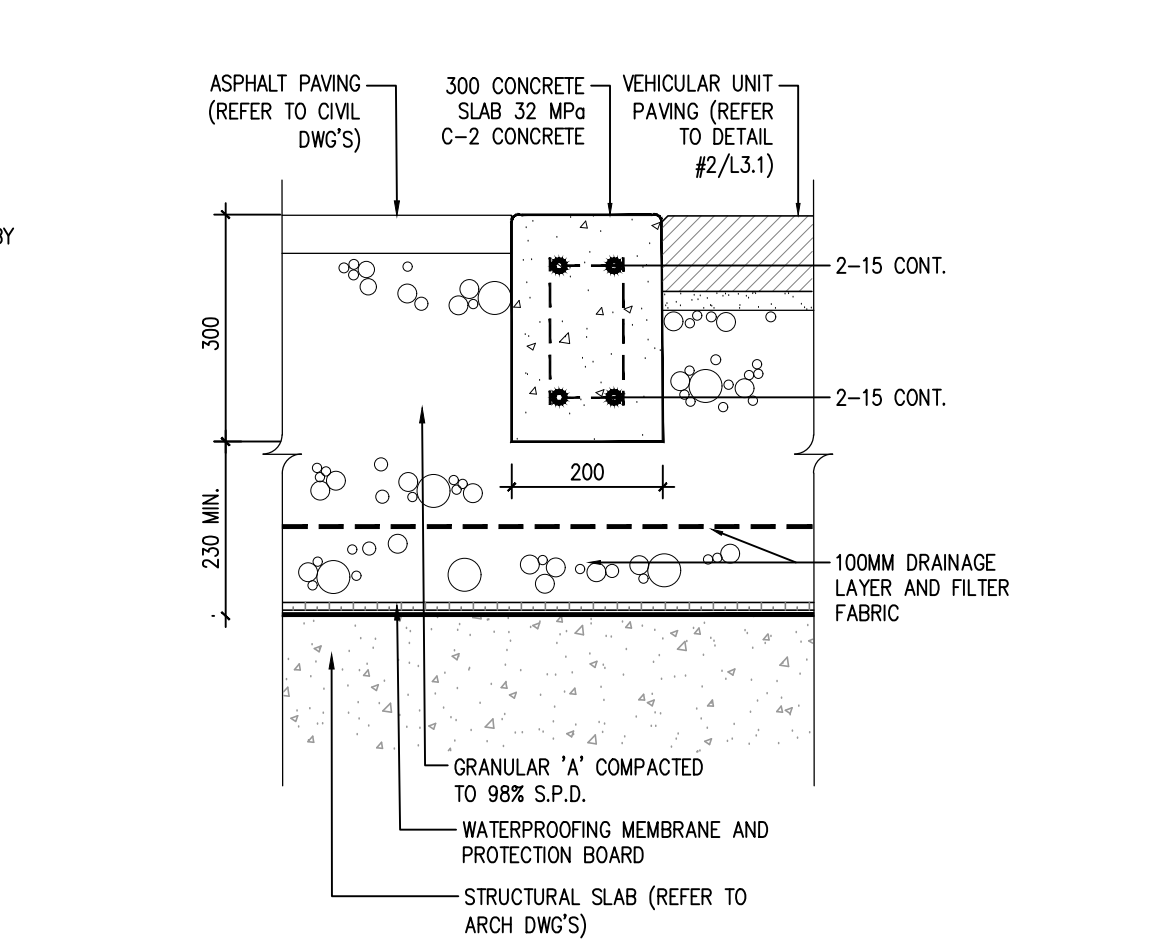
**4 CONCRETE PAVING**  
1:15

**5 HEAVY DUTY CONCRETE PAVING**  
1:10

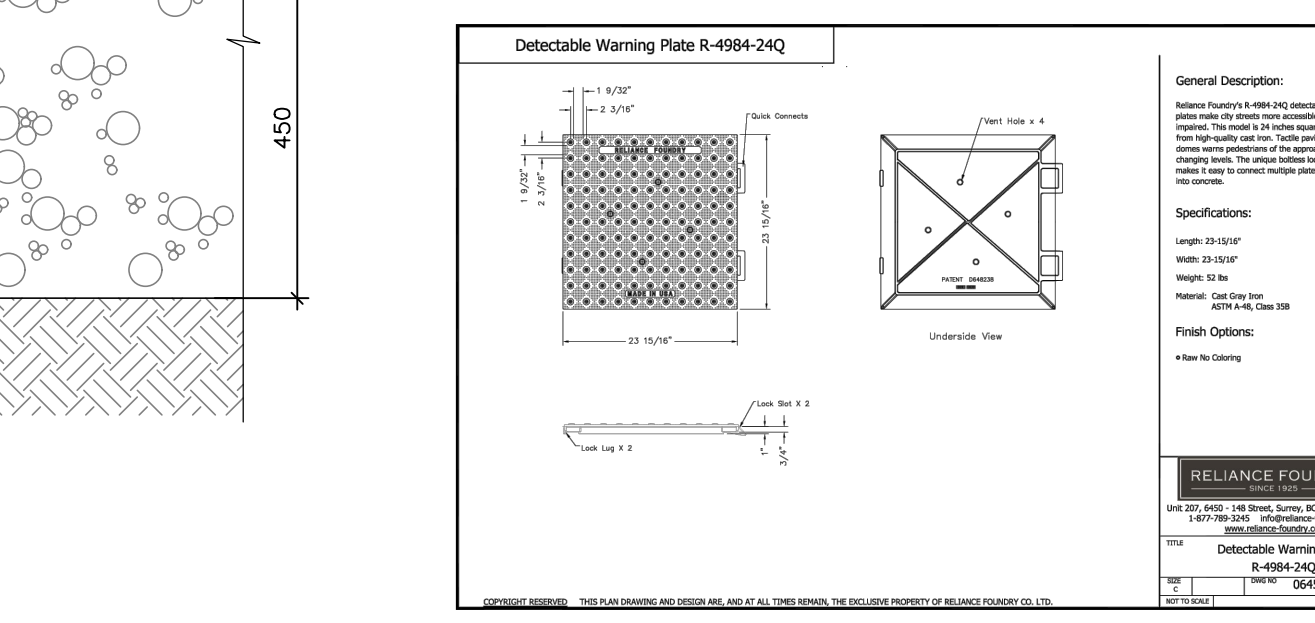
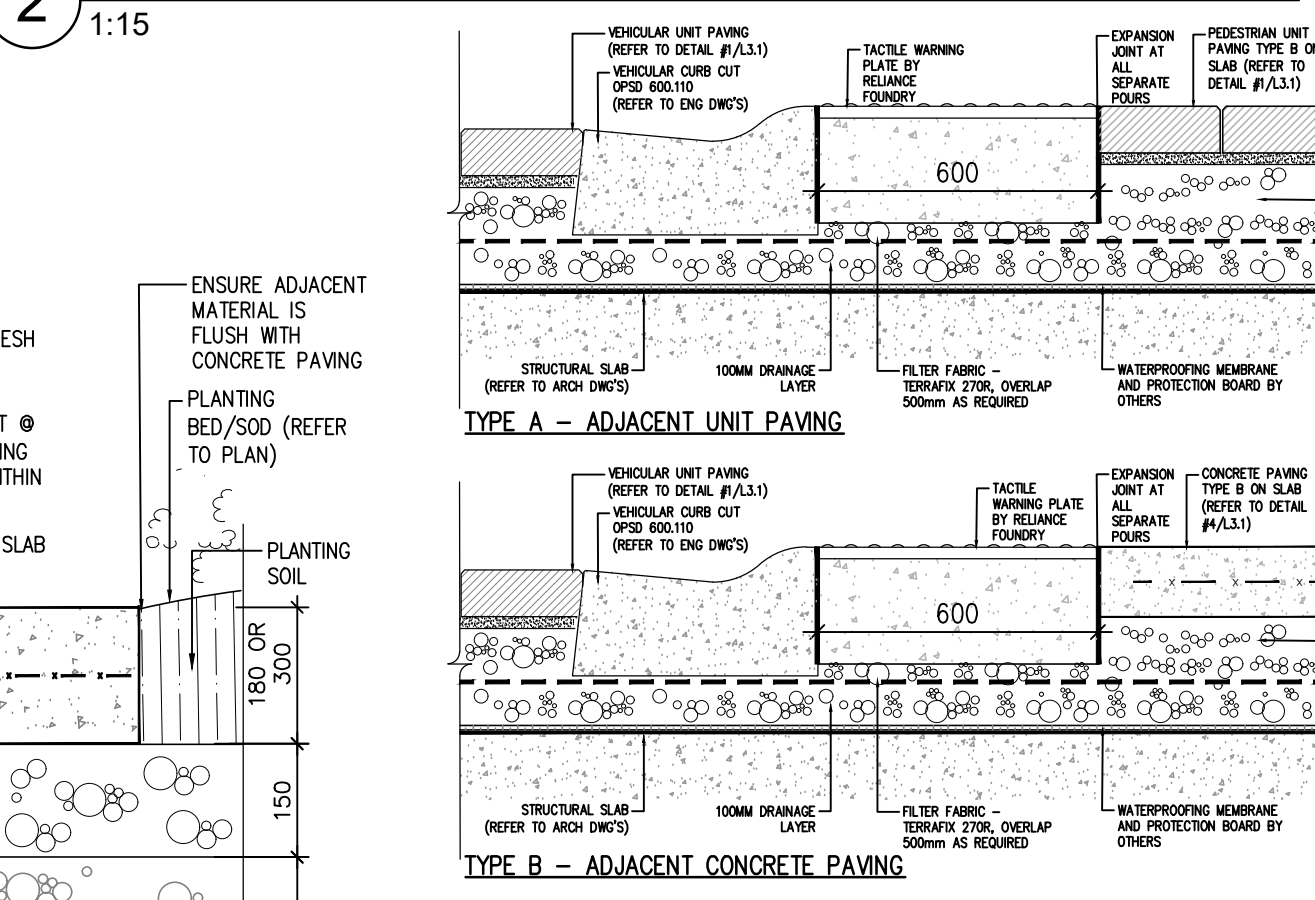
- NOTES:**
- FOR COLOUR AND PATTERN REFER TO DETAIL PLANS (LD SERIES)
  - CONTRACTOR TO PROVIDE SAMPLES FOR ALL UNIT PAVING FOR REVIEW AND APPROVAL BY CLIENT AND LANDSCAPE ARCHITECT PRIOR TO ORDERING.



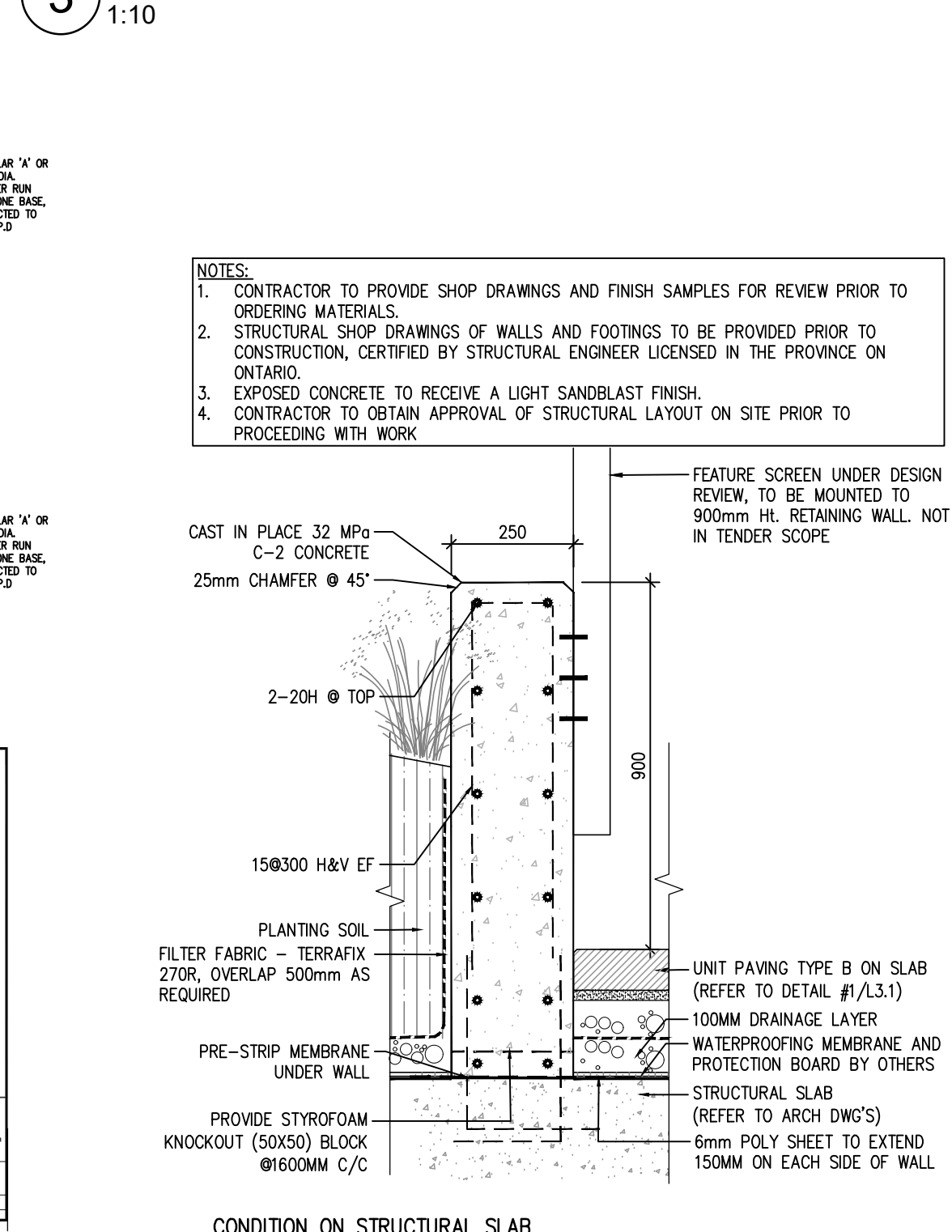
**2 UNIT PAVING - VEHICULAR**  
1:15



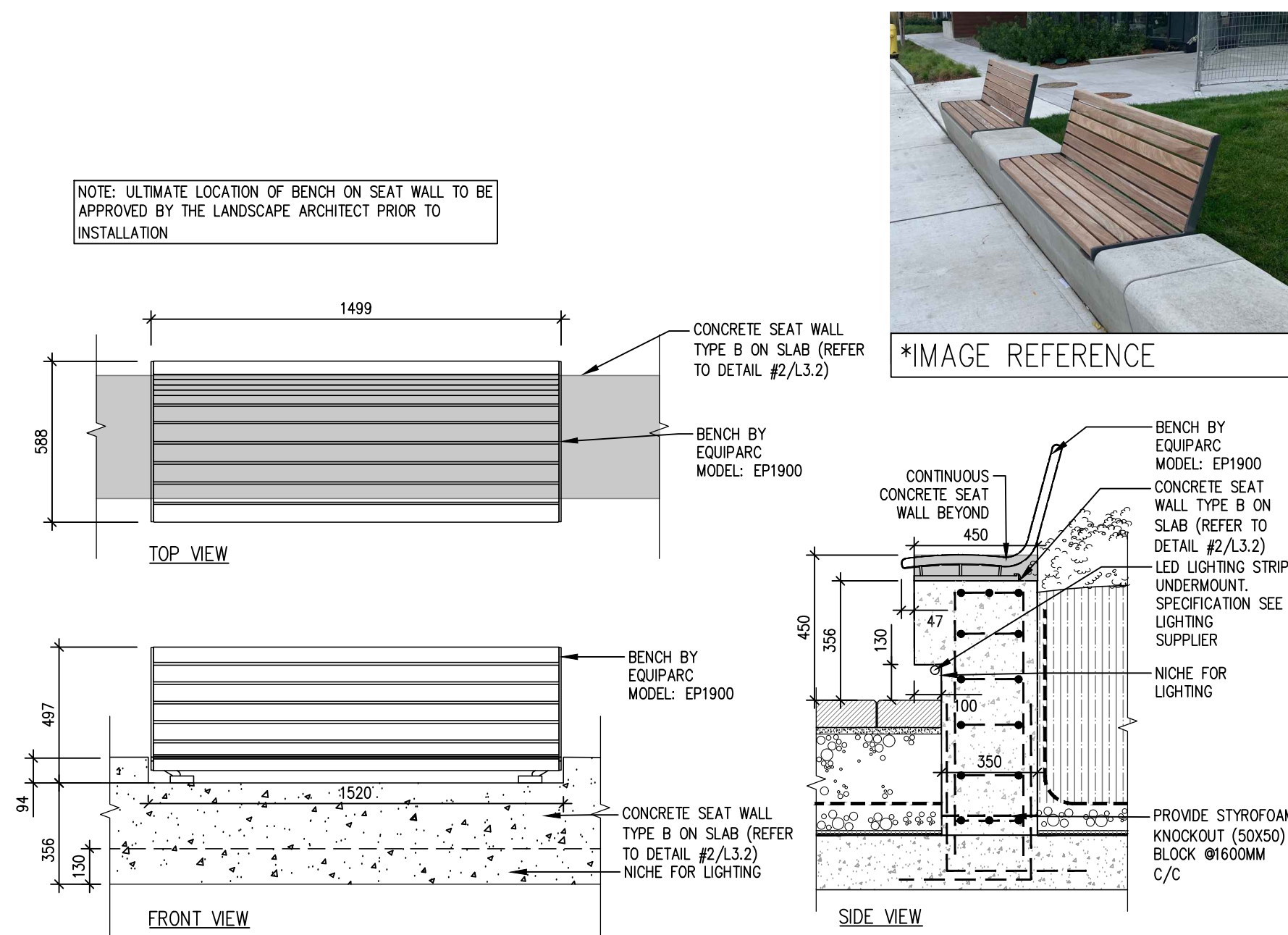
**3 FLUSH CONCRETE EDGING**  
1:10



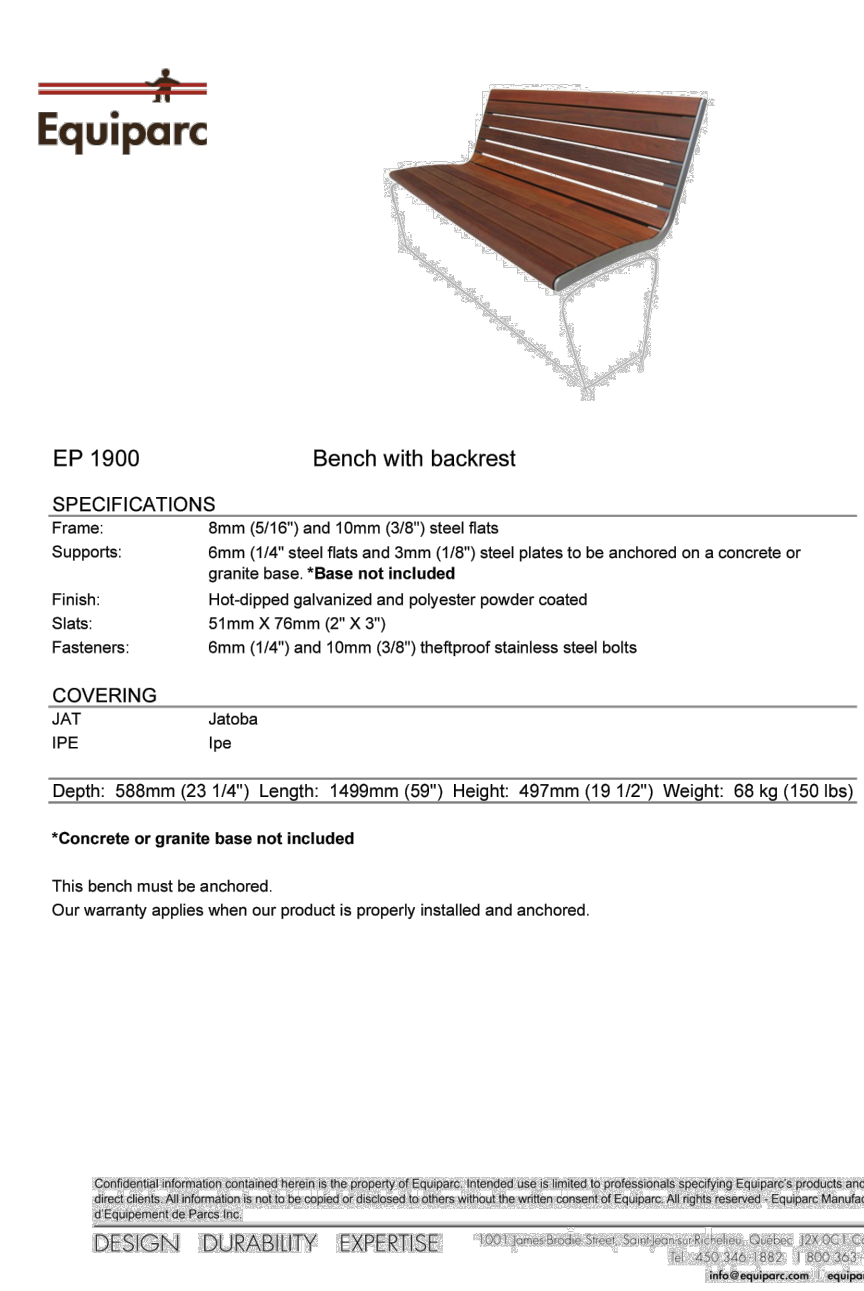
**6 TACTILE WARNING INDICATOR**  
N.T.S



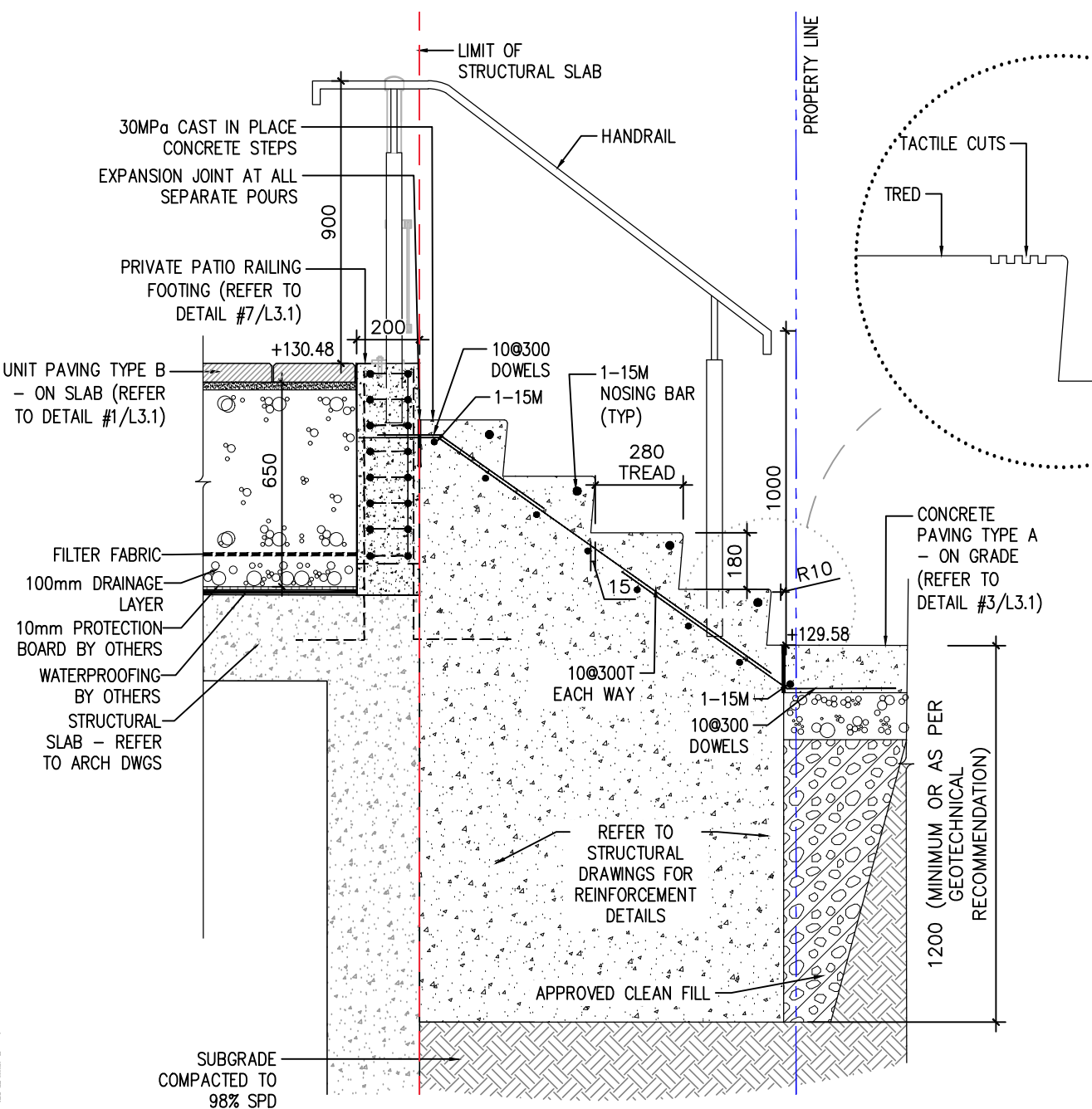
**7 900mm Ht. RETAINING WALL**  
1:15



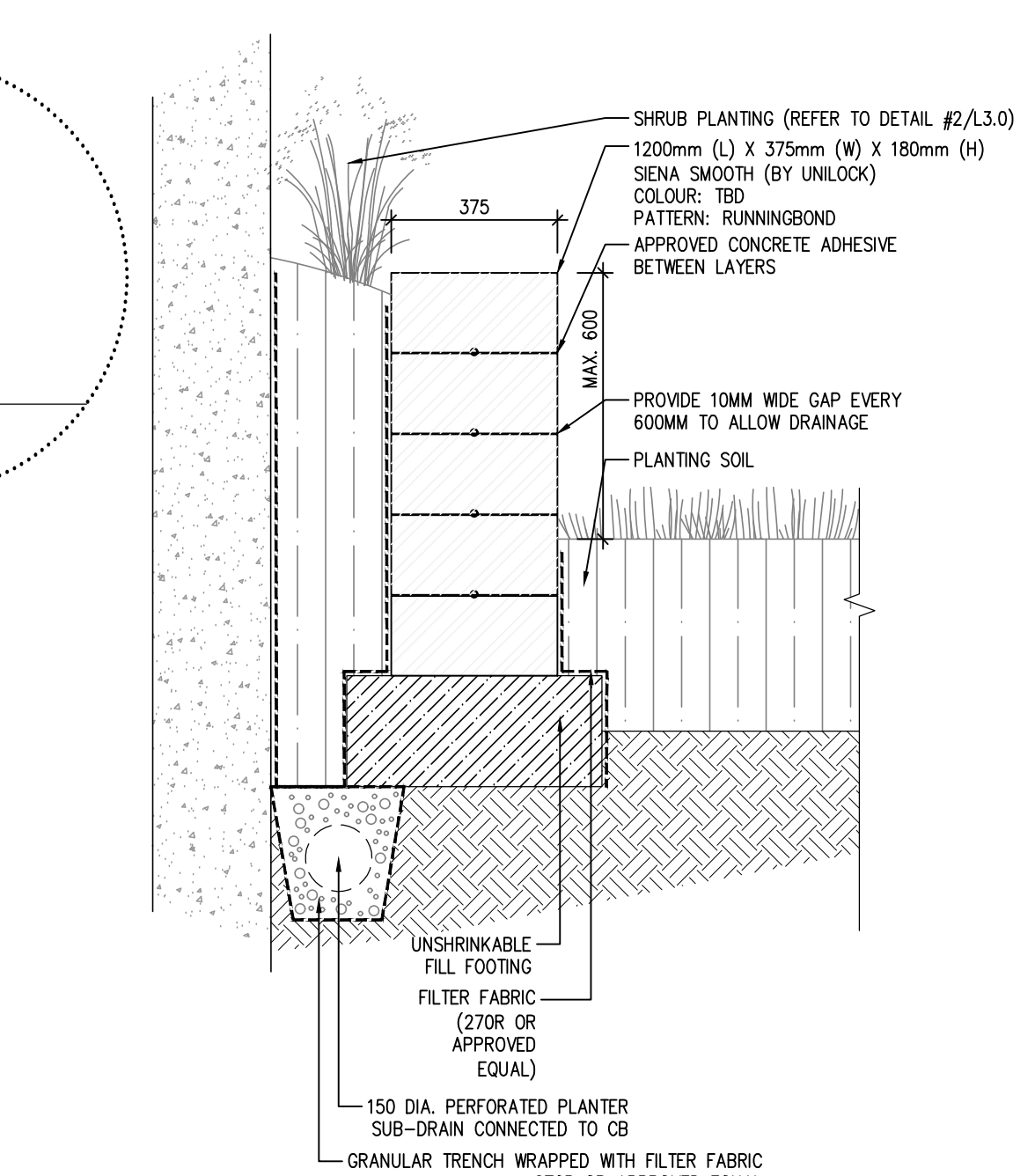
**8 BENCH TOP ON SEAT WALL**  
1:20



**9 C.I.P CONCRETE STAIRS**  
1:20



**10 STACKED BLOCK RETAINING WALL**  
1:15



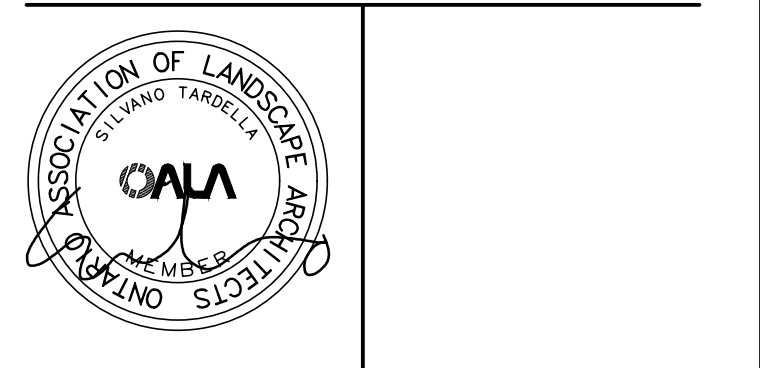
**10 STACKED BLOCK RETAINING WALL**  
1:15

Contractor shall check all dimensions on the work and report any discrepancy to the Landscape Architect before proceeding. All drawings and specifications are the property of the Landscape Architect and must be returned at the completion of the work. This drawing is not to be used for construction until signed by the Landscape Architect.

- GENERAL NOTES:**
- CONTRACTOR TO INCLUDE THE COST OF FINISH SAMPLE PANELS (20x20) FOR CONCRETE PAVING FINISHES SPECIFIED IN THEIR BID
  - CONTRACTOR TO INCLUDE THE COST OF STRUCTURAL SHOP DRAWINGS, REVIEWED AND CERTIFIED BY A LICENSED STRUCTURAL ENGINEER FOR ALL REINFORCED CONCRETE FOR REVIEW AND APPROVAL PRIOR TO ORDERING MATERIALS
  - CONTRACTOR TO PROVIDE FINISH SAMPLES FOR ALL UNIT PAVING SPECIFIED FOR REVIEW AND APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO ORDERING MATERIALS

No.	Description	Date
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8	Issued For Construction	Dec. 20/22
7	Issued For Tender	Oct. 21/22
6	Issued For SPA 4	Sept. 15/22
5	Issued For 75% WD	June 21/22
4	Issued for Building Permit	May 20/22
3	Issued for 3rd SPA Submission	May. 6/22
2	Issued for 2nd SPA Submission	Feb 15/22
1	Issued for 1st SPA Submission	Oct. 1/21

Revision  
City Approval Stamp



**NAK design strategies**

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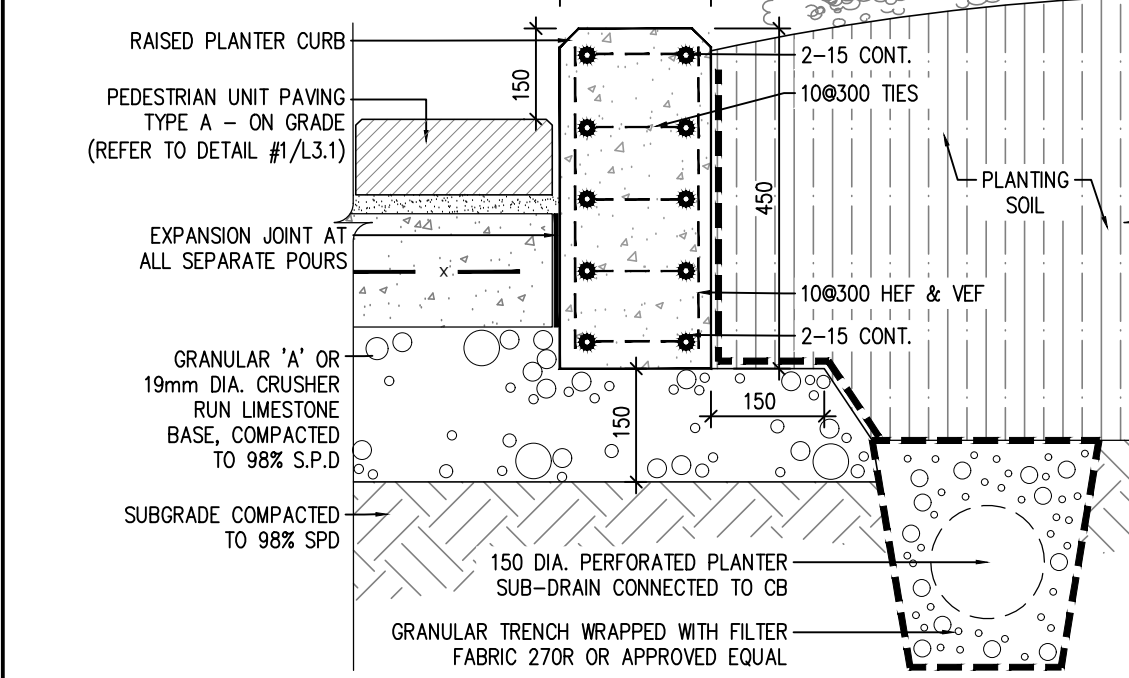
**The Saw Whet Bronte Green Block C**  
Block 451 Oakville, ON

Date	Scale	Drawn	Checked	Job No.
July 12, 2021	As Noted	tfg	pd	21-172

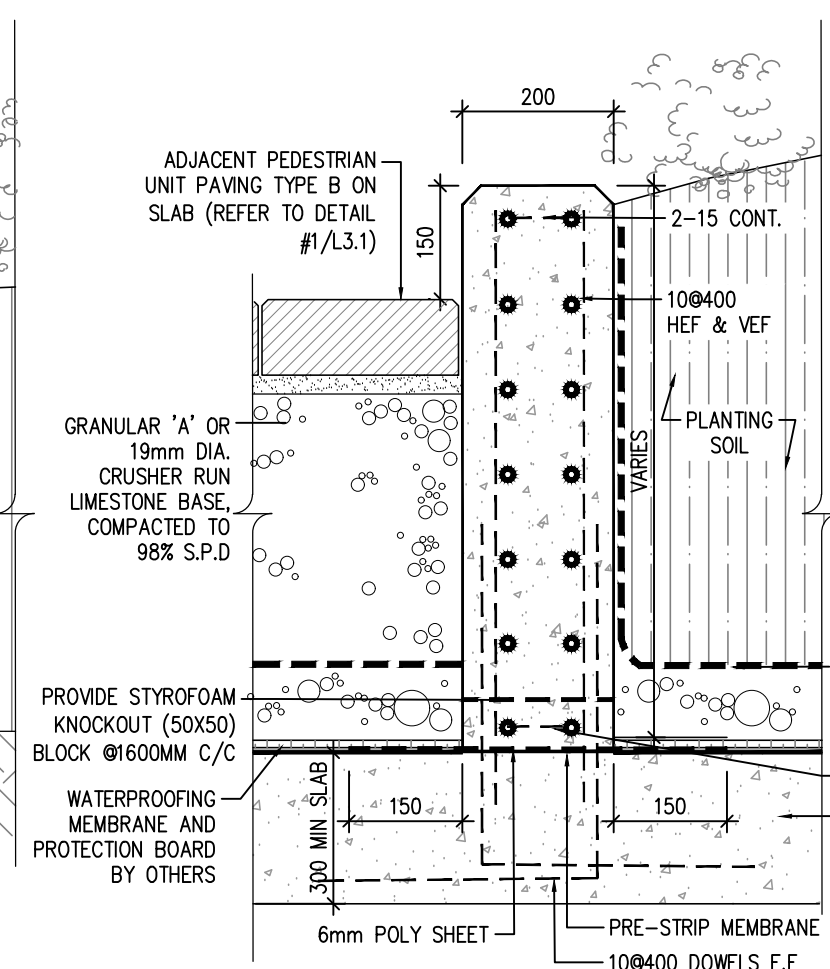
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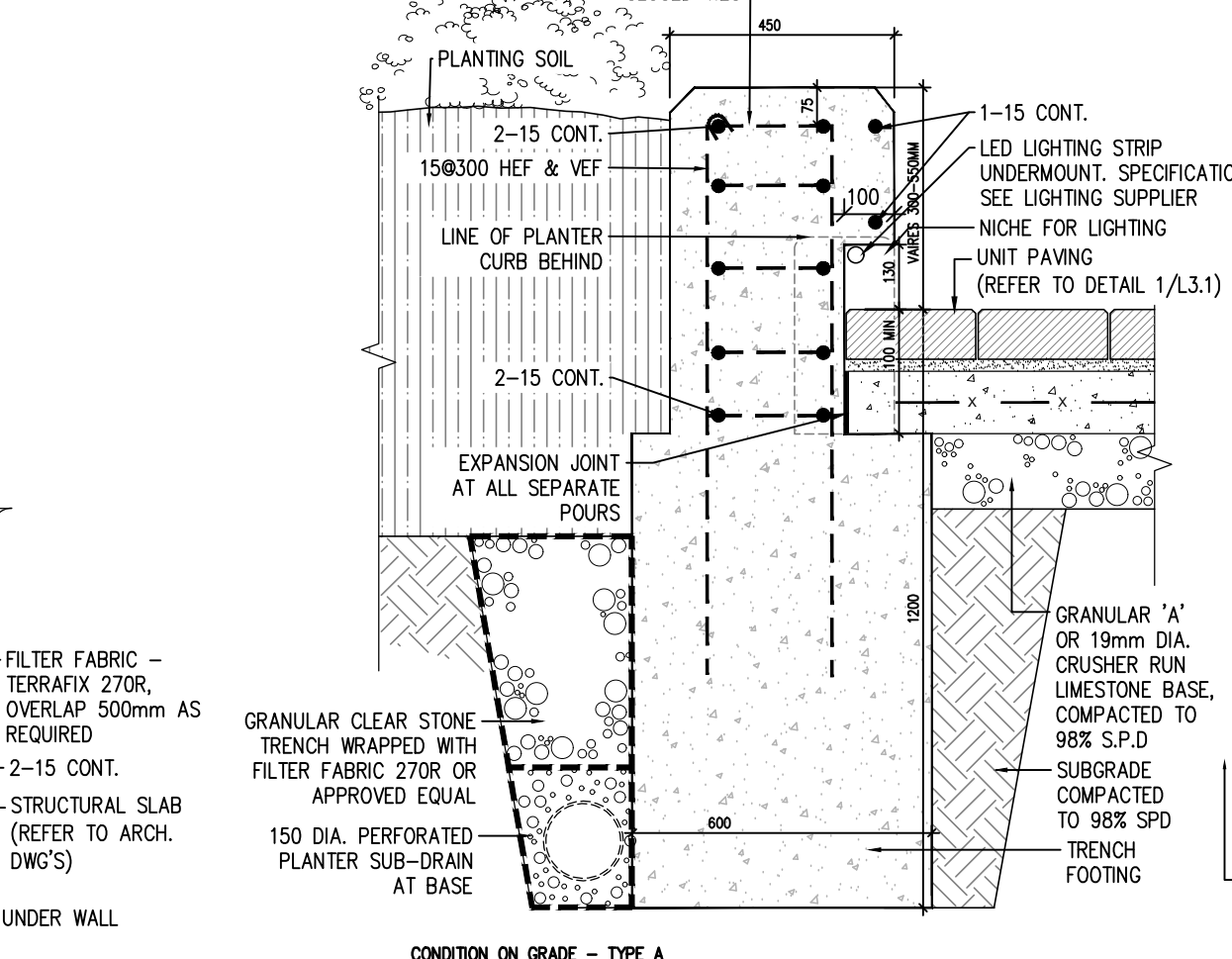
- NOTES:
- CONTRACTOR TO PROVIDE SHOP DRAWINGS AND FINISH SAMPLES FOR REVIEW PRIOR TO ORDERING MATERIALS.
  - STRUCTURAL SHOP DRAWINGS OF WALLS AND FOOTINGS TO BE PROVIDED PRIOR TO CONSTRUCTION, CERTIFIED BY STRUCTURAL ENGINEER LICENSED IN THE PROVINCE OF ONTARIO.
  - ALL EXPOSED CONCRETE TO RECEIVE A LIGHT SANDBLAST FINISH.



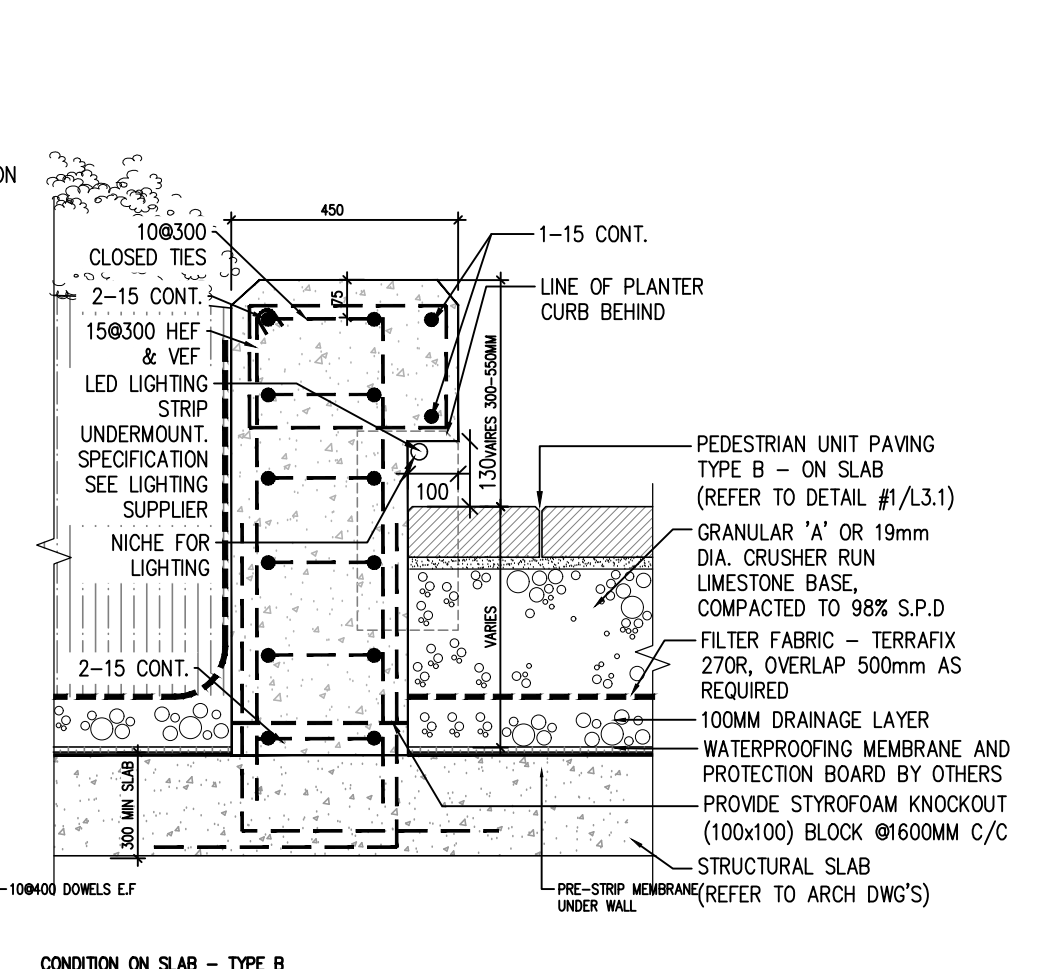
1 **CONDITION ON GRADE - TYPE A**  
RAISED PLANTER CURB  
1:10



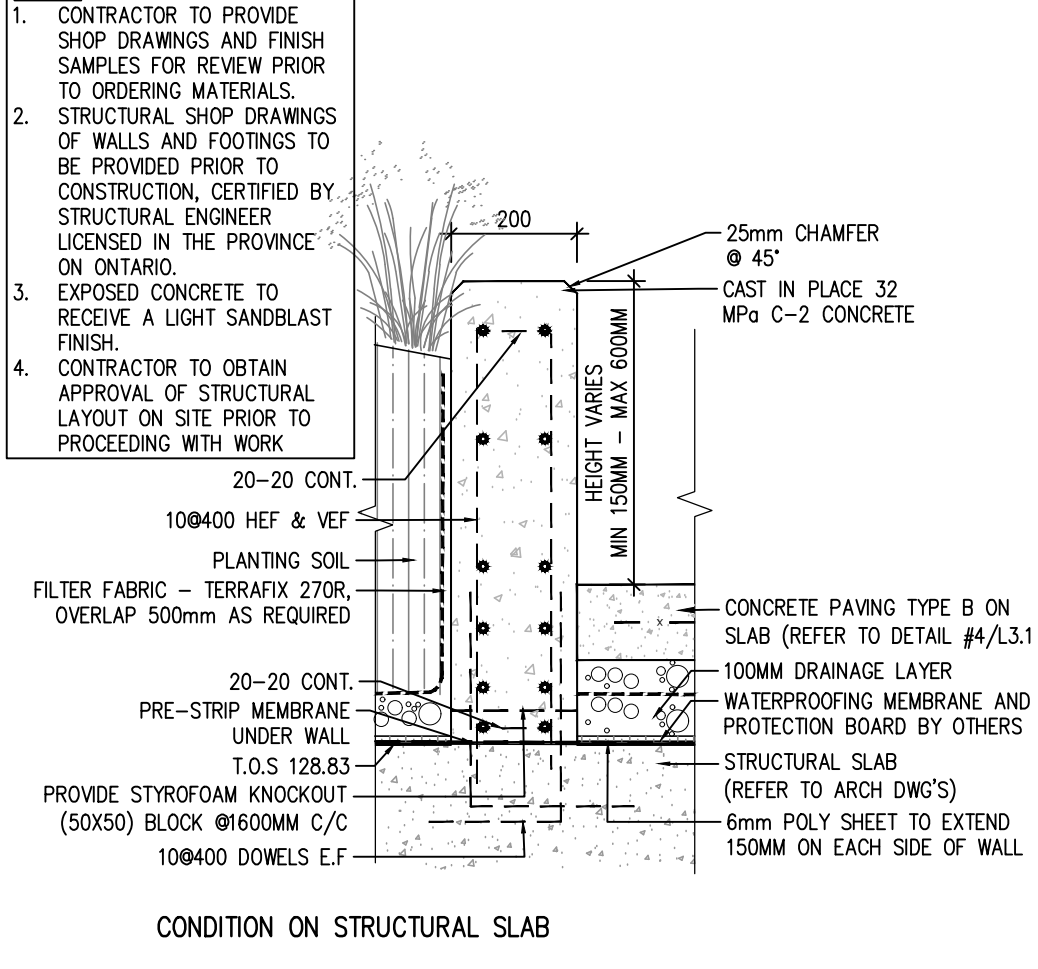
2 **CONDITION ON SLAB - TYPE B**  
SEAT WALL  
1:15



3 **CONDITION ON GRADE - TYPE A**  
SEAT WALL  
1:15

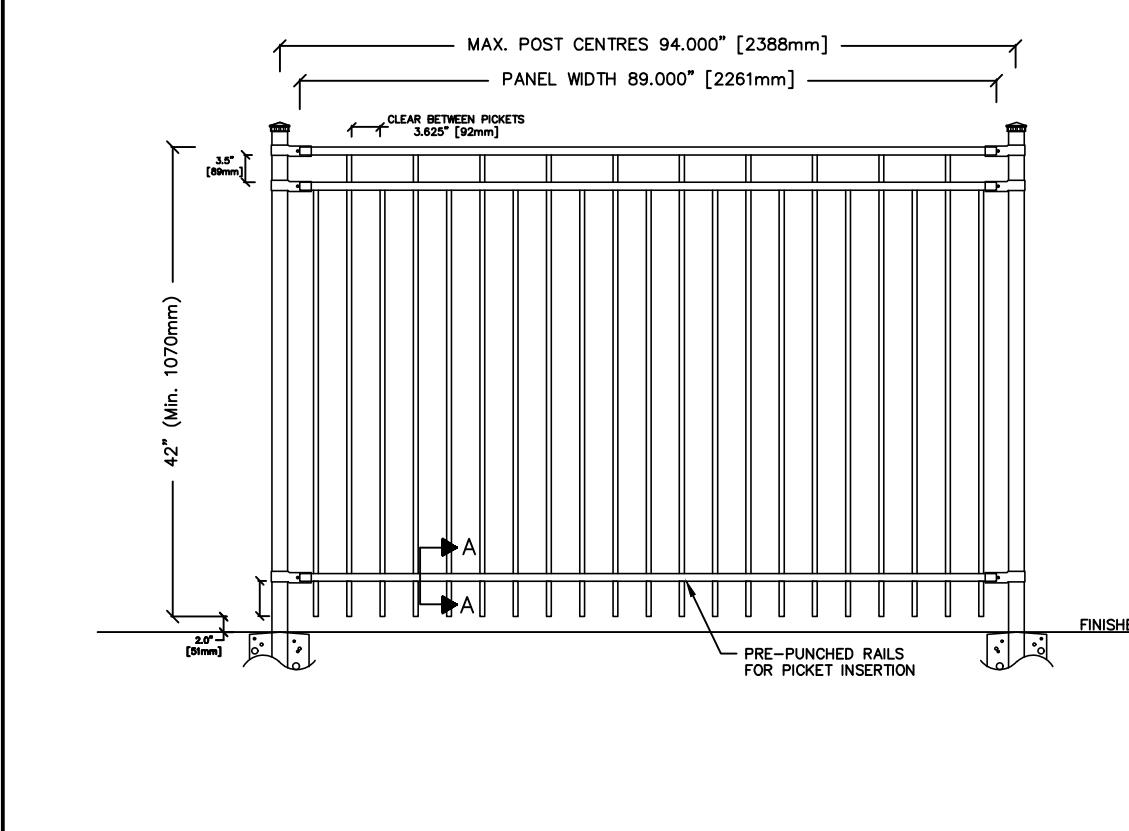


4 **CONDITION ON SLAB - TYPE B**  
SEAT WALL  
1:15



5 **CONDITION ON STRUCTURAL SLAB**  
RETAINING WALL  
1:15

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**SPECIFICATIONS:**

POSTS, RAILS & PICKETS: EXTRUDED MARINE ALUMINUM 6061-T6 PRIME ALUMINUM, NORTH AMERICAN PRODUCED

FINISH: SEVEN STAGE ARCHITECTURALLY CERTIFIED PRETREATMENT AS PER ANA 2004 SUPER DURABLE ELECTROSTATICALLY APPLIED POWDER COAT - MIN THICKNESS 2.5 MILS

POSTS: 51mm x 51mm (2"x2"), 125 WALL STANDARD (.188 WALL AVAILABLE)

POST FLANGES: 76mm x 152mm x 9.5mm (3"x6"x3/8") OPTION: 127mm x 127mm x 3mm (5"x5"x1/8") DECOR PLATE

POST CAPS: PYRAMID, BALL, SPIRE OR ACORN

RAILS: 25mm x 25mm (1" x 1"), 125 WALL (top and bottom) .180 WALL (side/wall)

PICKETS: 16mm x 16mm (5/8" x 5/8"), .080 WALL

WELDS: ALUMINUM - FULL TACK BOTH SIDES OF PICKET

**STANDARD PANEL HEIGHTS:**

762mm (30")  
814mm (32")  
1260mm (50")  
1219mm (48")  
1524mm (60") SHOWN  
1829mm (72")

**STANDARD PANEL WIDTH:**

2372mm (93")  
(PANELS MAY BE CUT TO SUIT)

**COLOUR:** STANDARD COLOURS ARE BLACK, SEMI-BLACK, BROWN, GREEN, WHITE AND FOREST GREEN (CUSTOM COLOURS AVAILABLE UPON REQUEST)

**WARRANTY:** 20 YEAR LIMITED

**NOTE:** TAMPER PROOF NUT AVAILABLE FOR BRACKETS

**COMMENTS:**

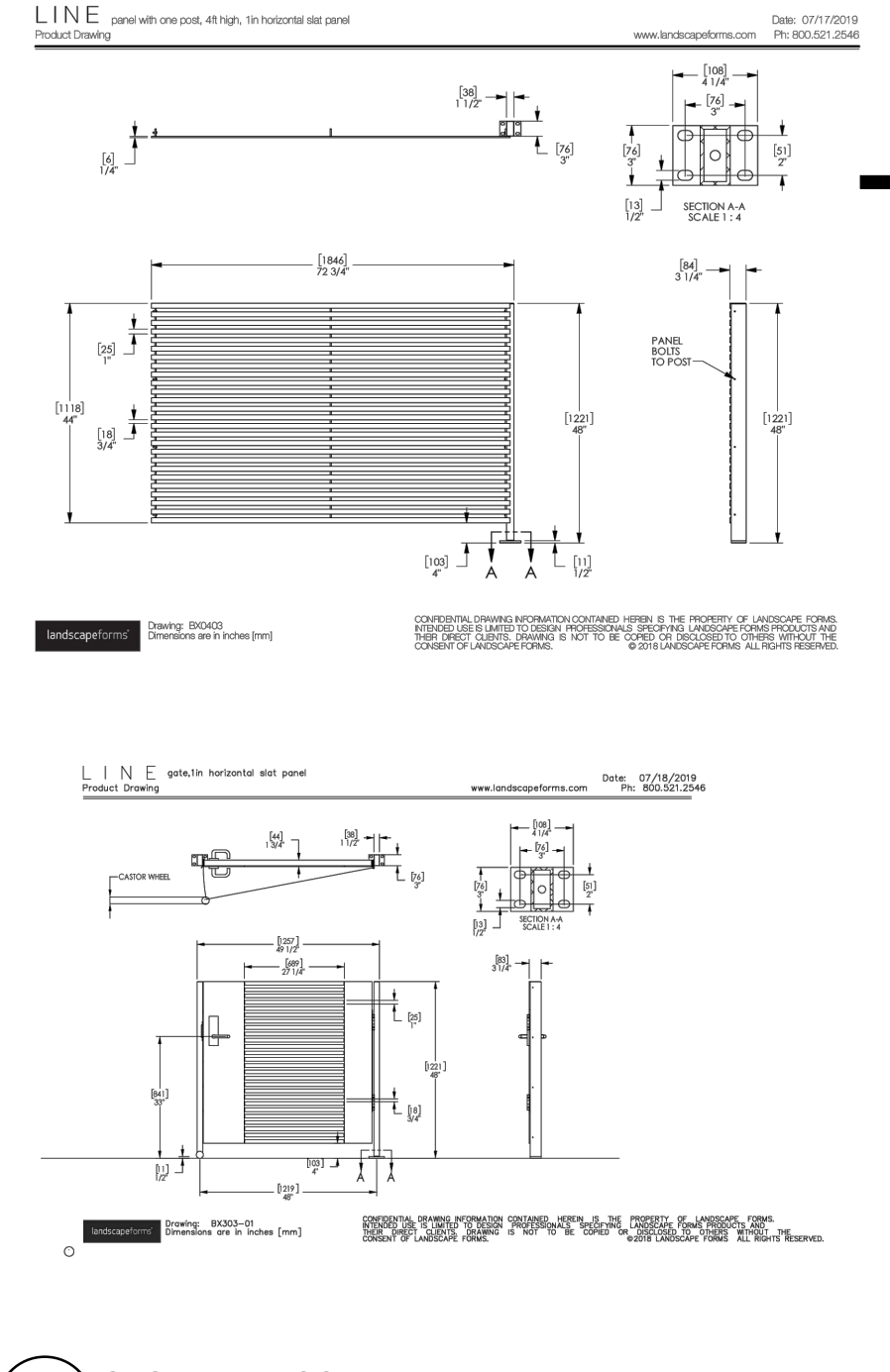
**IRON EAGLE I ALUMINUM SERIES STYLE 2115**

DRAWING No. **A2115**

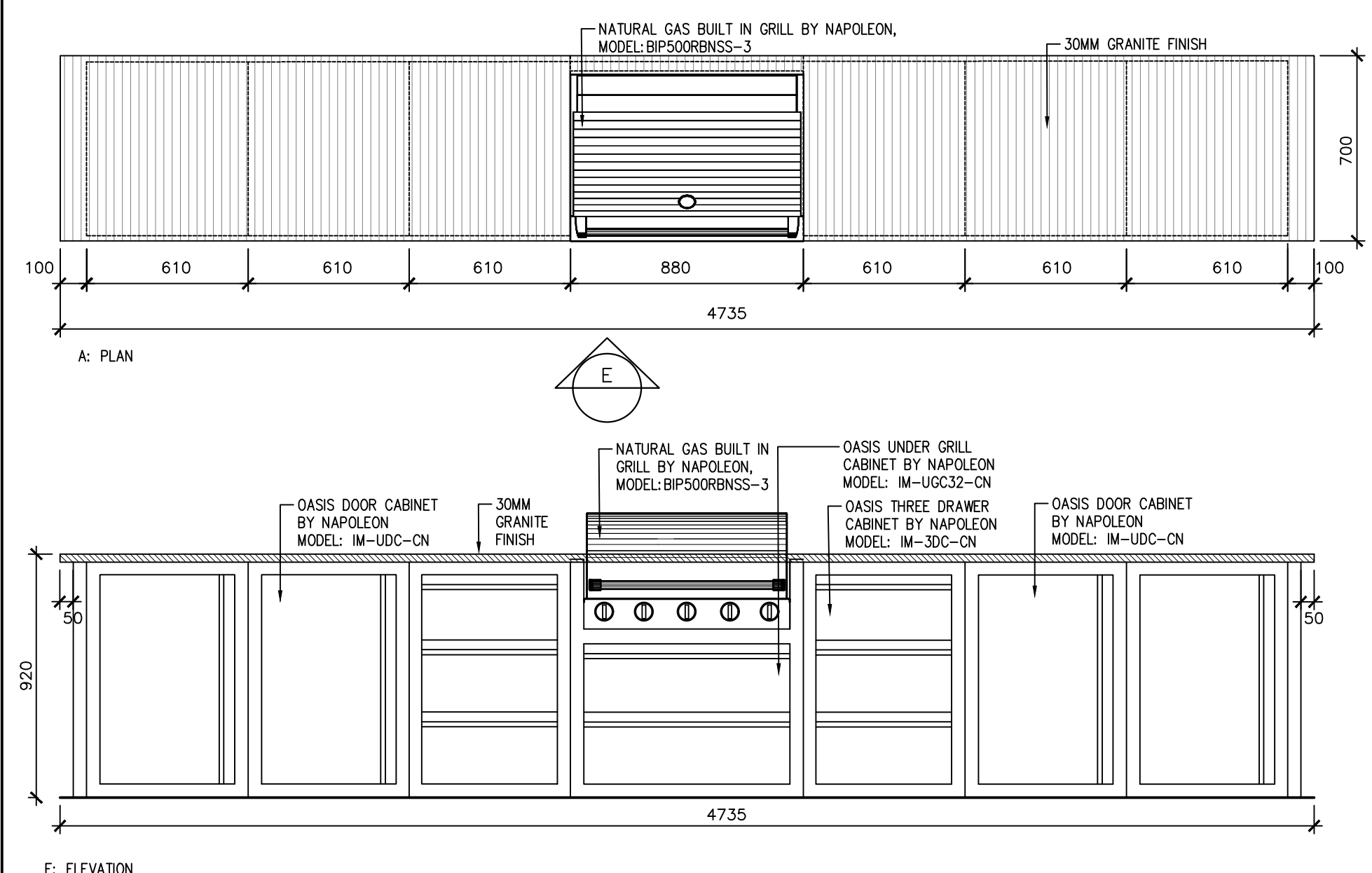
CHKD: DATE: JAN 12, 2018

IRON EAGLE INDUSTRIES 1256 CARROFF BLVD., MISSISSAUGA, ON L5S 1R1 www.ironeaglehd.com info@ironeaglehd.com TEL: 905 670-2558 FAX: 905 670-2538

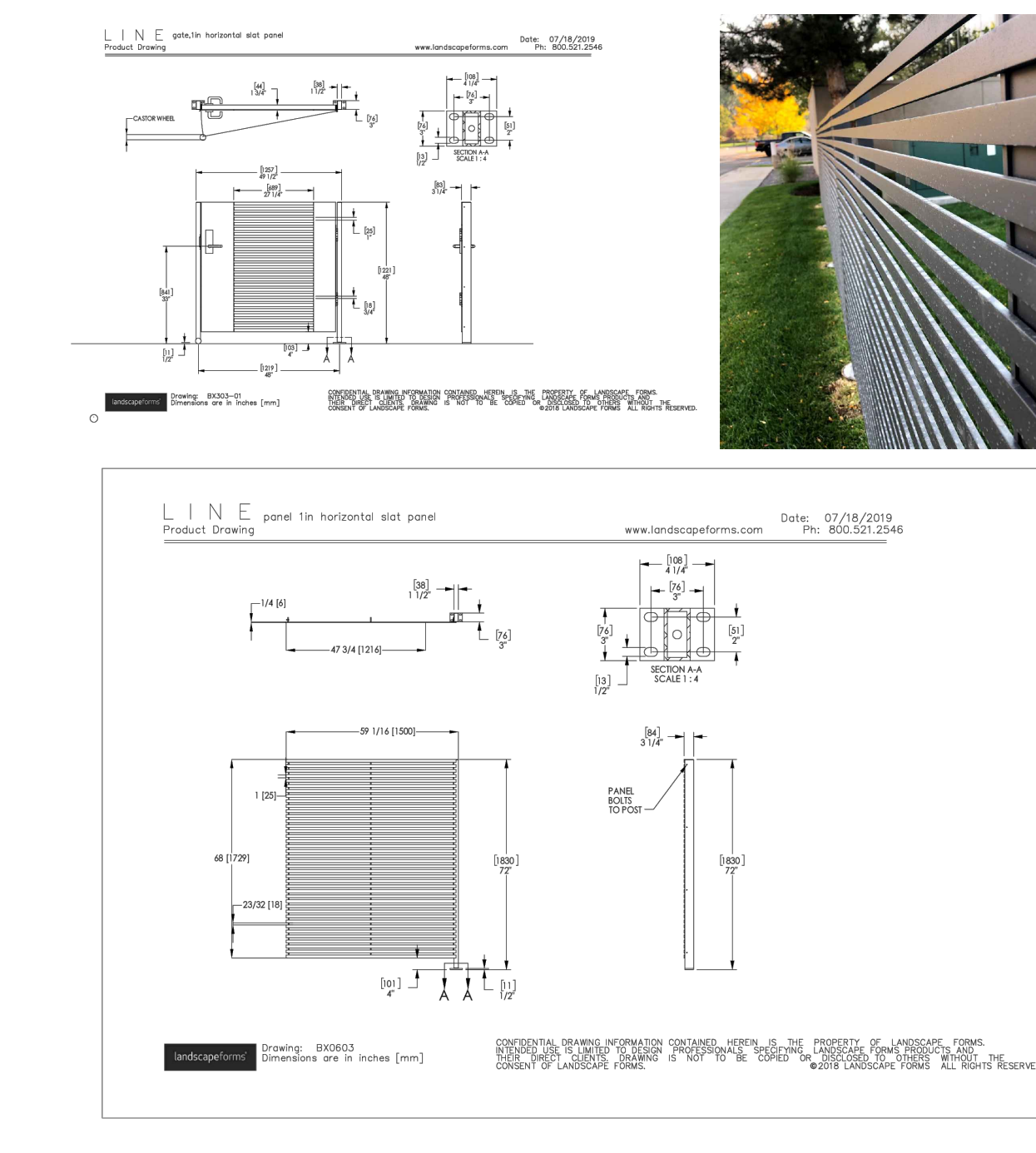
6 **1070mm HT. DECORATIVE METAL FENCE - BY IRON EAGLE**  
1:25



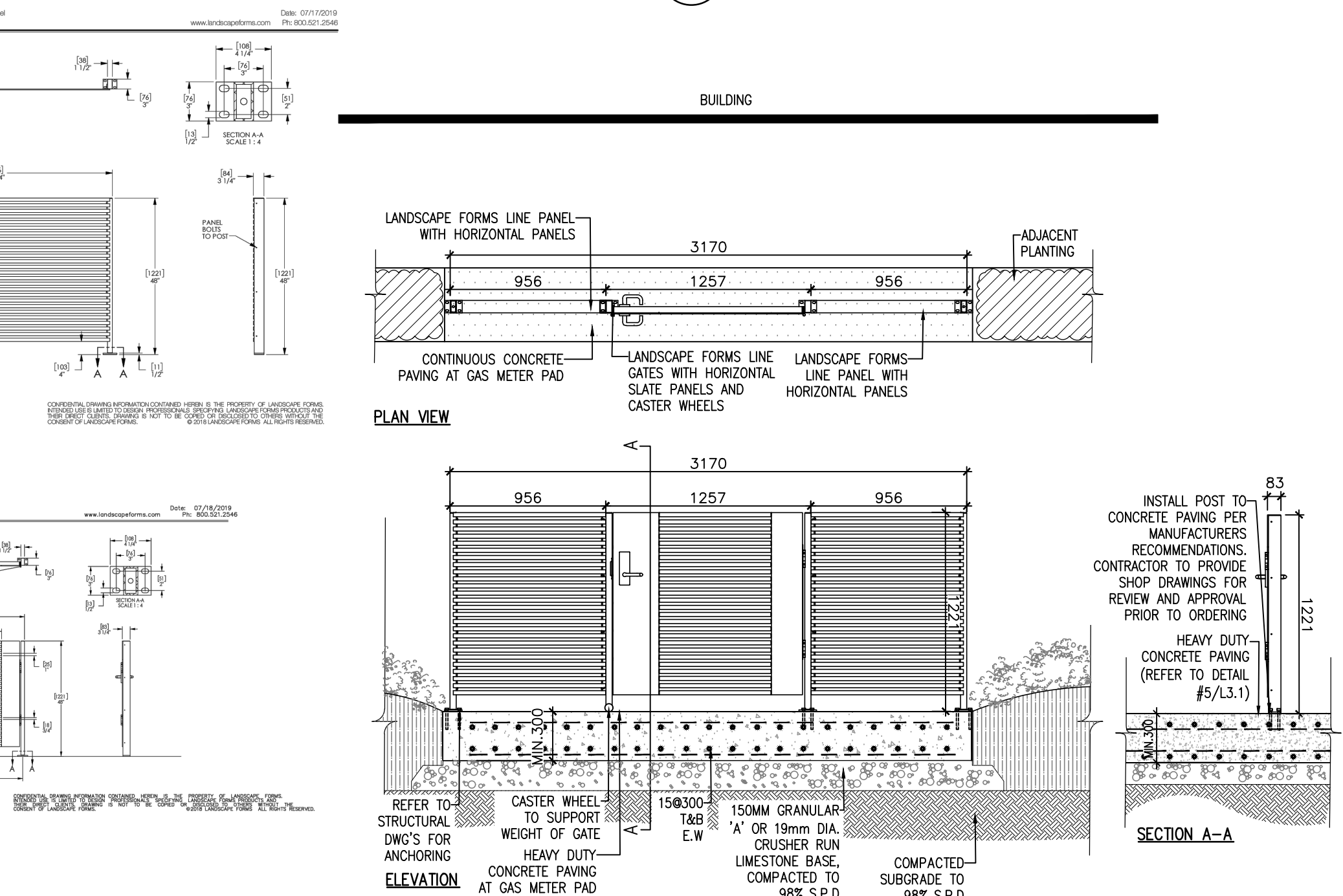
7 **GAS METER SCREEN**  
NTS - Subject to Utility Agency Approval



8 **BBQ COUNTER AT GROUND FLOOR**  
1:20



9 **TRANSFORMER SCREEN WITH GATE TOWARDS SIDEWALK**  
NTS - Subject to Utility Agency Approval

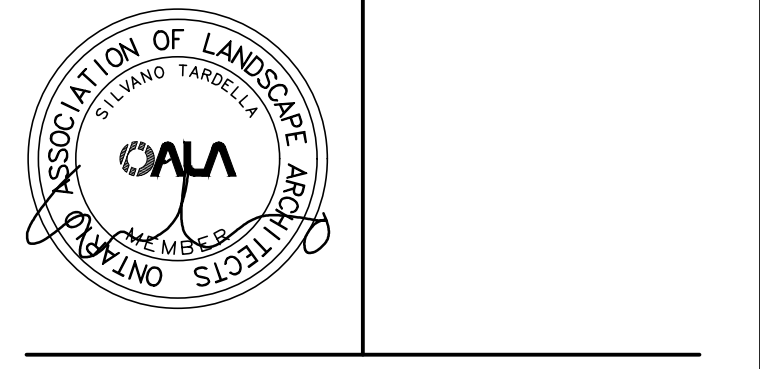


10 **RETAINING WALL**  
1:15

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5	Issued for 75% WD	June 21/22
4	Issued for Building Permit	May 20/22
3	Issued for 3rd SPA Submission	May 6/22
2	Issued for 2ns SPA Submission	Feb 15/22
1	Issued for 1st SPA Submission	Oct 1/21
No.	Description	Date

Revision

City Approval Stamp



**NAK design strategies**

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**The Saw Whet Bronte Green Block C**  
Block 451 Oakville, ON

Title

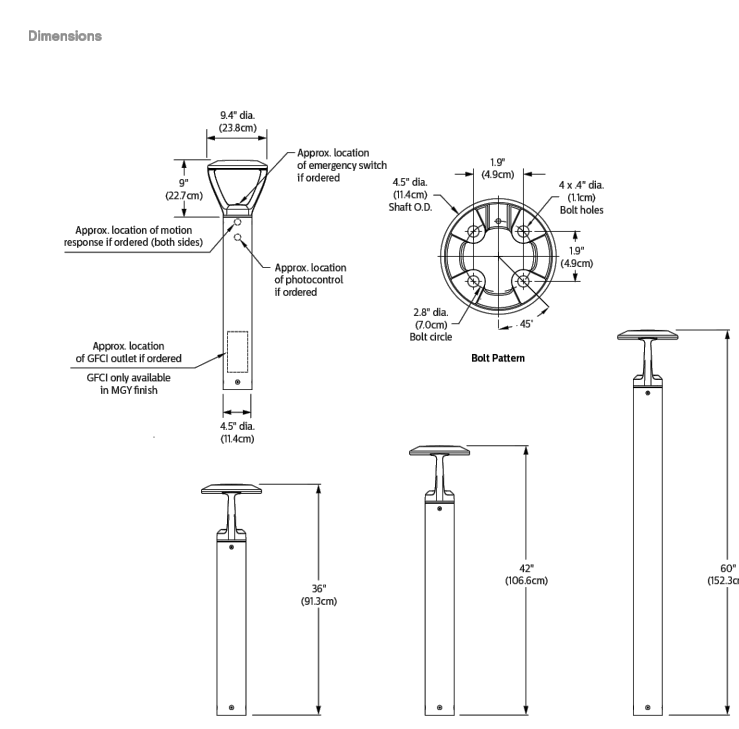
LANDSCAPE DETAILS

Date	July 12, 2021	Sheet
Scale	As Noted	
Drawn	tfg	
Checked	pd	
Job No.	21-172	

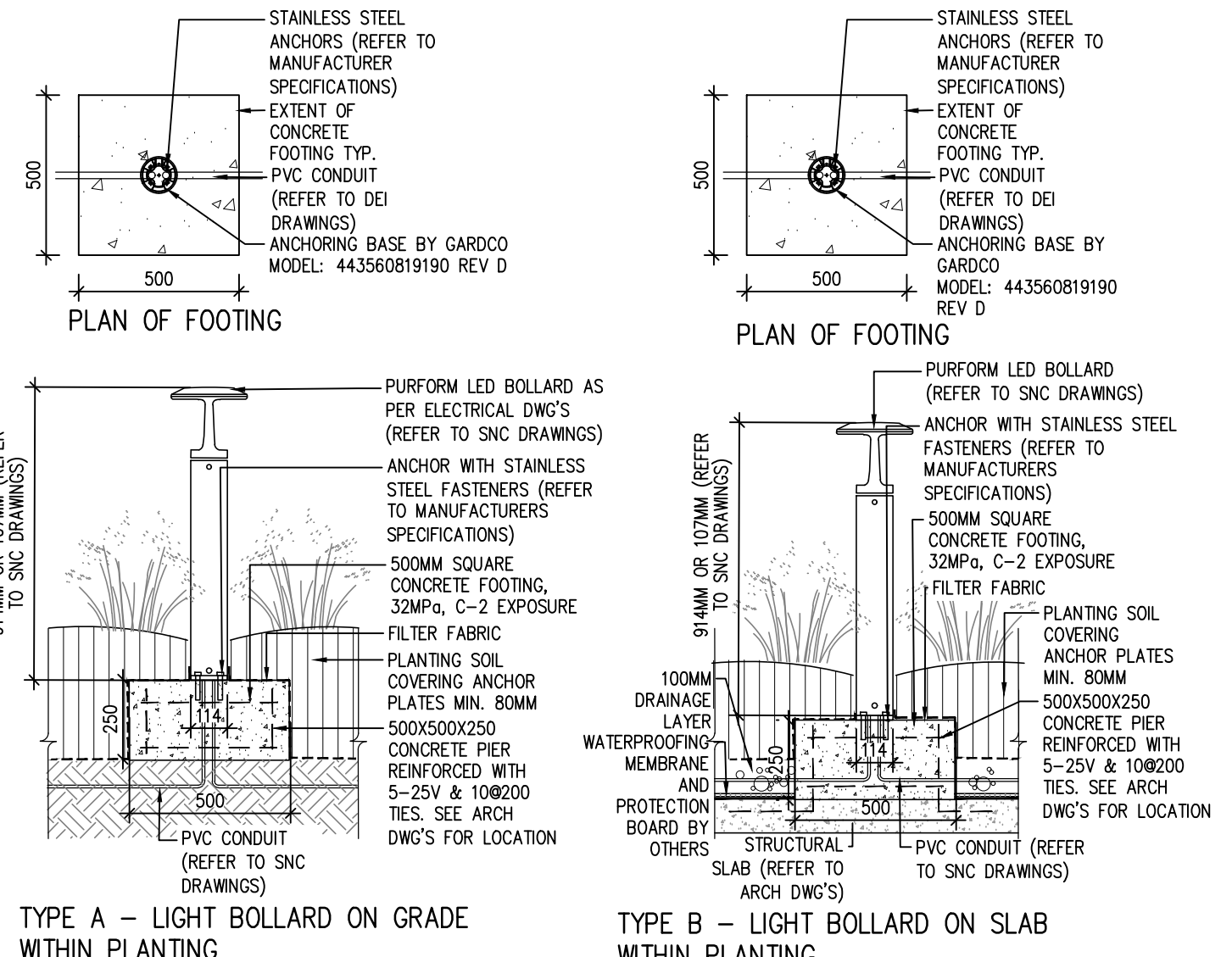
**L3.2**



**PBL PureForm LED bollard**

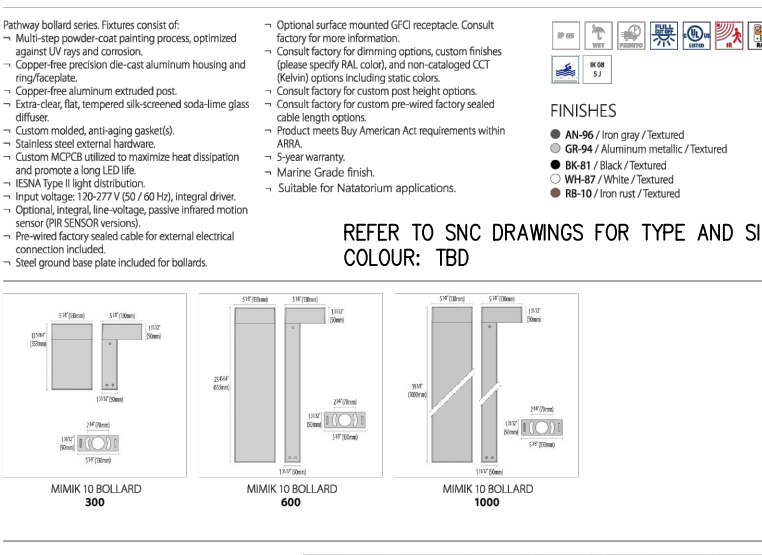


REFER TO SNC DRAWINGS FOR TYPE AND SIZE  
REFER TO LANDSCAPE DRAWINGS FOR LOCATION  
COLOUR: TBD

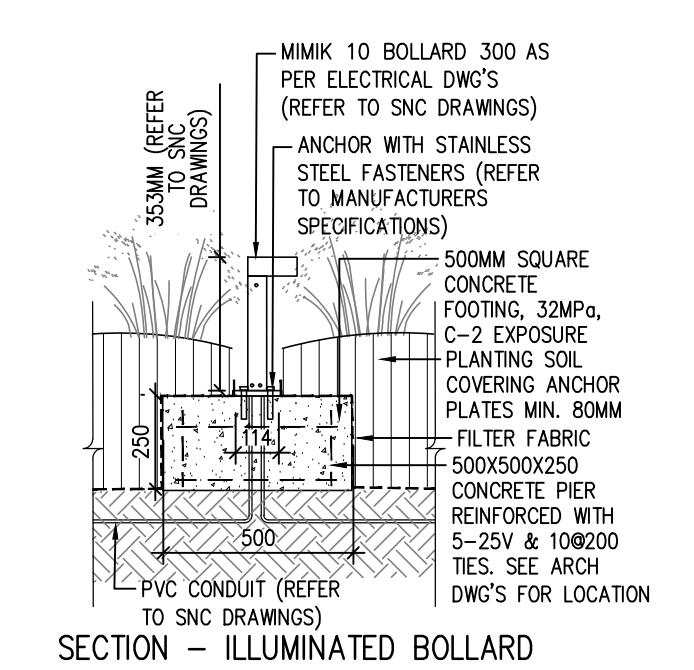
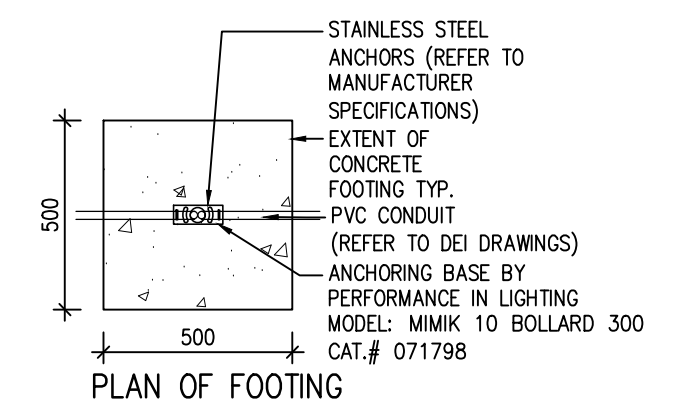


**TYPE A - LIGHT BOLLARD ON GRADE WITHIN PLANTING**  
**TYPE B - LIGHT BOLLARD ON SLAB WITHIN PLANTING**

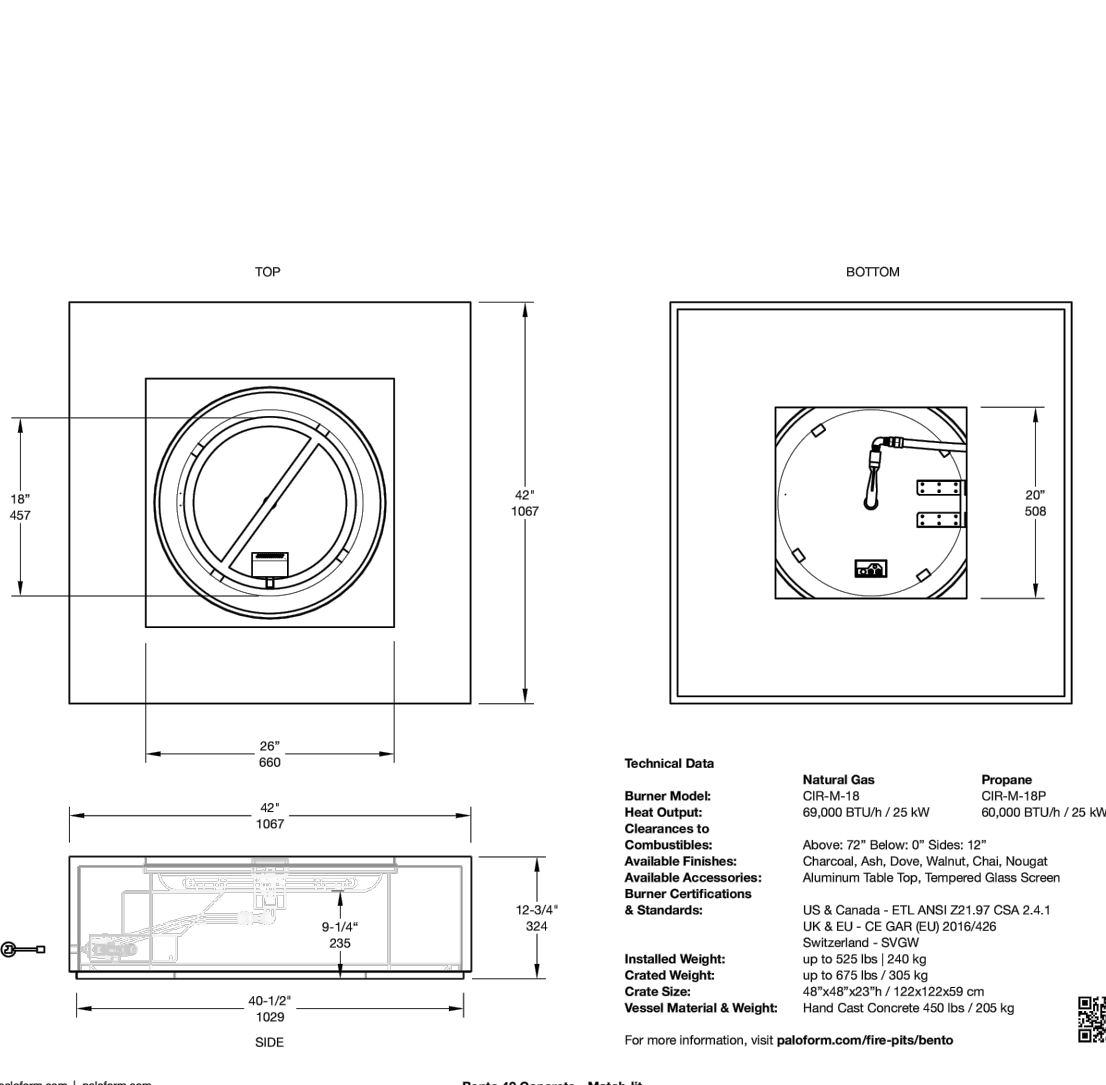
**MIMIK 10 BOLLARD**



**SECTION - ILLUMINATED BOLLARD**



**SECTION - ILLUMINATED BOLLARD**

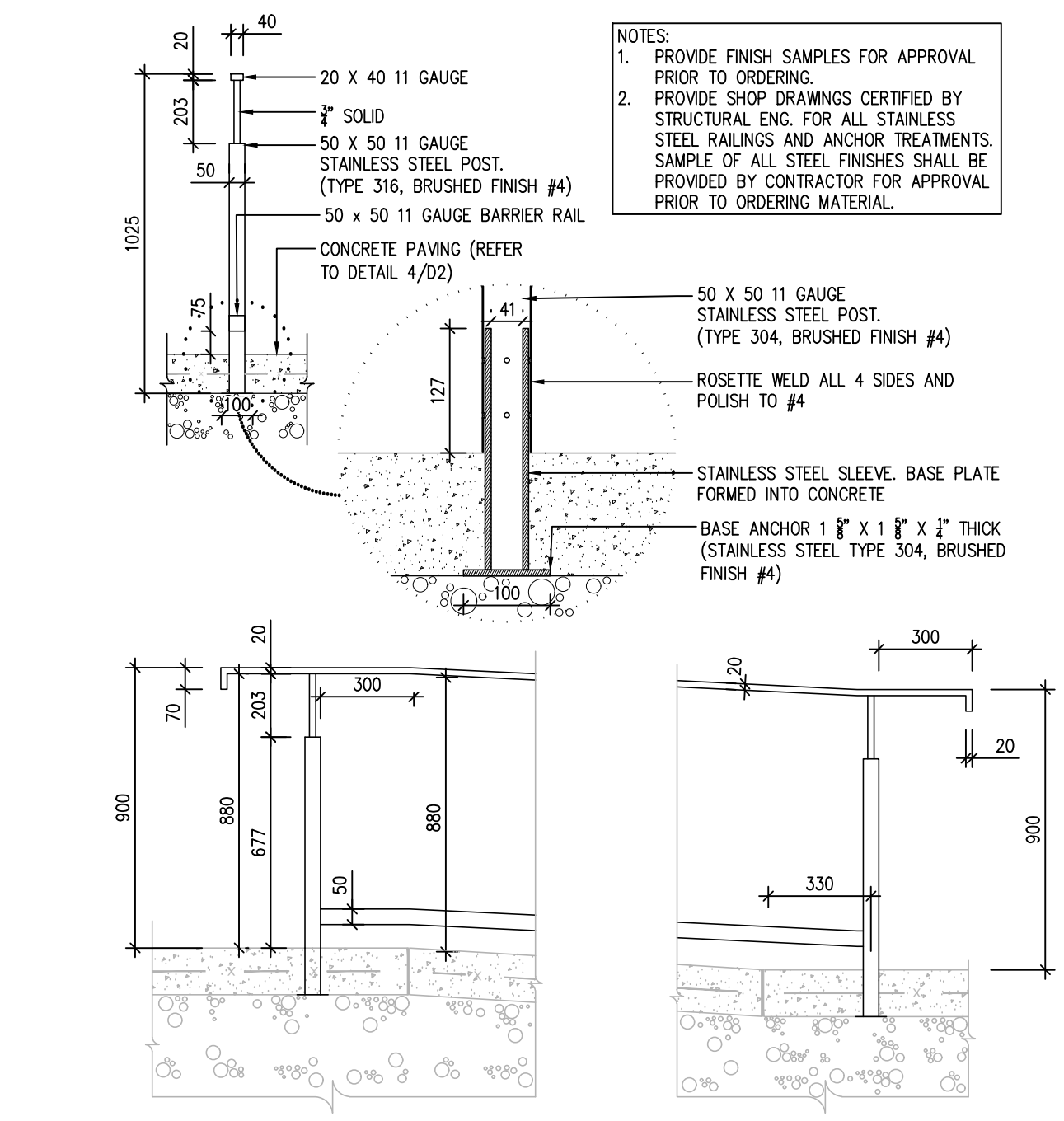


**BENTO CONCRETE FIRE PIT BY PALOFORM**

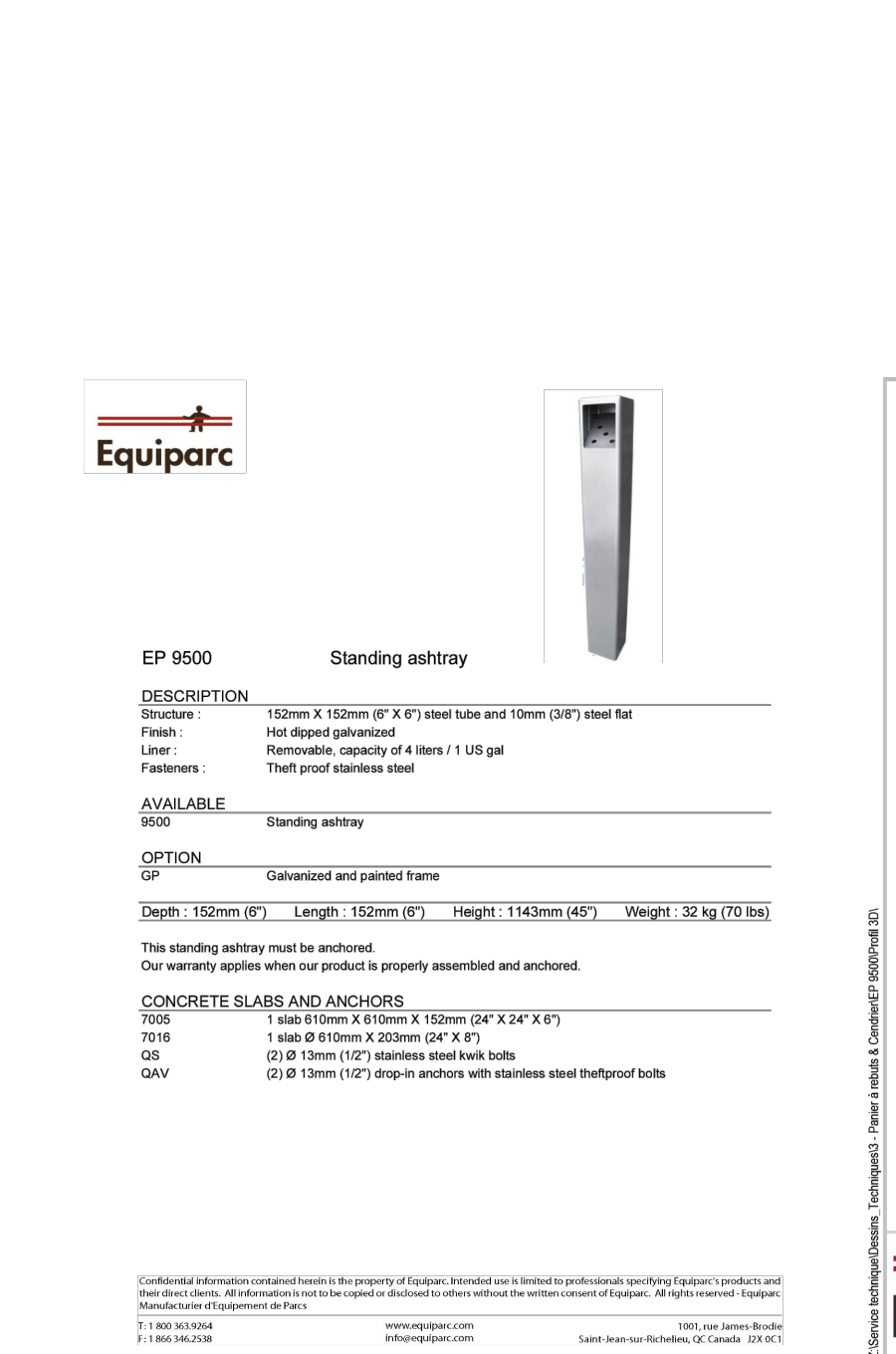
**1 LIGHT BOLLARD - PURFORM BY GARDCO**  
1:20

**2 LIGHT BOLLARD ALONG BRONTE ROAD- MIMIK 10 BY PERFORMANCE IN LIGHTING**  
1:20

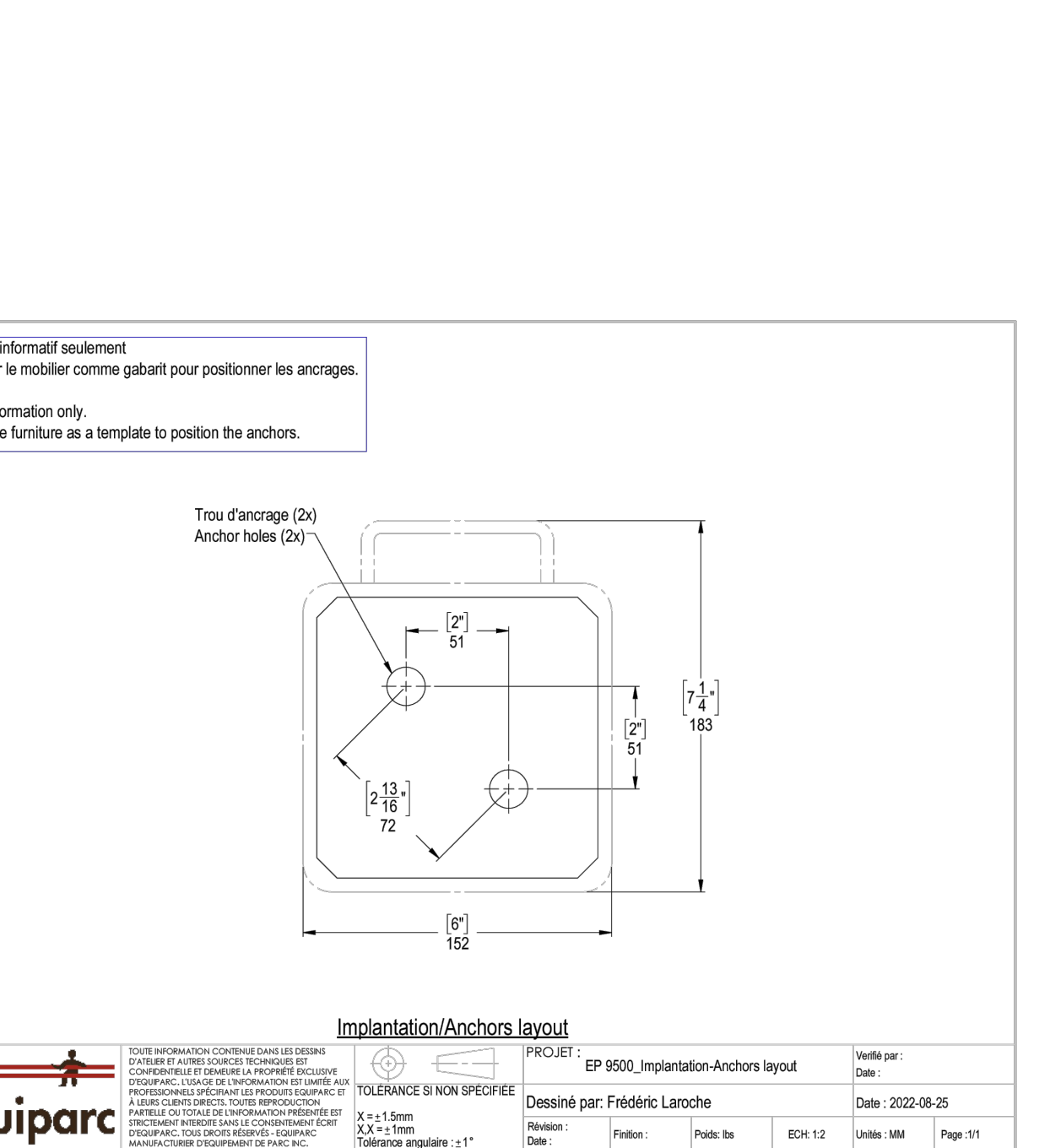
**3 BENTO CONCRETE FIRE PIT BY PALOFORM**  
N.T.S



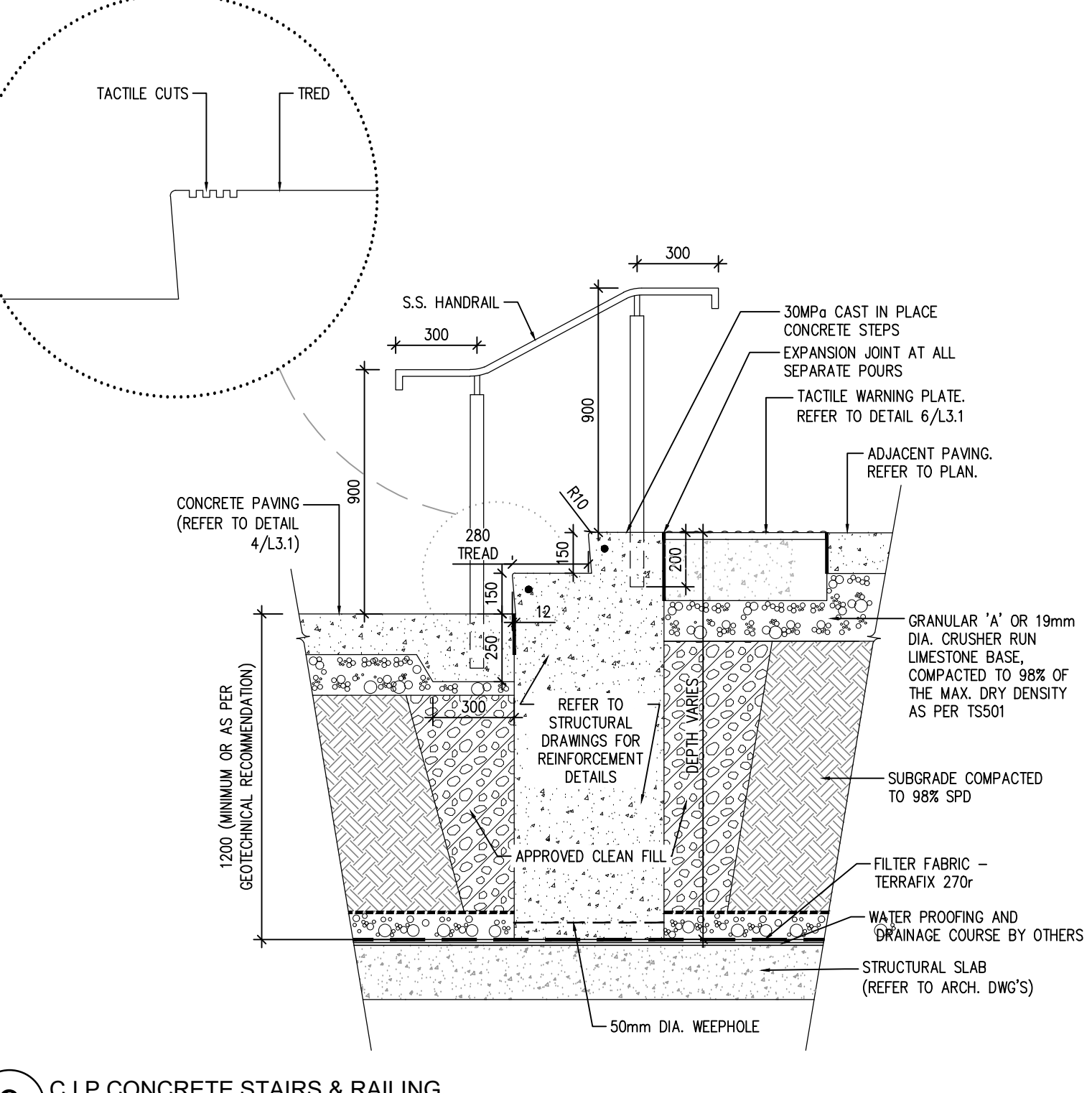
**4 HANDRAIL AT RAMPS TYPICAL**  
1:20



**5 STANDING ASH TRAY**  
N.T.S



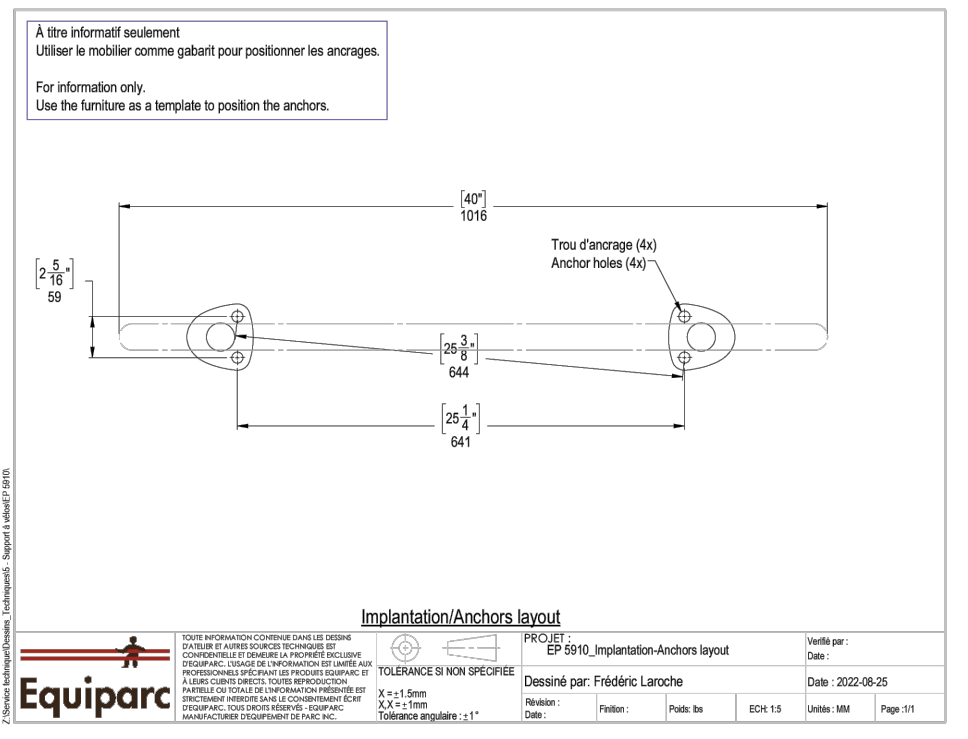
**7 GARBAGE RECEPTACLE**  
N.T.S



**9 C.I.P. CONCRETE STAIRS & RAILING**  
1:20



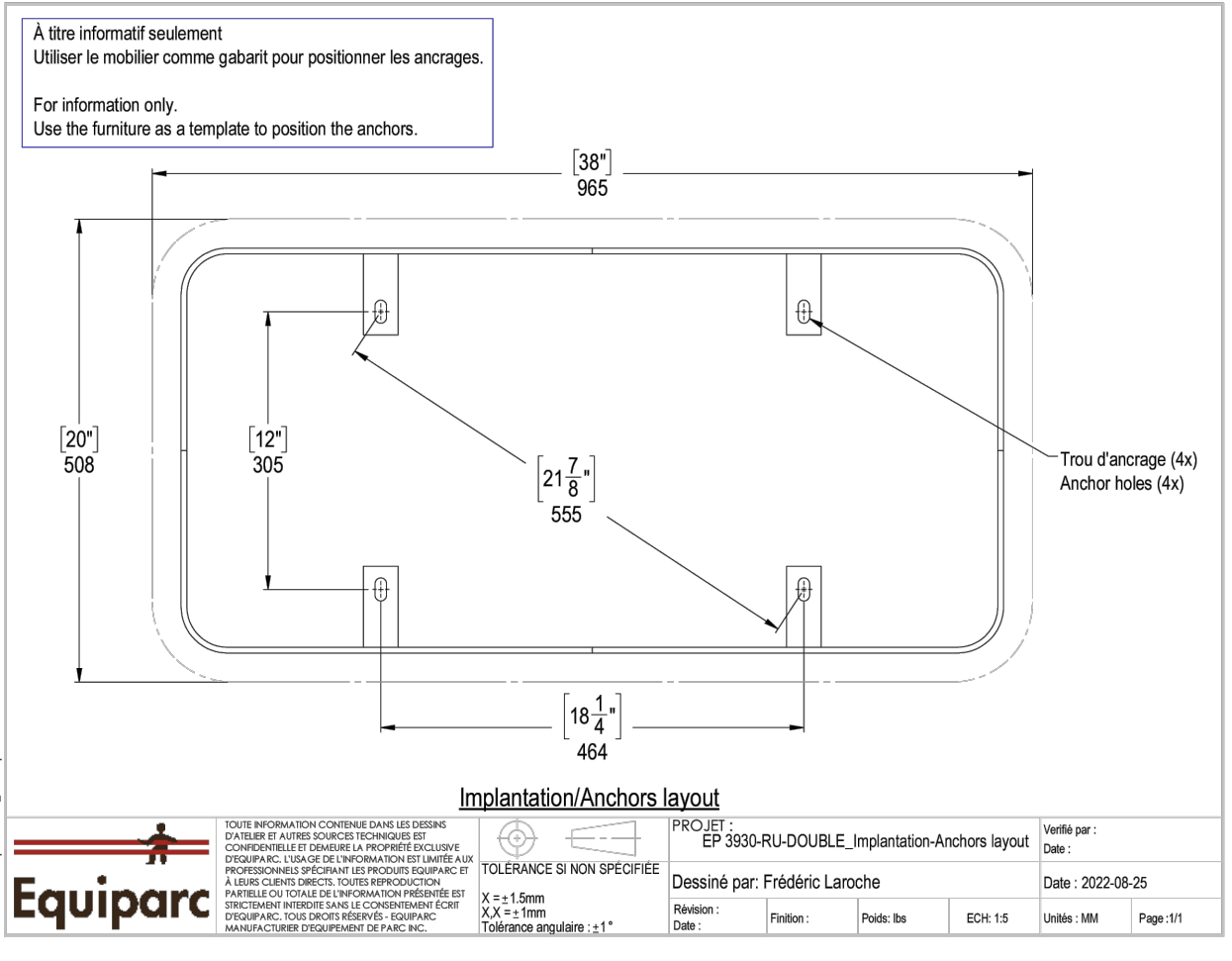
**6 BIKE RACK**  
N.T.S



**7 GARBAGE RECEPTACLE**  
N.T.S



**8 DOG WASTE BIN BY AUWEXO**  
N.T.S



**8 DOG WASTE BIN BY AUWEXO**  
N.T.S

**AUWEXO ARCONAS**  
THE LITTER AND RECYCLING SPECIALISTS

**DATA SHEET**  
KENDO floor-standing bin 65211 with dog waste bag dispenser

Volume: 60 litres (16.85 Gal)  
Casing material: galvanized steel plate, powder coated in DB702, inc. "Vipe, and it's gone"  
Casing material thickness: 2.0 - 4.0mm (0.08 - 0.16 in)  
Inner container material: galvanized steel plate  
Width: 470mm (18.5 in)  
Depth: 320mm (12.6 in)  
Height: 900mm (35.4 in)

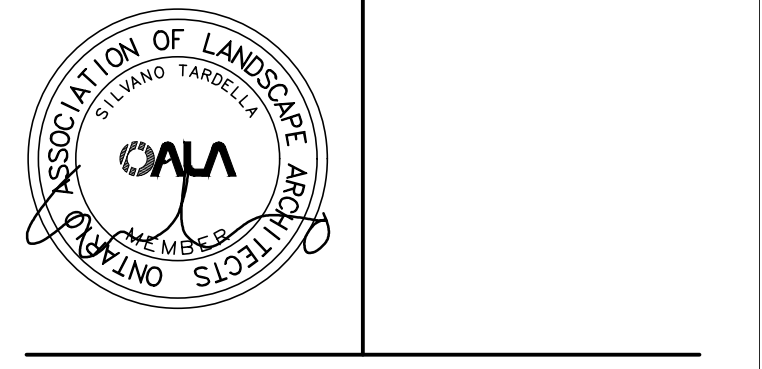
**PROTECTED**

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4	Issued for Building Permit	May 20/22
3	Issued for 3rd SPA Submission	May. 6/22
2	Issued for 2ns SPA Submission	Feb. 15/22
1	Issued for 1st SPA Submission	Oct. 1/21

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**The Saw Whet Bronte Green Block C**  
Block 451 Oakville, ON

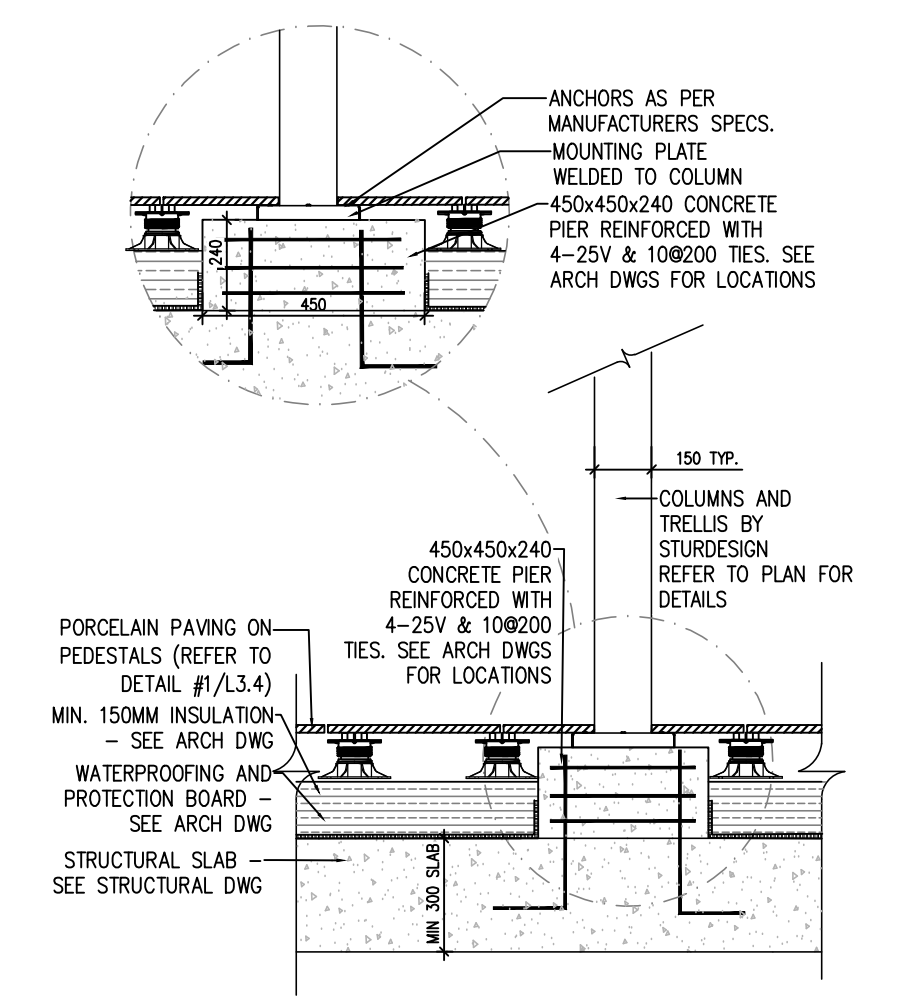
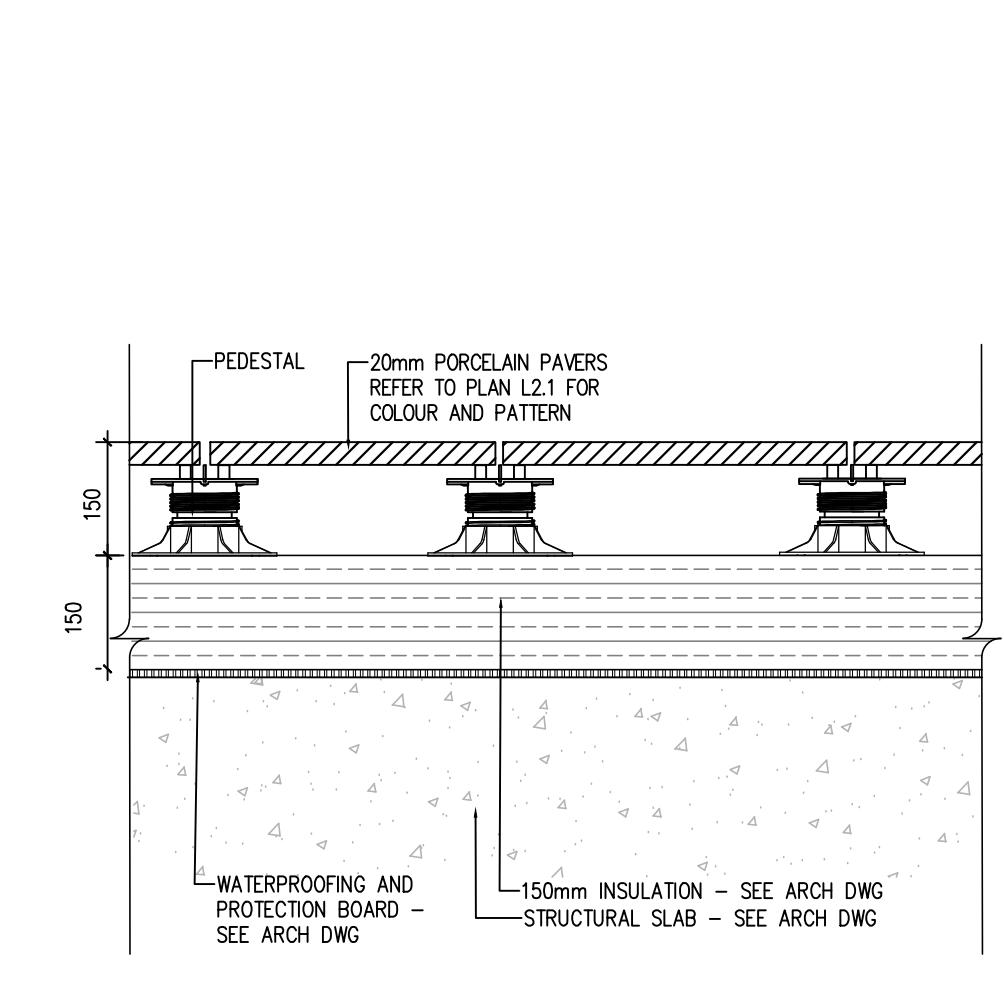
Title: LANDSCAPE DETAILS

Date	Scale	Drawn	Checked	Job No.
July 12, 2021	As Noted	tfp	pd	21-172

Sheet: **L3.3**

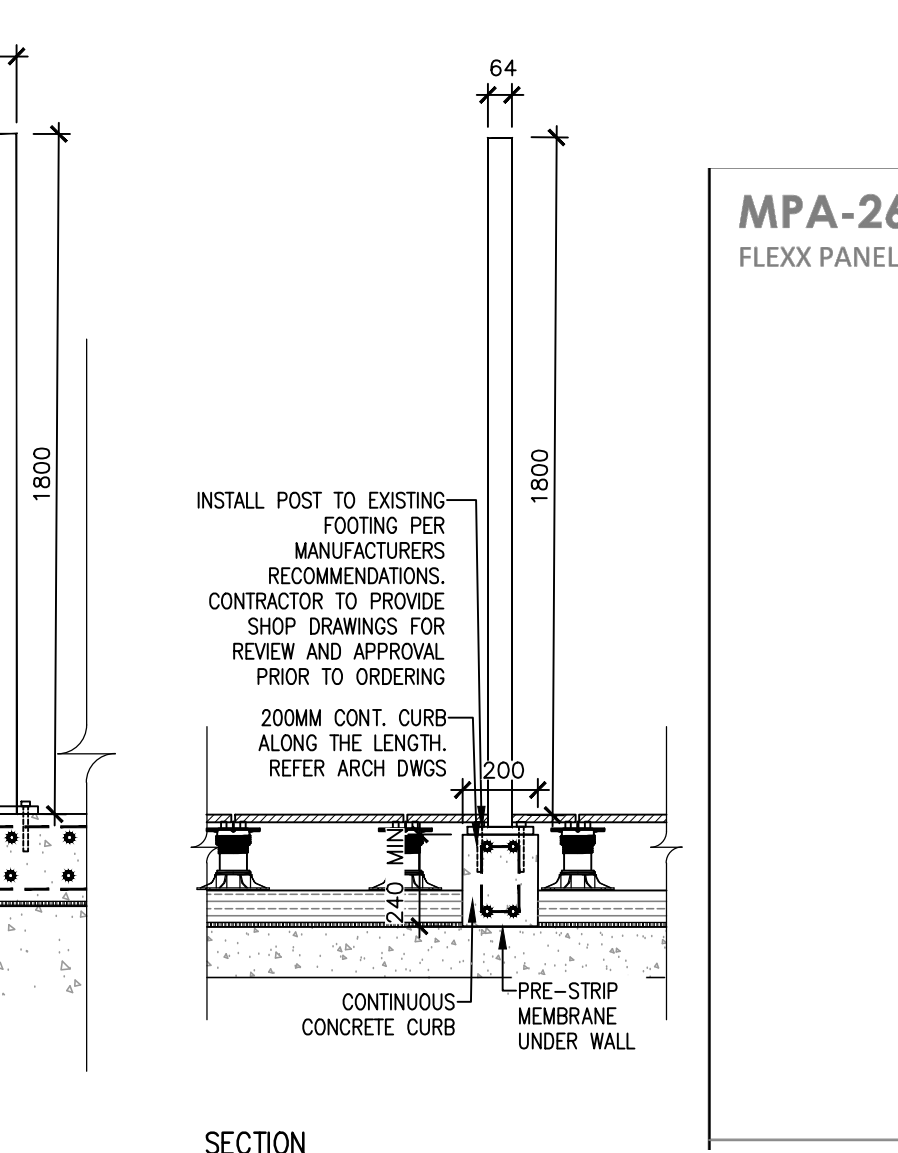
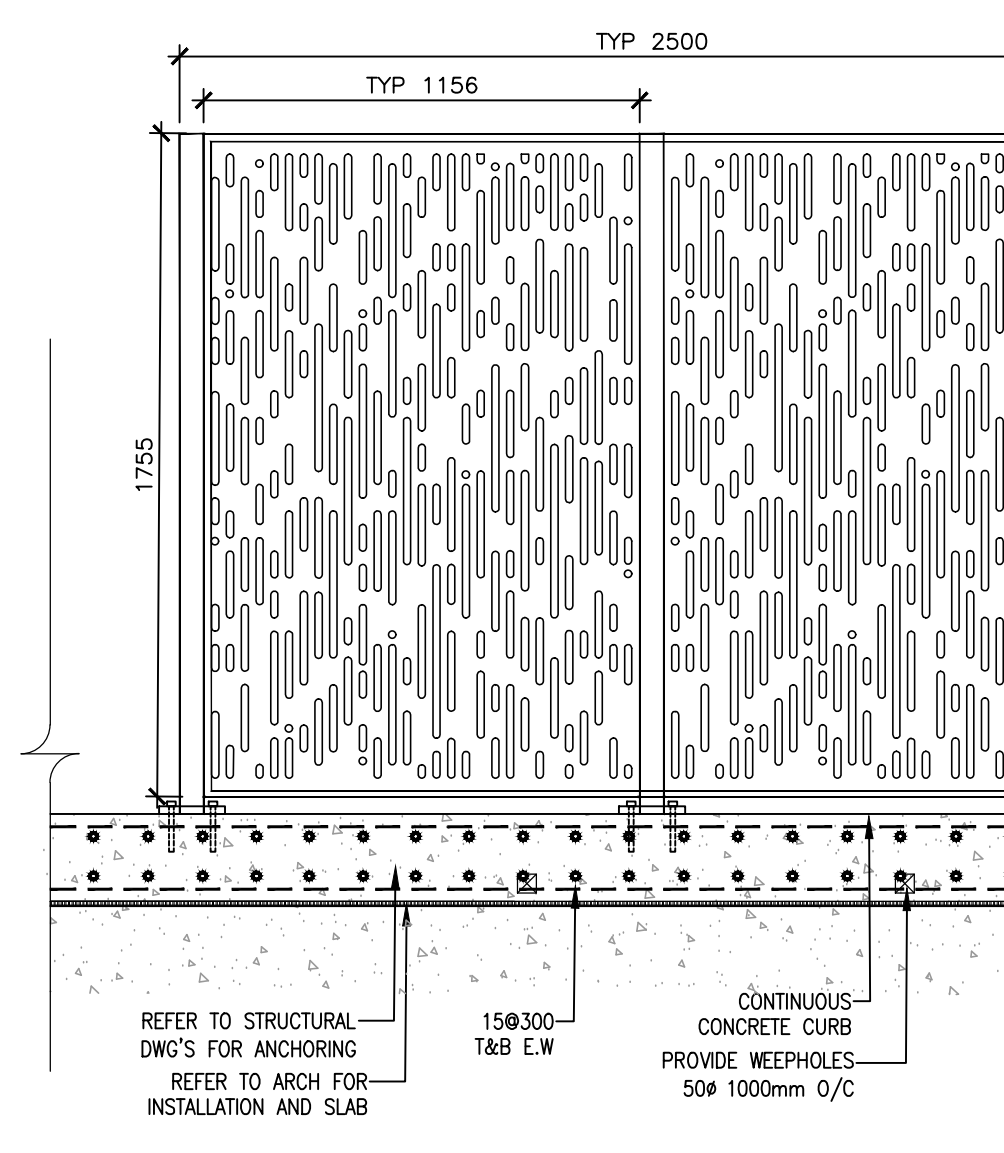
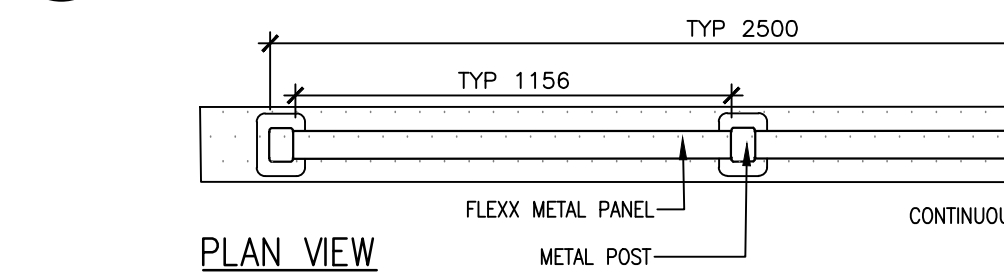


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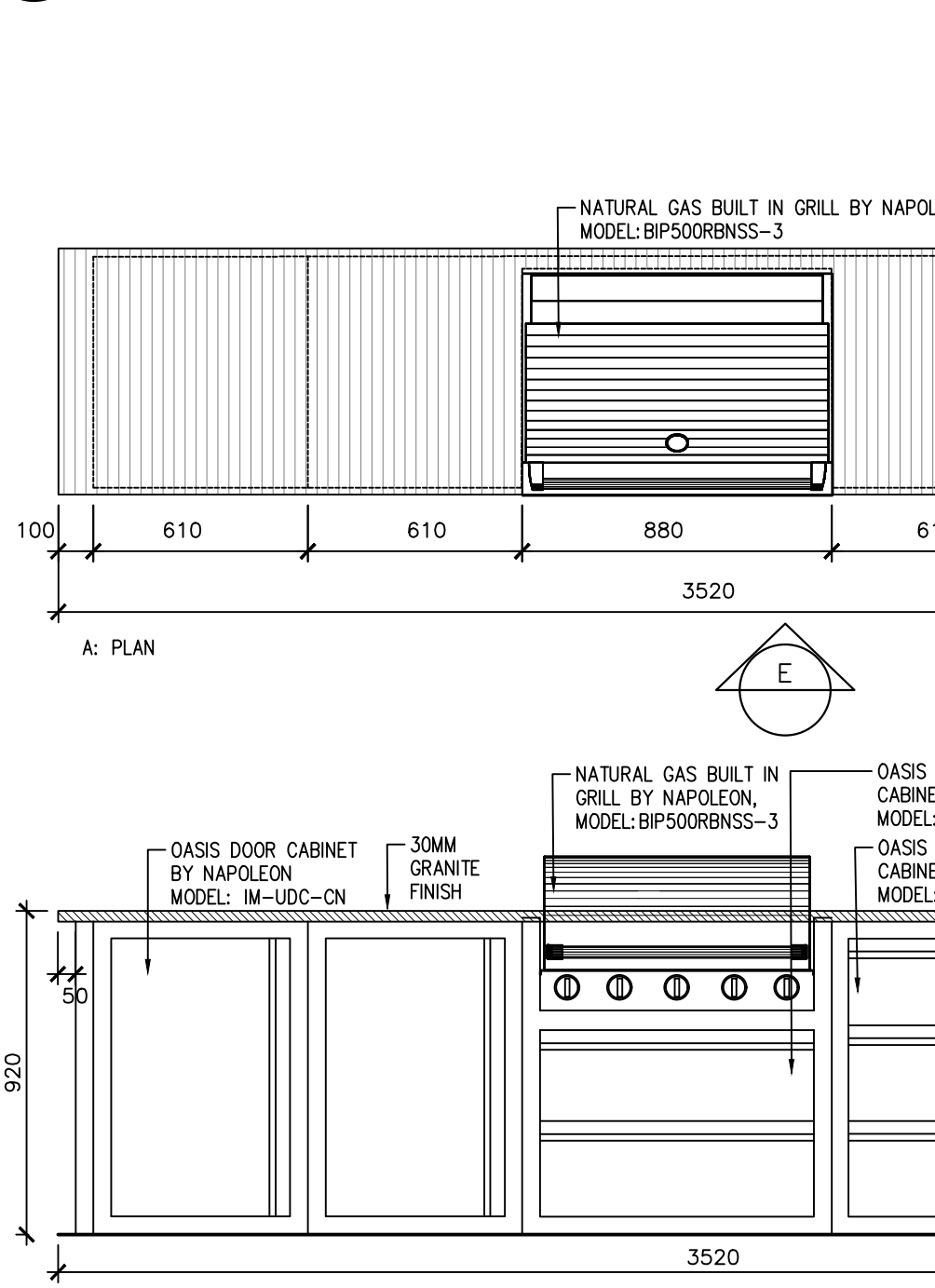


1 PORCELAIN PAVING ON PEDESTALS  
1:10

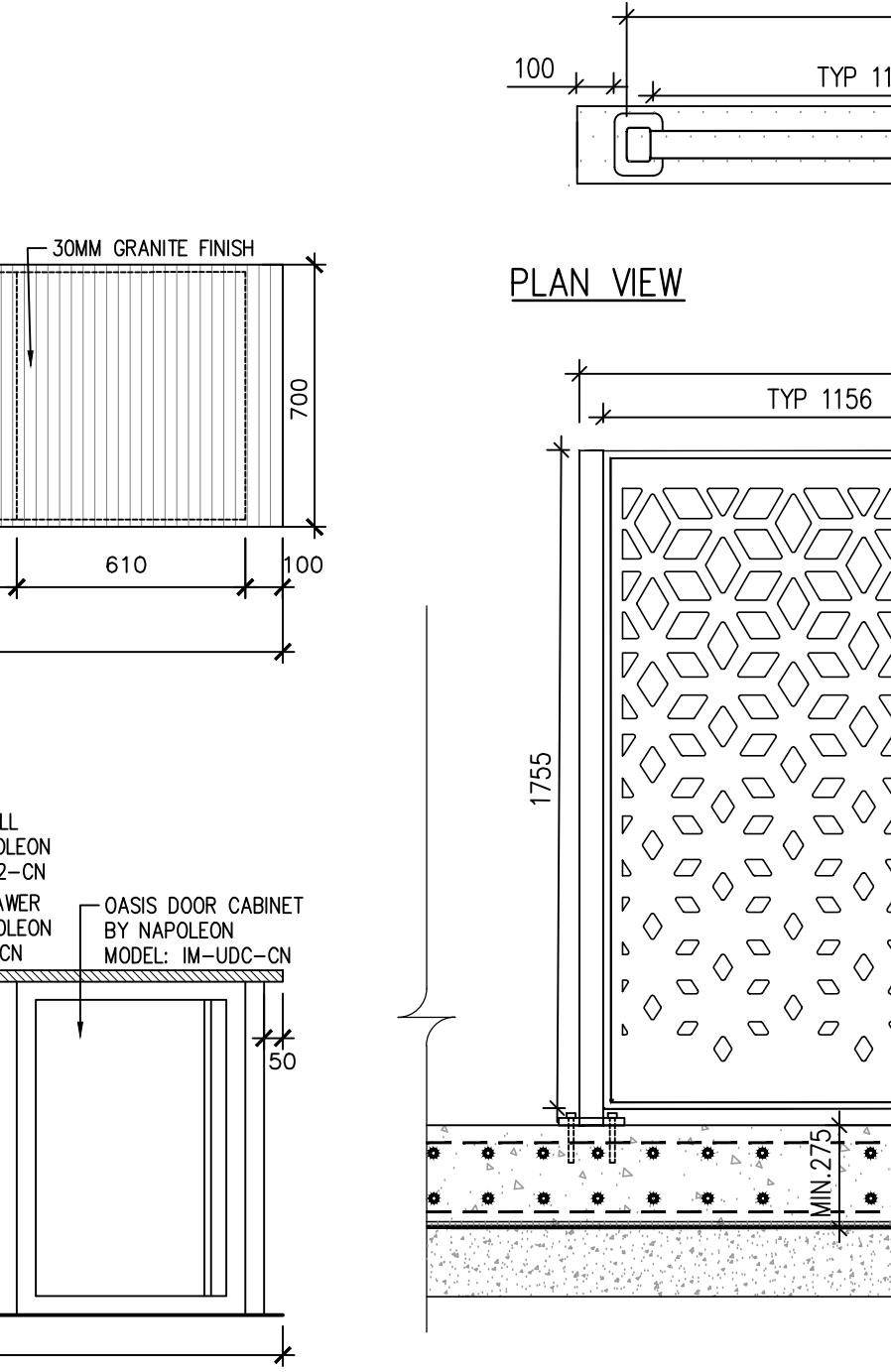
2 TRELLIS STUR FOOTING  
N.T.S.



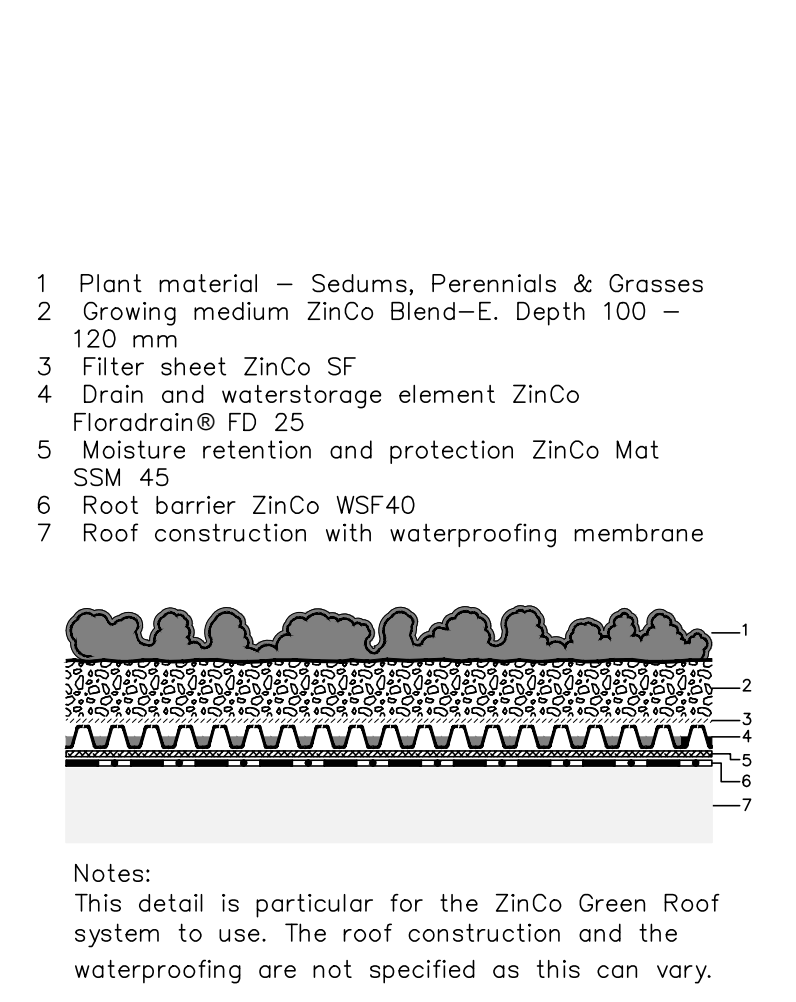
4 DECORATIVE ROOFTOP SCREENING  
1:20



6 BBQ COUNTER AT AMENITY LEVEL  
1:20

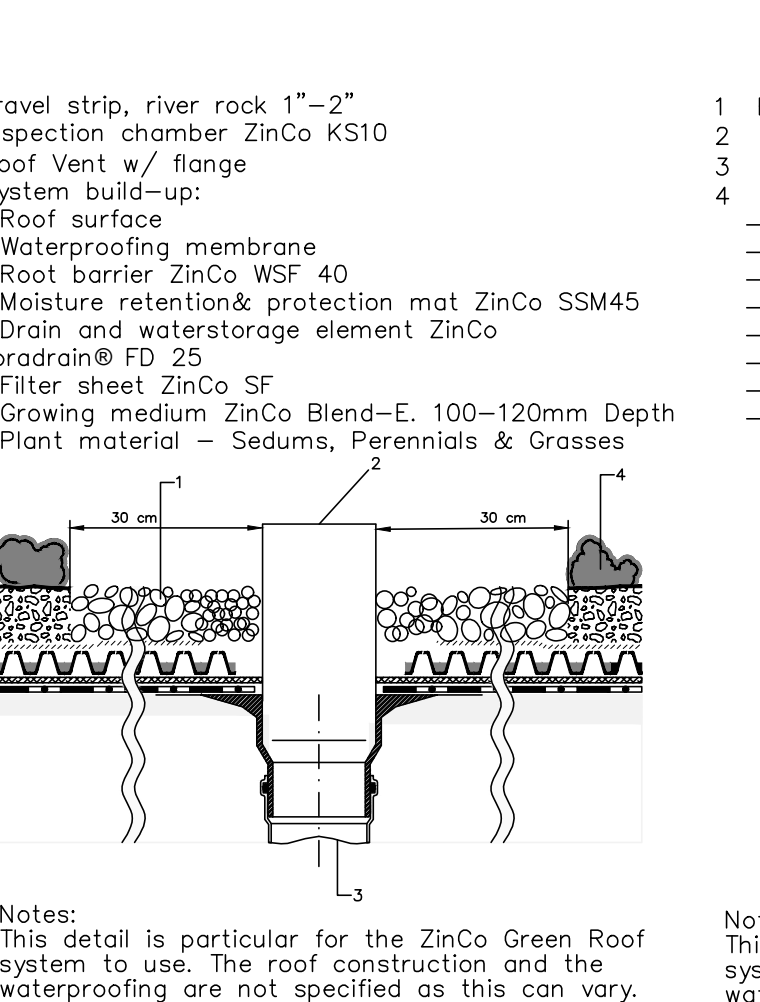


7 DECORATIVE SCREEN AT GROUND FLOOR AMENITY  
1:20



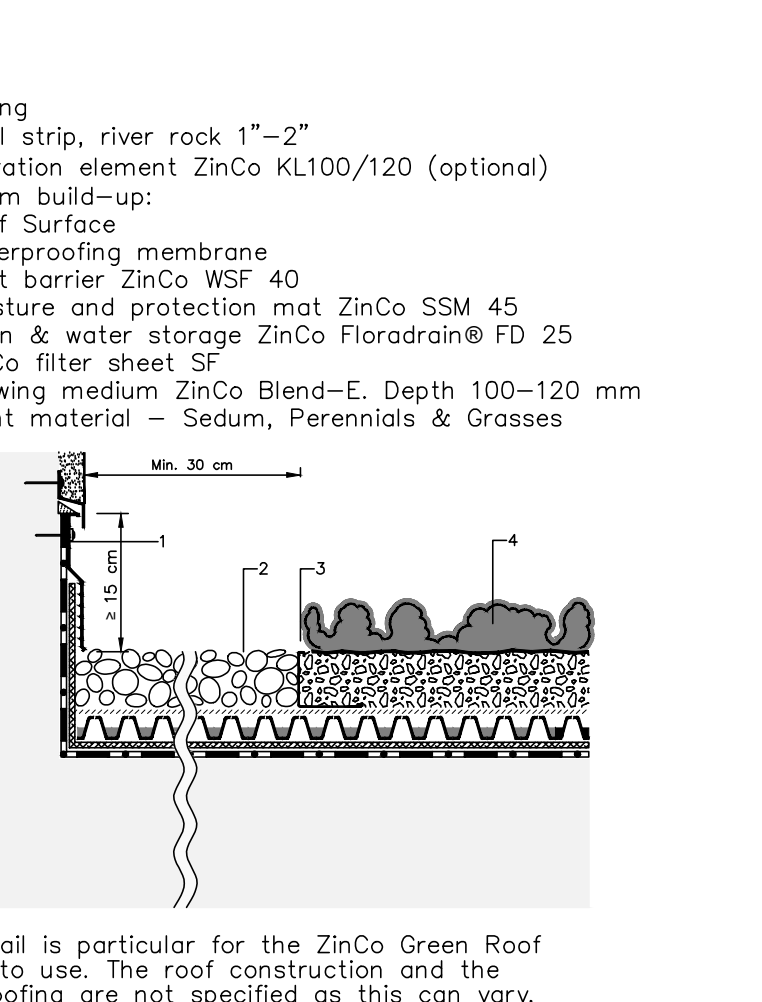
Notes:  
This detail is particular for the ZinCo Green Roof system to use. The roof construction and the waterproofing are not specified as this can vary.

3 GREEN ROOF BY ZINCO  
N.T.S.



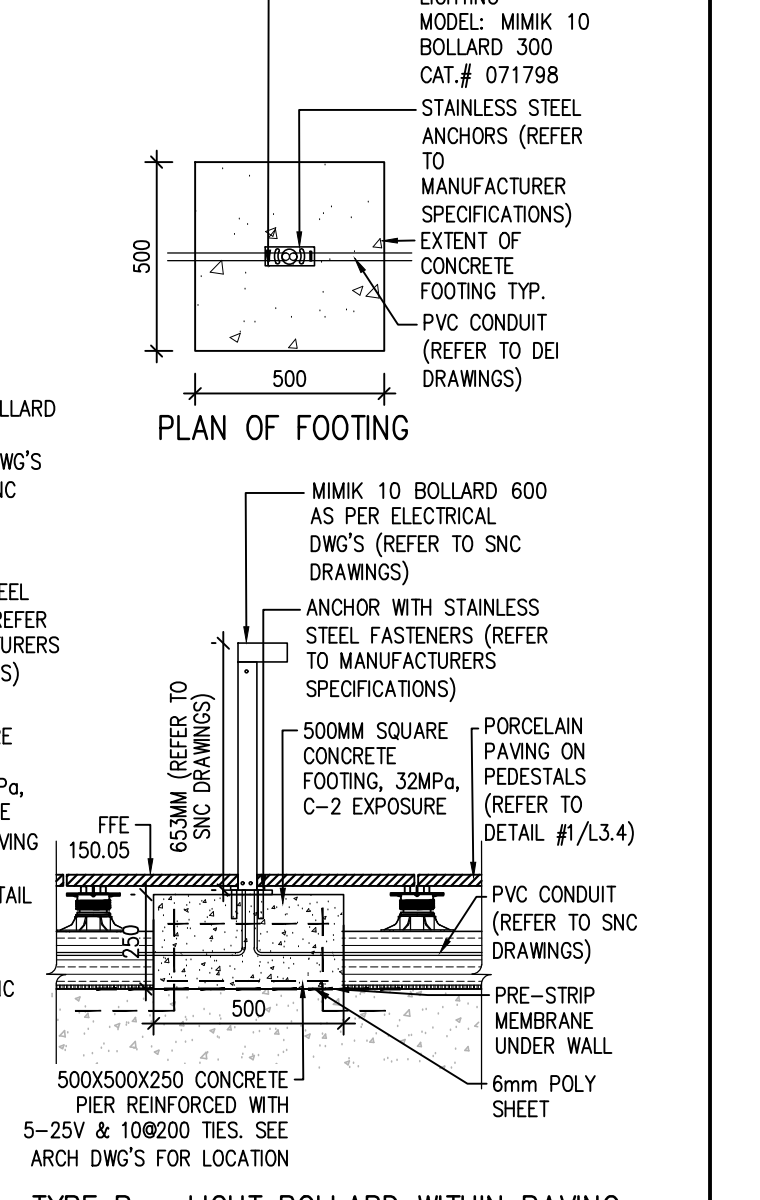
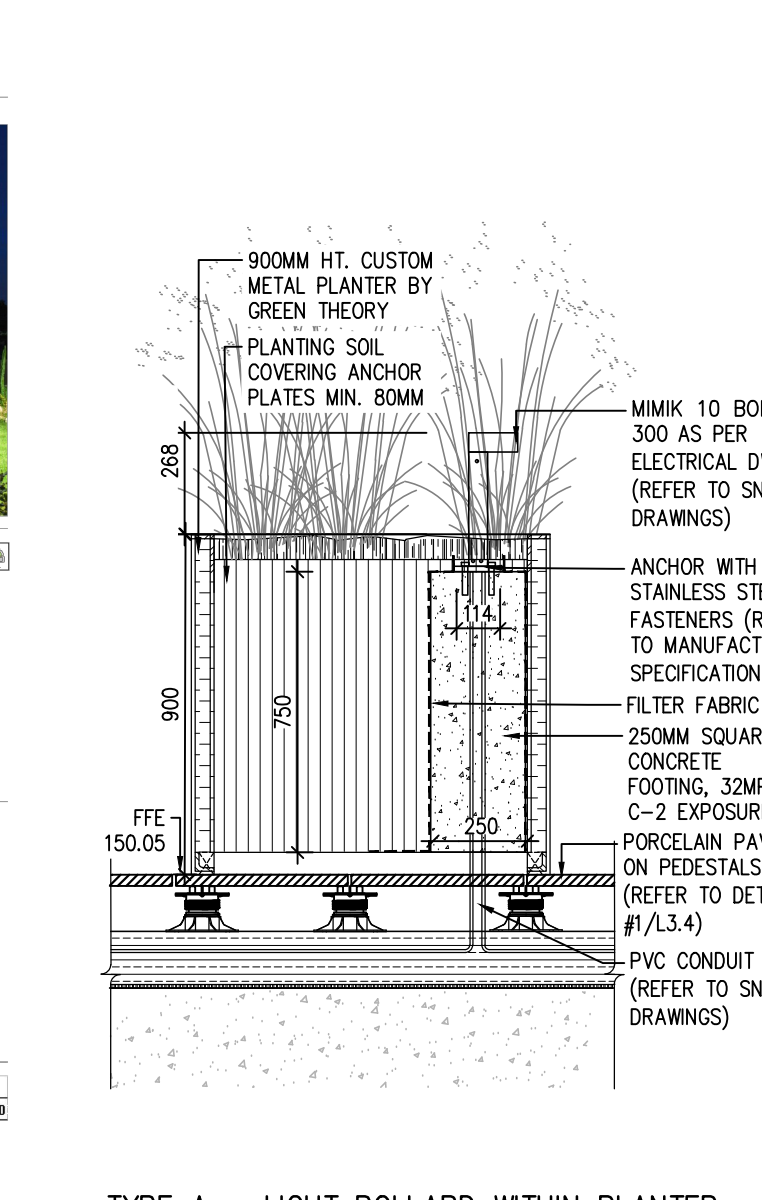
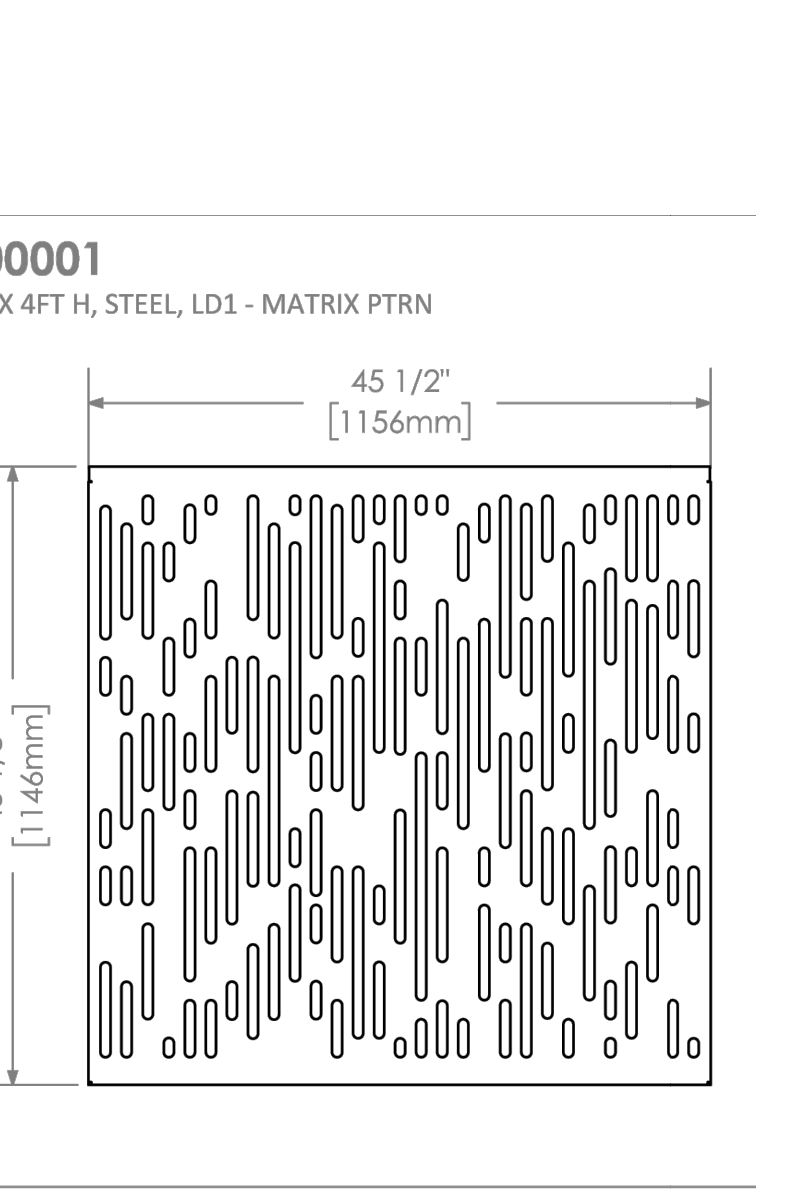
Notes:  
This detail is particular for the ZinCo Green Roof system to use. The roof construction and the waterproofing are not specified as this can vary.

5 LIGHT BOLLARD AT ROOF - MIMIK 10 BY PERFORMANCE IN LIGHTING  
1:20



Notes:  
This detail is particular for the ZinCo Green Roof system to use. The roof construction and the waterproofing are not specified as this can vary.

8 ARTIFICIAL TURF BY SYNLAWN  
N.T.S.



TYPE A - LIGHT BOLLARD WITHIN PLANTER

TYPE B - LIGHT BOLLARD WITHIN PAVING

No.	Description	Date
11	Note to File Submission	Aug. 08/23
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6	Issued For SPA 4	Sept. 15/22
5	Issued For 75% WD	June 21/22
4	Issued for Building Permit	May 20/22
3	Issued for 3rd SPA Submission	May. 6/22
2	Issued for 2ns SPA Submission	Feb 15/22
1	Issued for 1st SPA Submission	Oct. 1/21
No.	Description	Date

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The Saw Whet  
Bronte Green Block C  
Block 451 Oakville, ON

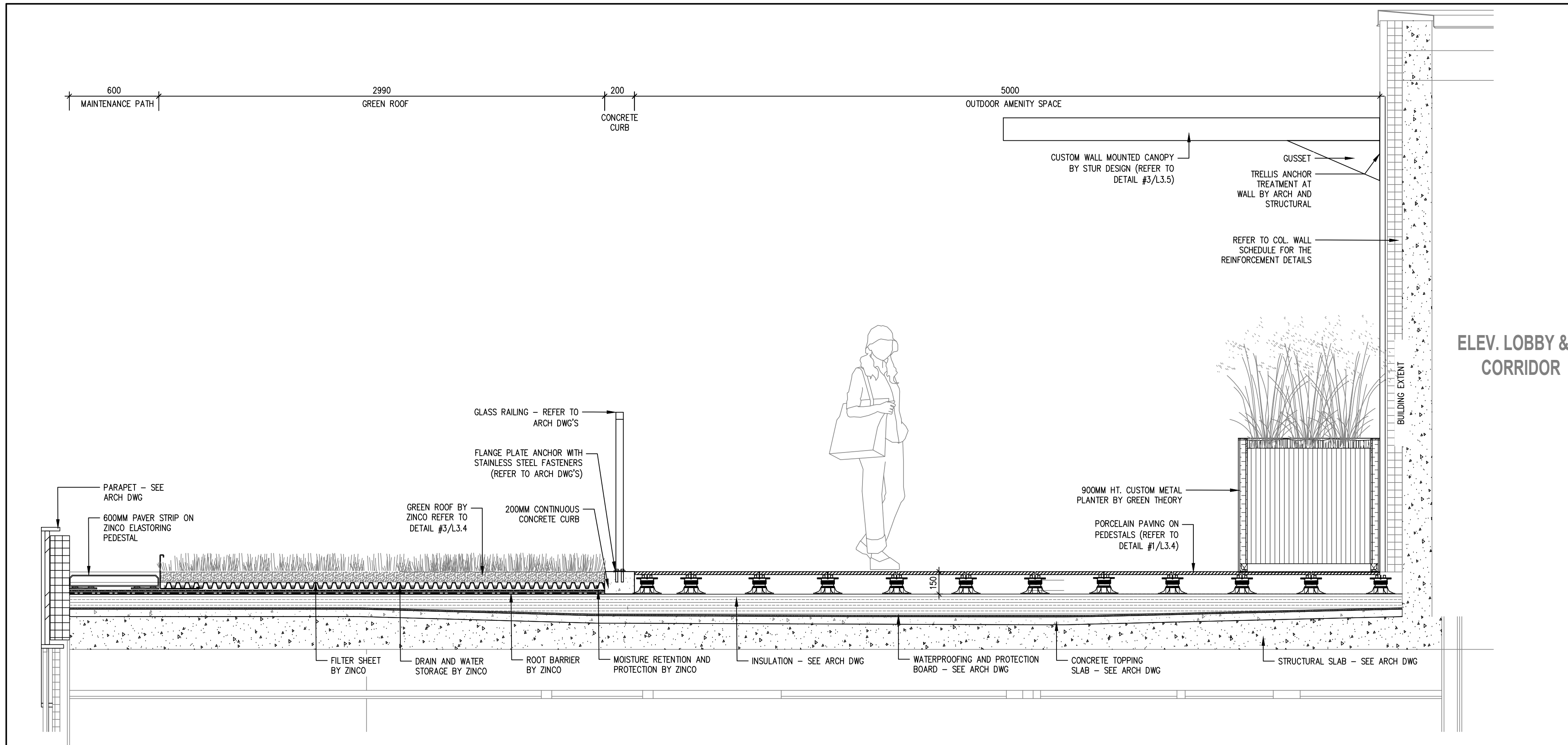
AMENITY ROOF DETAILS

Date July 12, 2021  
Scale As Noted  
Drawn tfg  
Checked pd  
Job No. 21-172

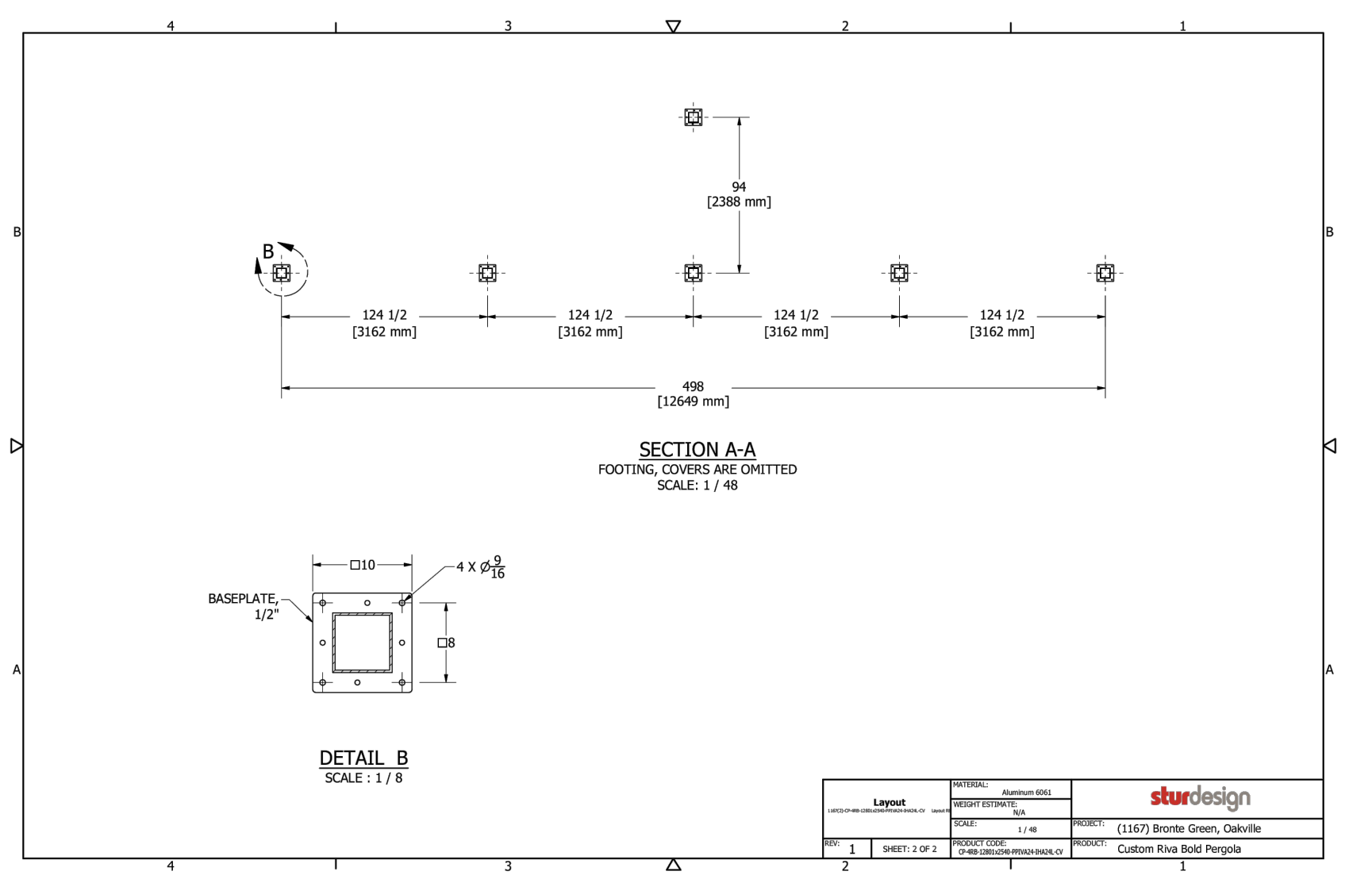
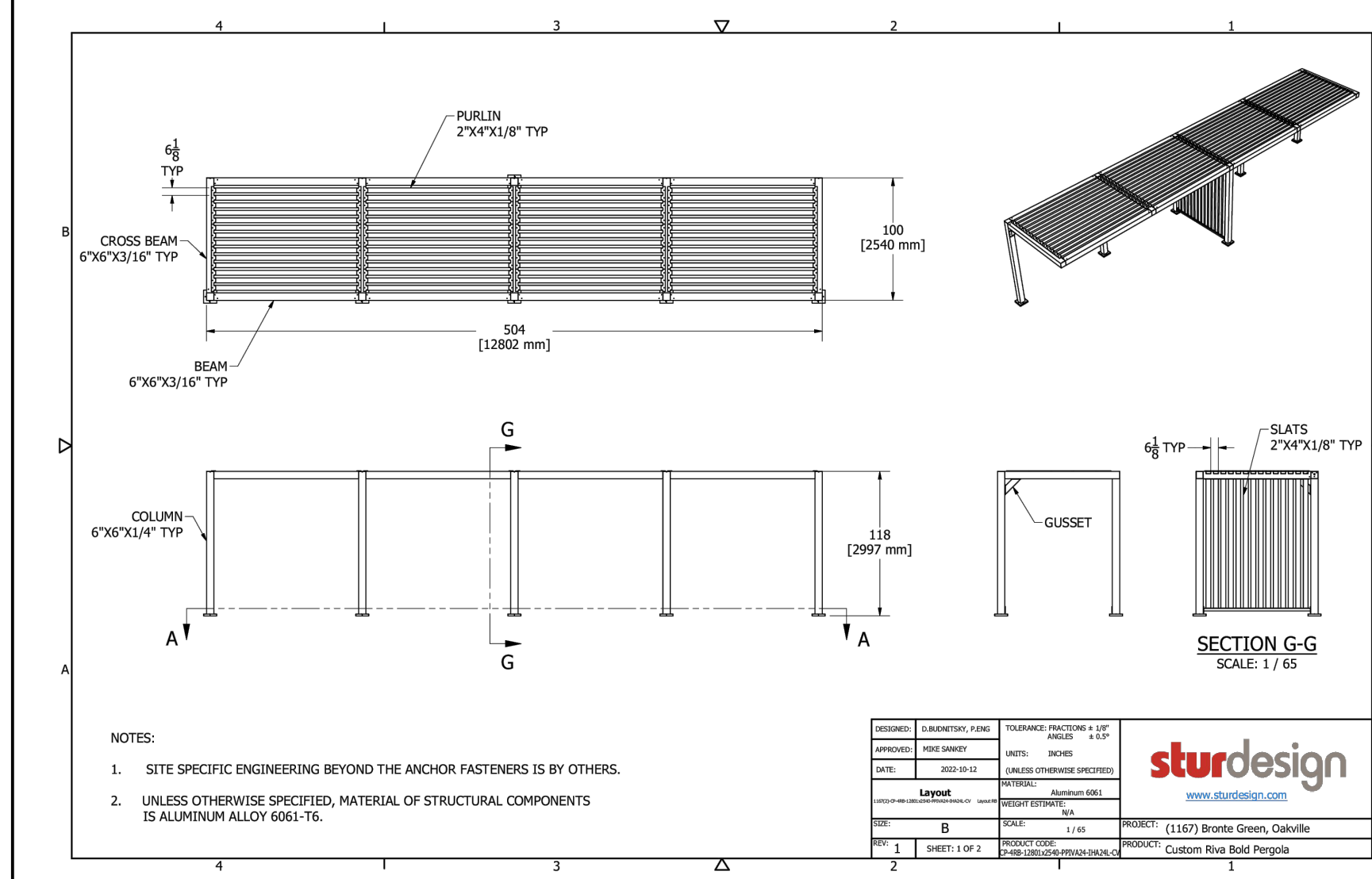
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L3.4



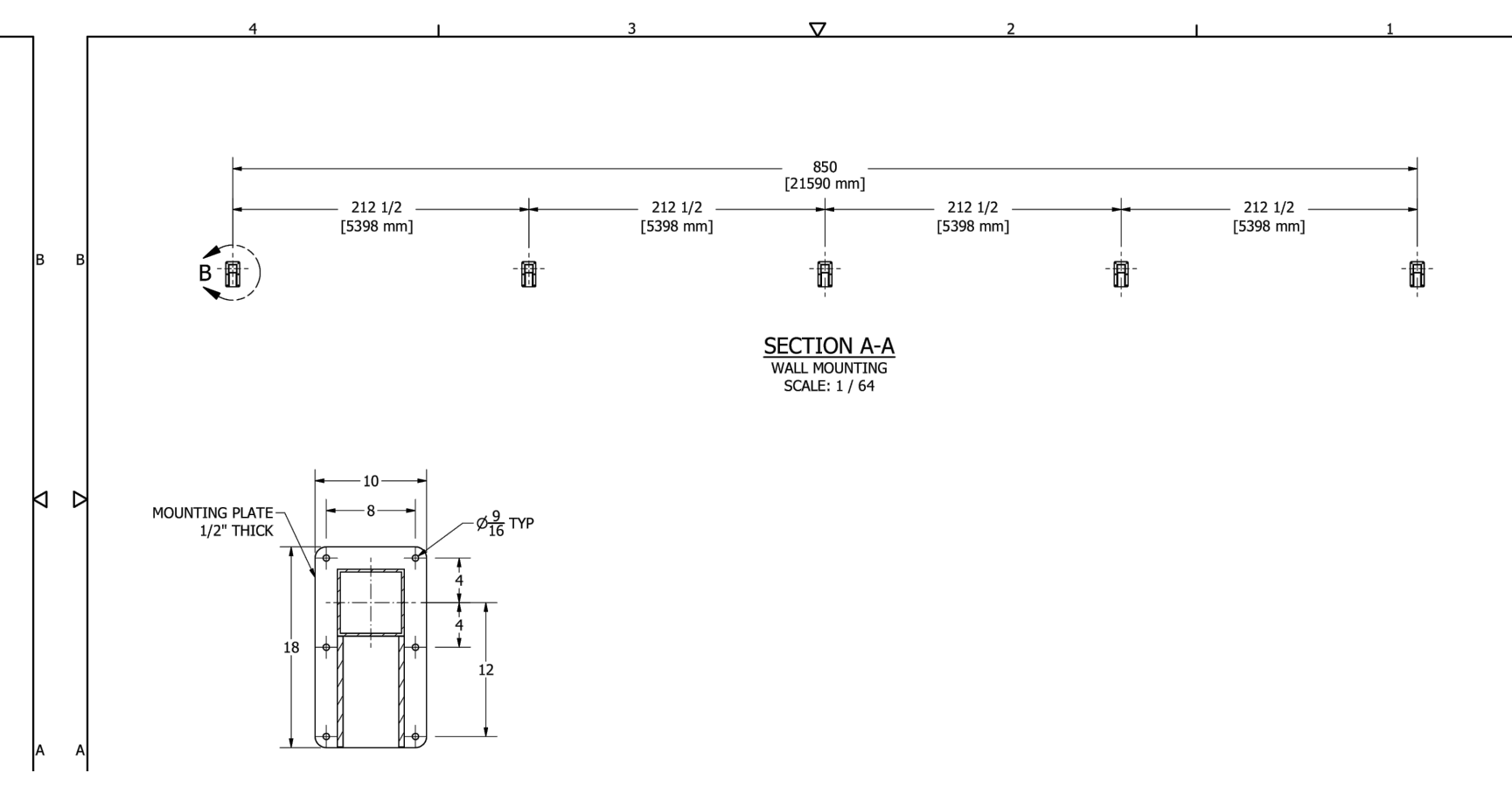
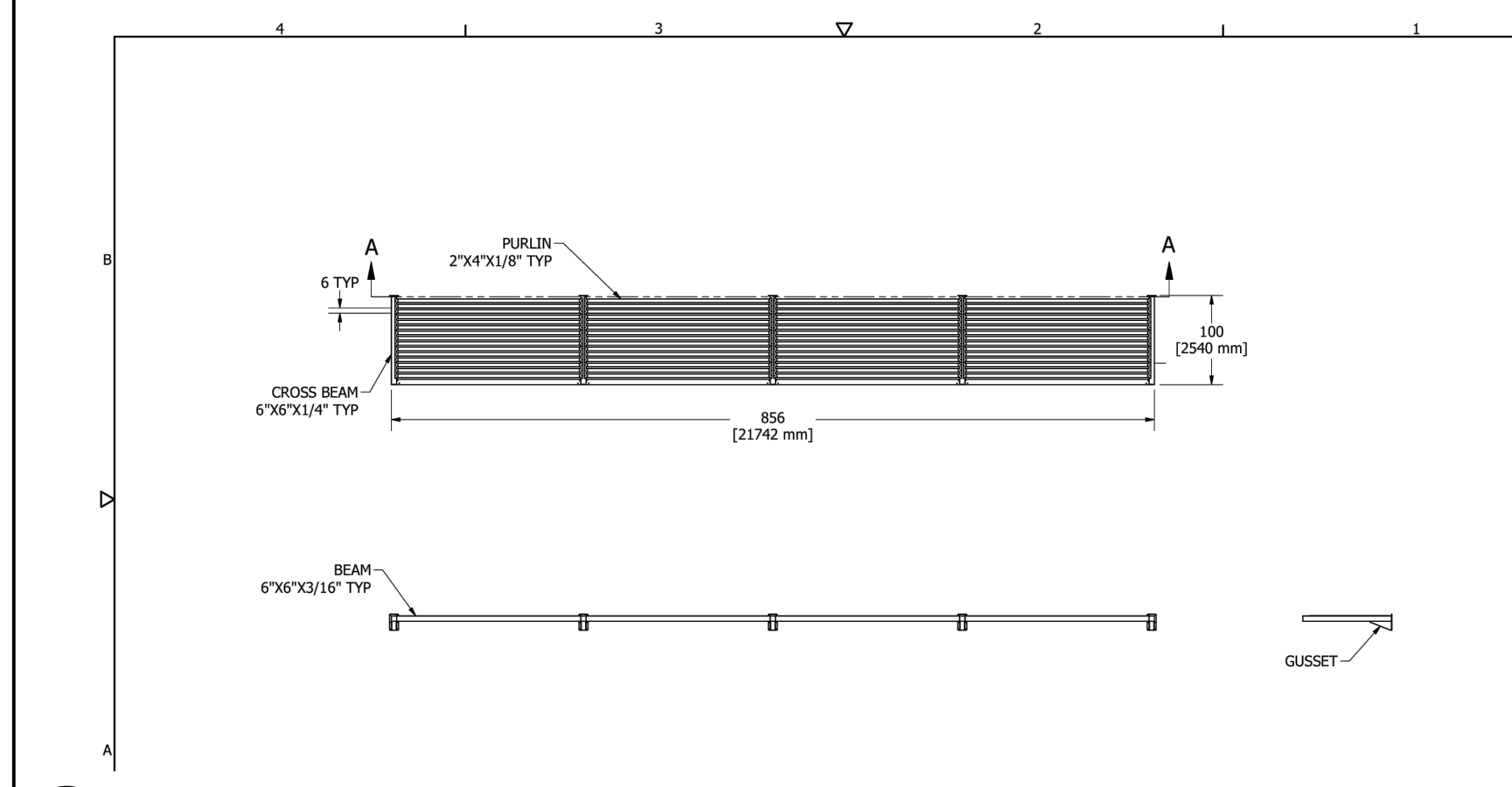
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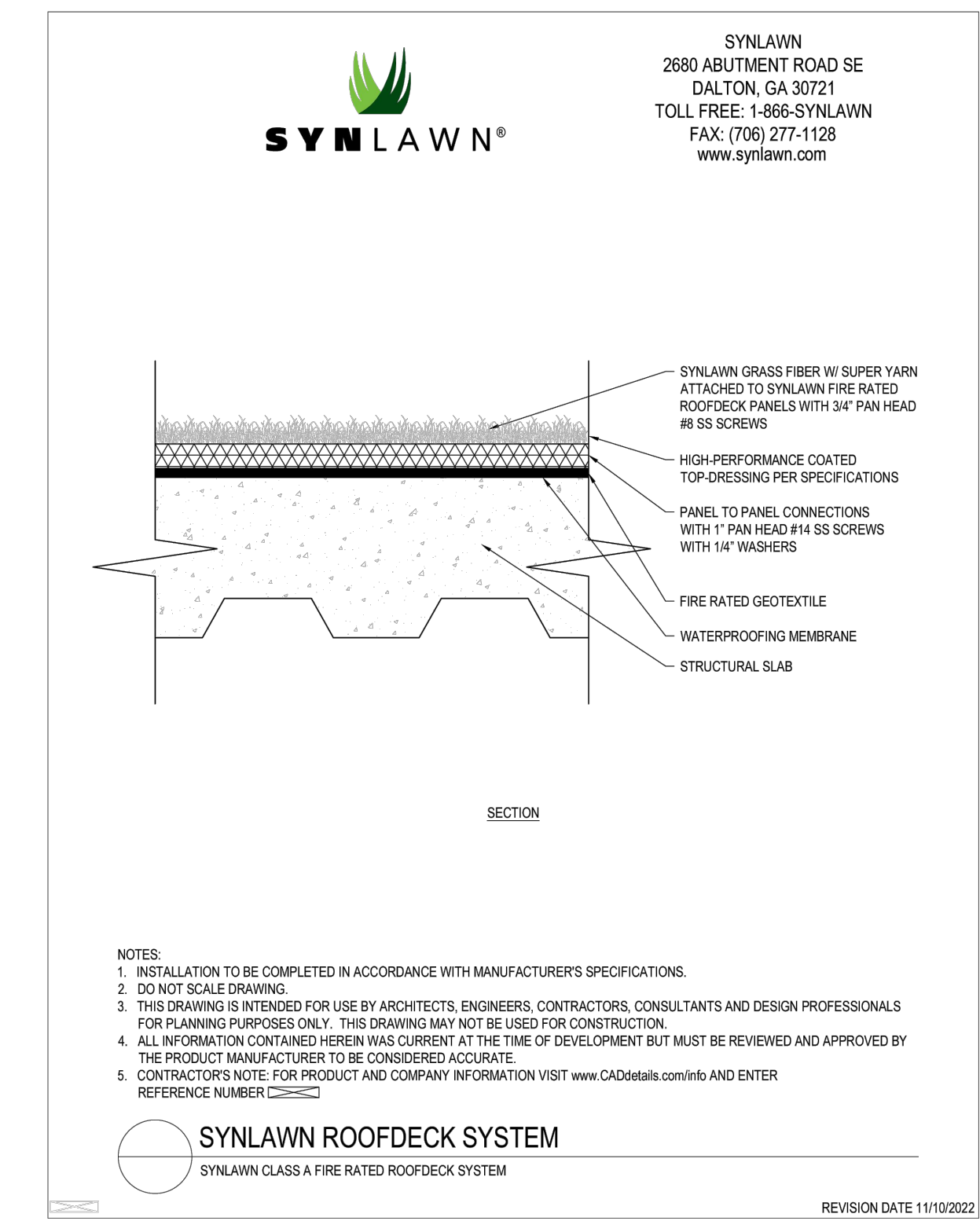
1 SECTION 1  
1:20



2 CUSTOM RIVA BOLD PERGOLA BY STUR DESIGN  
N.T.S.



3 CUSTOM WALL MOUNTED CANOPY BY STUR DESIGN  
N.T.S.

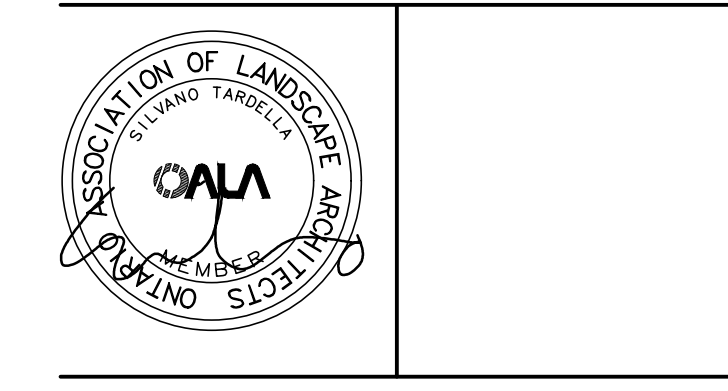


4 SYNLAWN CUTSHEET  
N.T.S.

No.	Description	Date
12	Note to File Submission	Aug. 08/23
11	Reissued For Tender	Apr. 11/23
10	Issued For SPA 5	Feb. 24/23
9	Issued For Construction	Dec. 20/22
8	Issued For AD 01	Nov. 10/22
7	Issued For Tender	Oct. 21/22
6	Issued For SPA 4	Sept. 15/22
5	Issued For 75% WD	June 21/22
4	Issued for Building Permit	May 20/22
3	Issued for 3rd SPA Submission	May. 6/22
2	Issued for 2nd SPA Submission	Feb 15/22
1	Issued for 1st SPA Submission	Oct. 1/21

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Project

The Saw Whet  
Bronte Green Block C  
Block 451 Oakville, ON

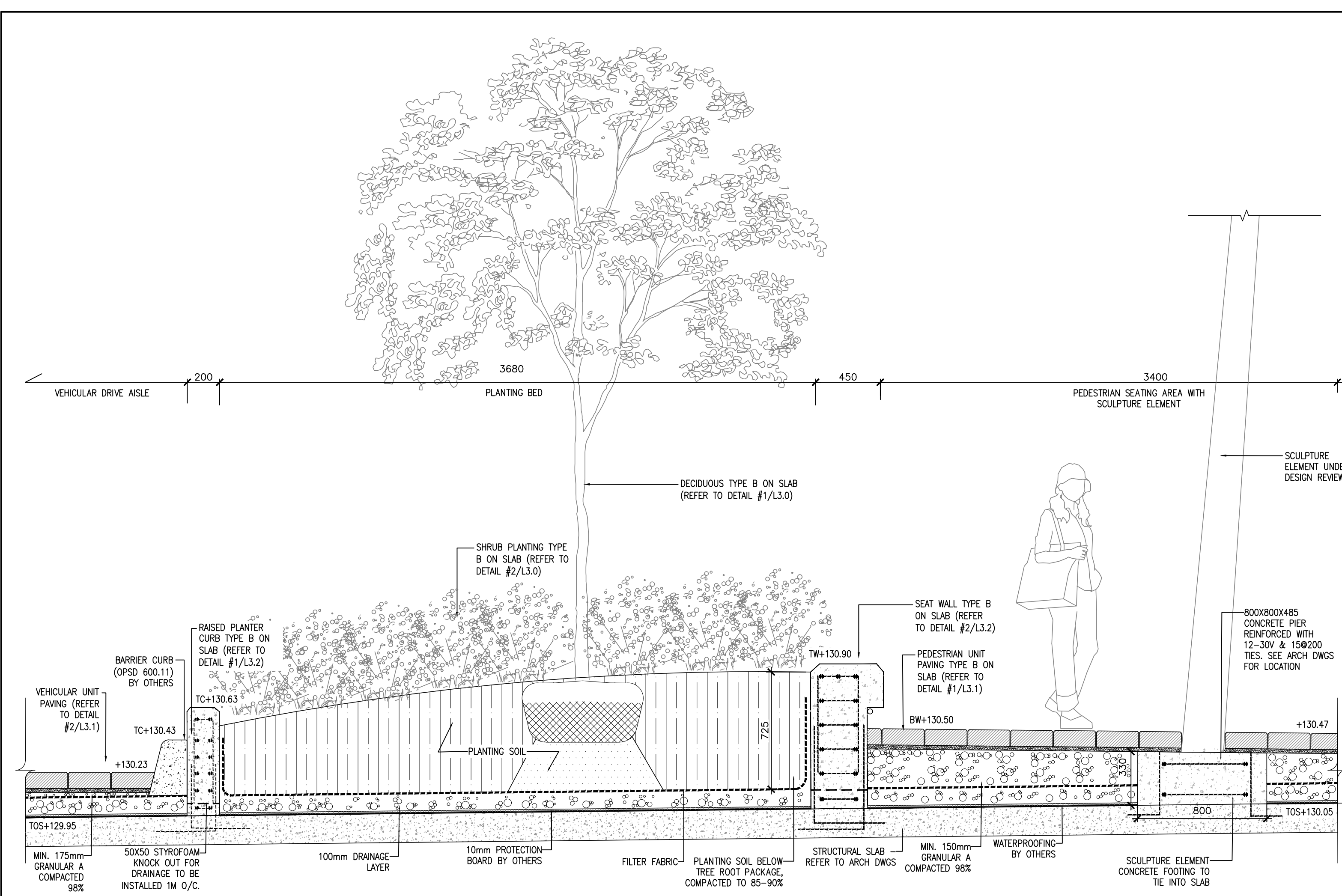
Title  
LANDSCAPE DETAILS

Date	July 12, 2021	Sheet	
Scale	As Noted		
Drawn	tfg		
Checked	pd		
Job No.	21-172		

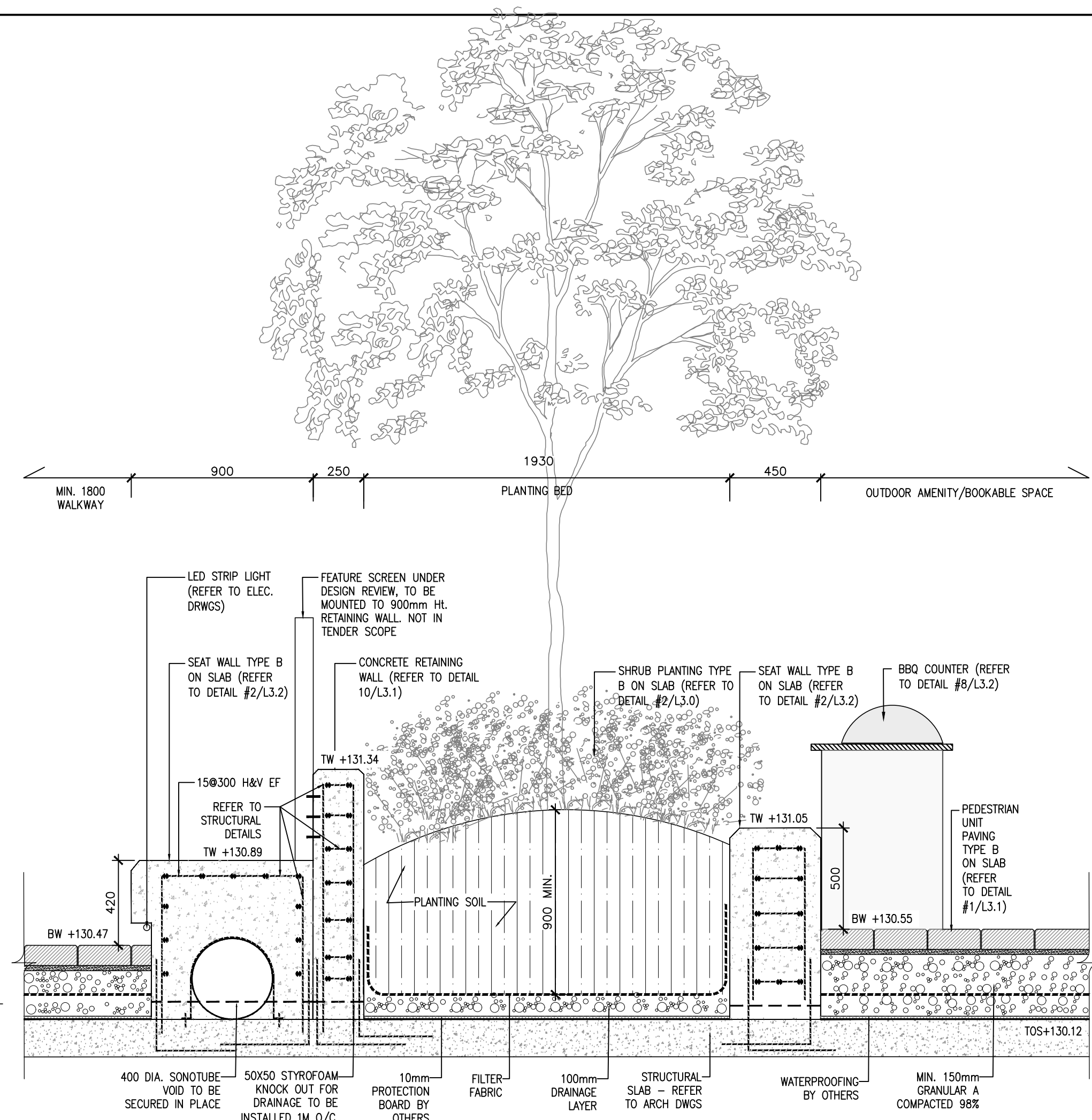
L3.5



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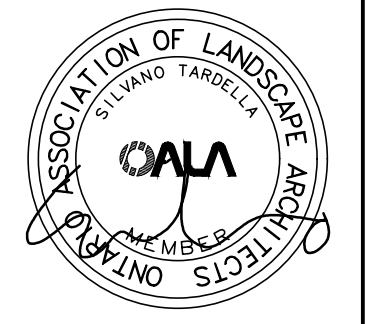
1 VEHICULAR ISLAND SECTION  
1:20



2 OUTDOOR AMENITY SECTION  
1:20

12	Note to File Submission	Aug. 08/23
11	Reissued For Tender	Apr. 11/23
10	Issued For SPA 5	Feb. 24/23
9	Issued For Construction	Dec. 20/22
8	Issued For ADD 02	Dec. 06/22
7	Issued For Tender	Oct. 21/22
6	Issued For SPA 4	Sept. 15/22
5	Issued for 75% WD	June 21/22
4	Issued for Building Permit	May 20/22
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Project  
**The Saw Whet**  
**Bronte Green Block C**  
Block 451 Oakville, ON

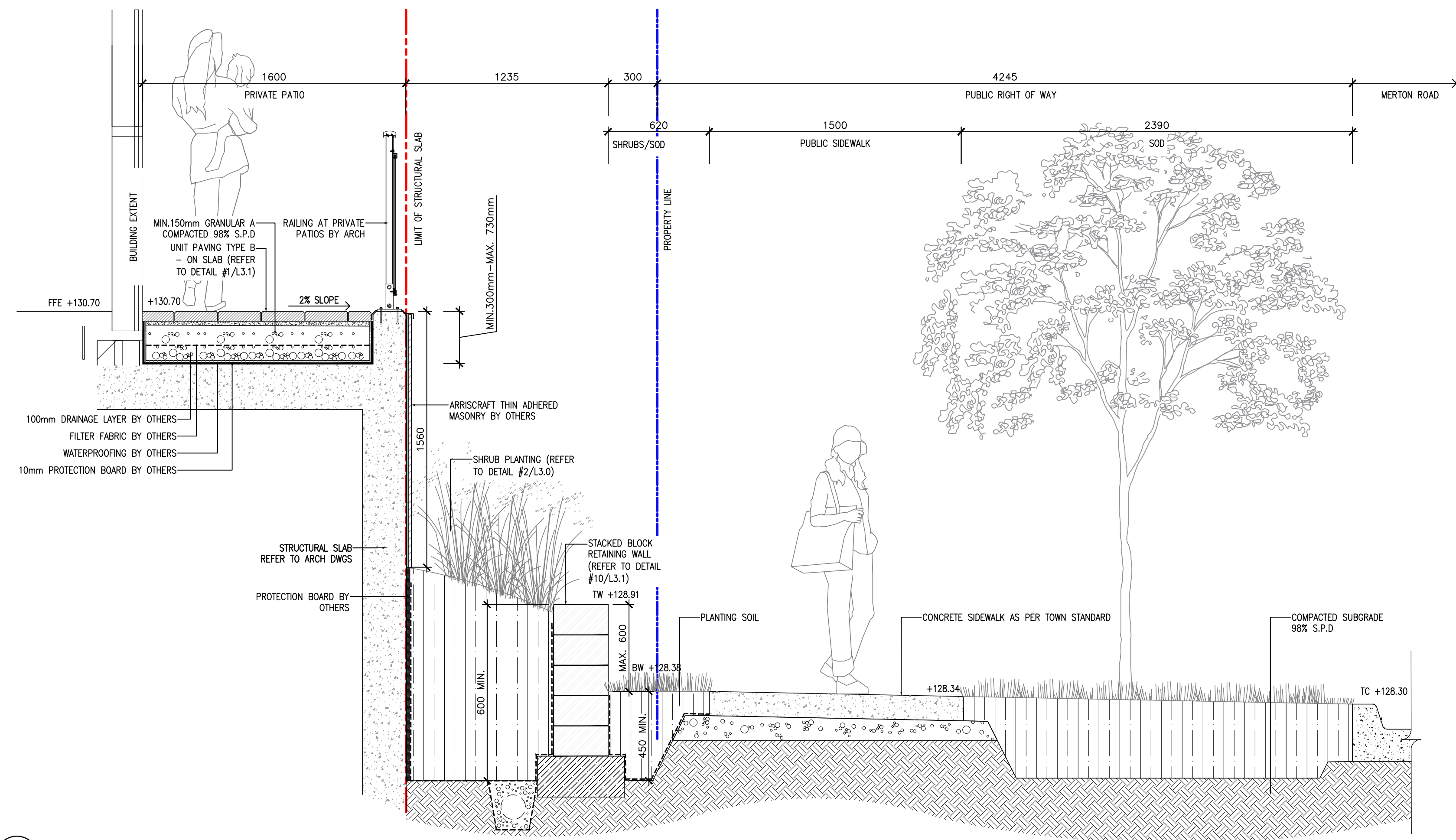
Title  
LANDSCAPE SECTIONS

Date	July 12, 2021	Sheet	
Scale	As Noted		
Drawn	tfg		
Checked	pd		
Job No.	21-172		

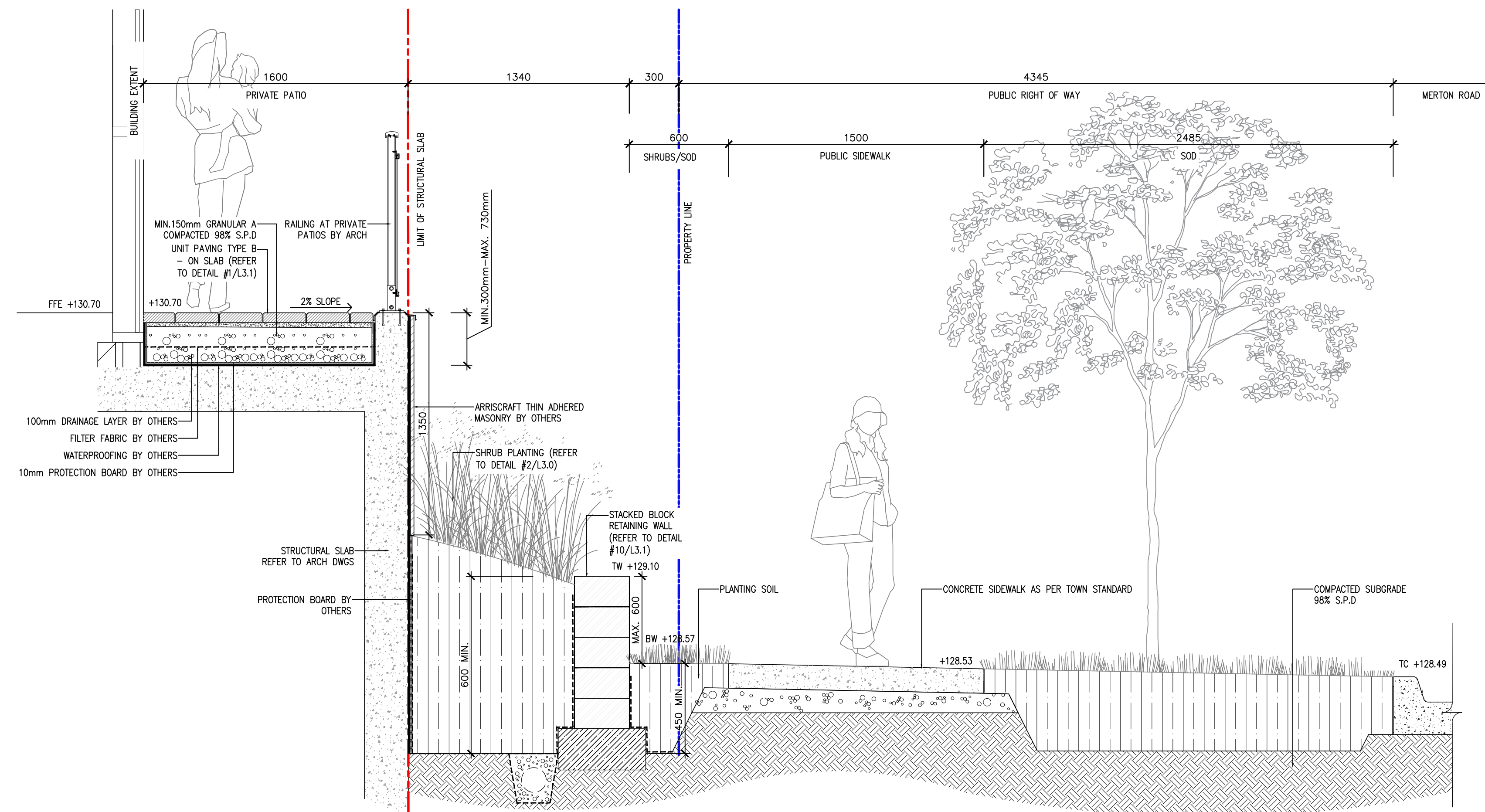
L3.6



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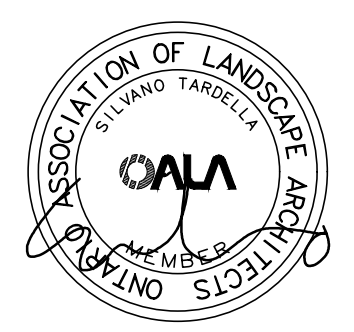
1 SECTION 1 ALONG MERTON ROAD  
1:20



2 SECTION 2 ALONG MERTON ROAD  
1:20

11	Note to File Submission	Aug. 08/23
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8	Issued For Construction	Dec. 20/22
7	Issued For Tender	Oct. 21/22
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The Saw Whet  
Bronte Green Block C  
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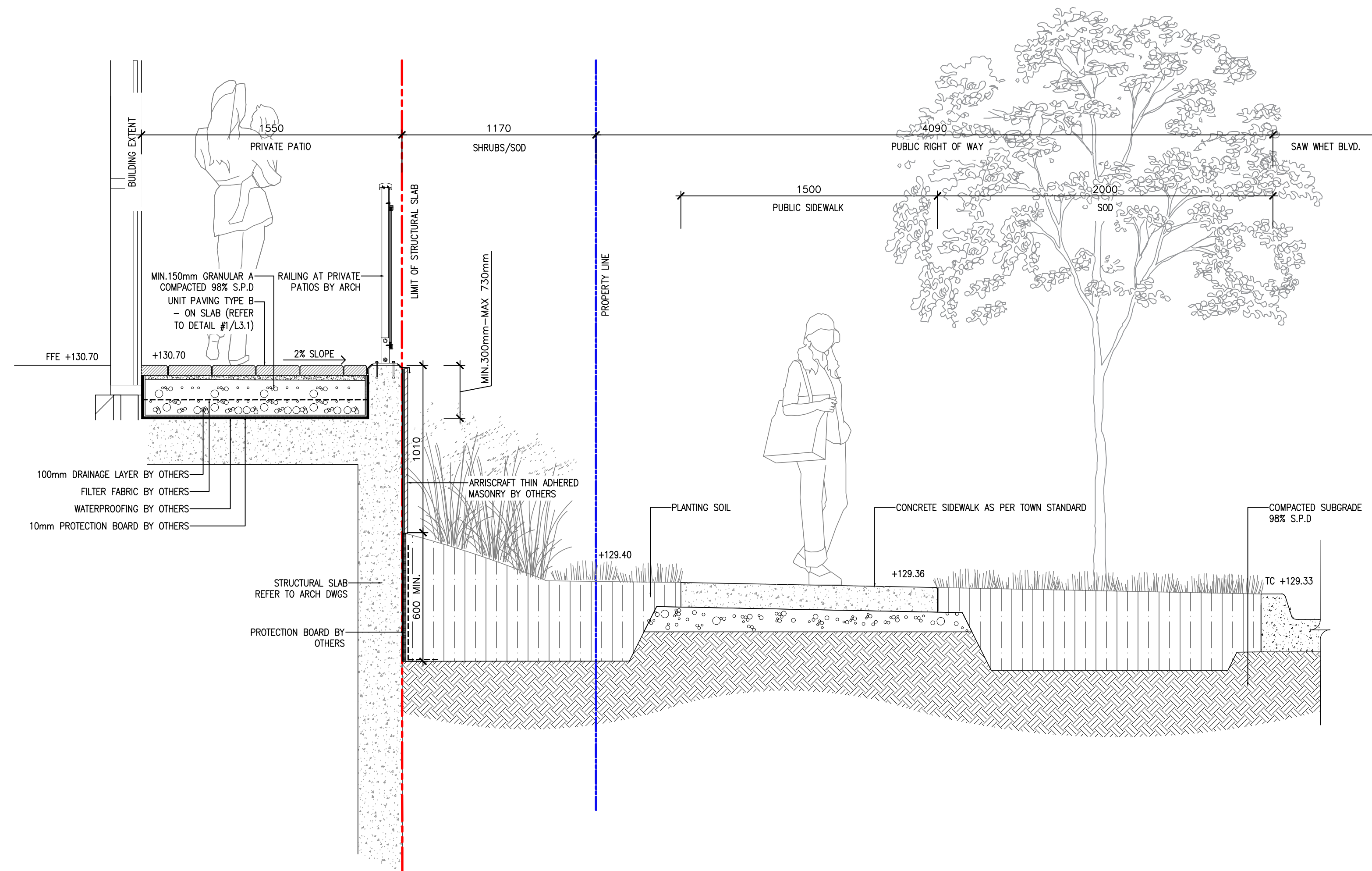
Title  
LANDSCAPE SECTIONS

Date	July 12, 2021	Sheet	
Scale	As Noted		
Drawn	tfg		
Checked	pd		
Job No.	21-172		

L3.7



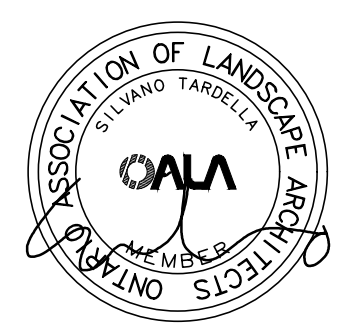
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1 SECTION 1 ALONG SAW WHET BLVD.  
1:20

3	Note to File Submission	Aug. 08/23
2	Reissued For Tender	Apr. 11/23
1	Issued For SPA 5	Feb. 24/23
No.	Description	Date

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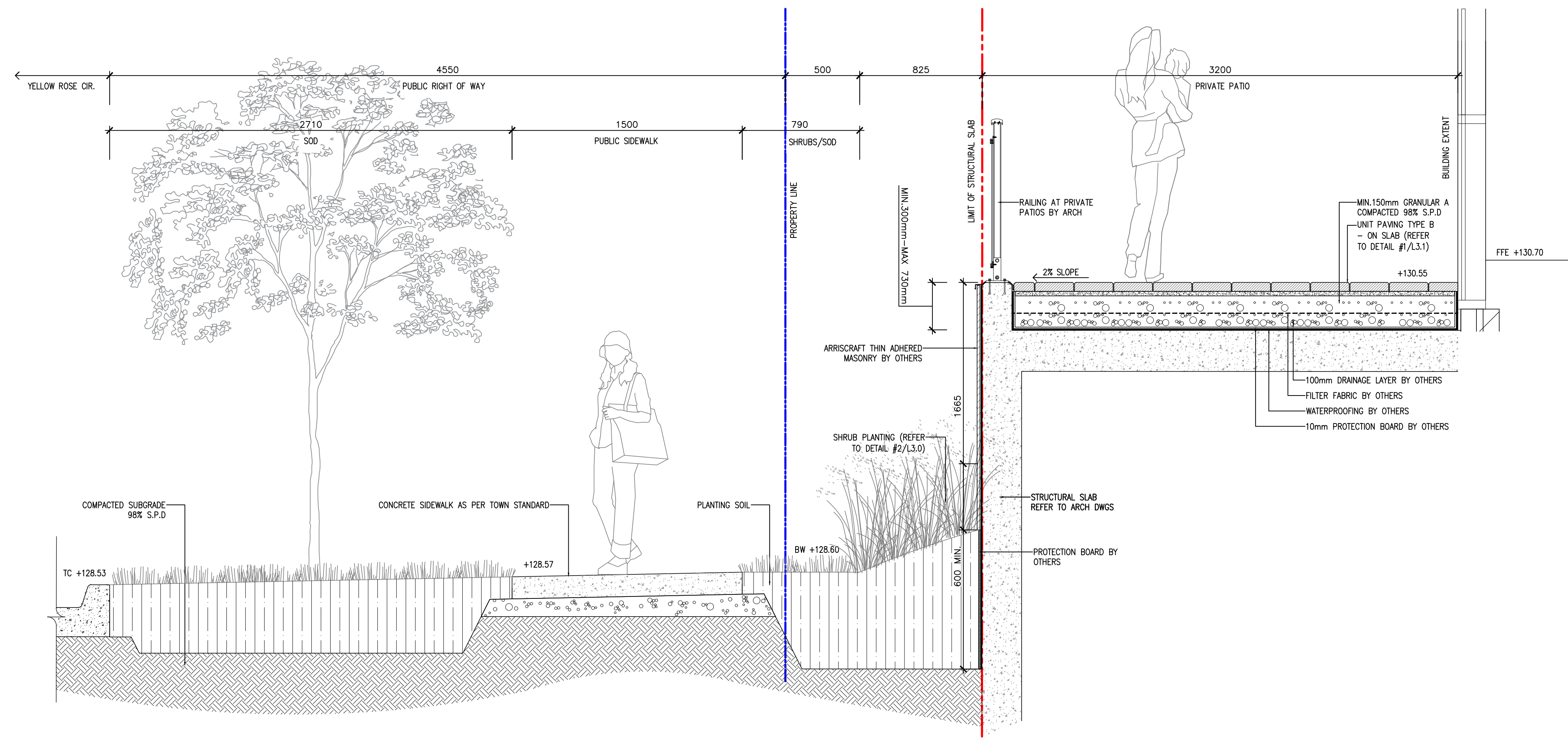
Project

The Saw Whet  
Bronte Green Block C  
Block 451 Oakville, ON

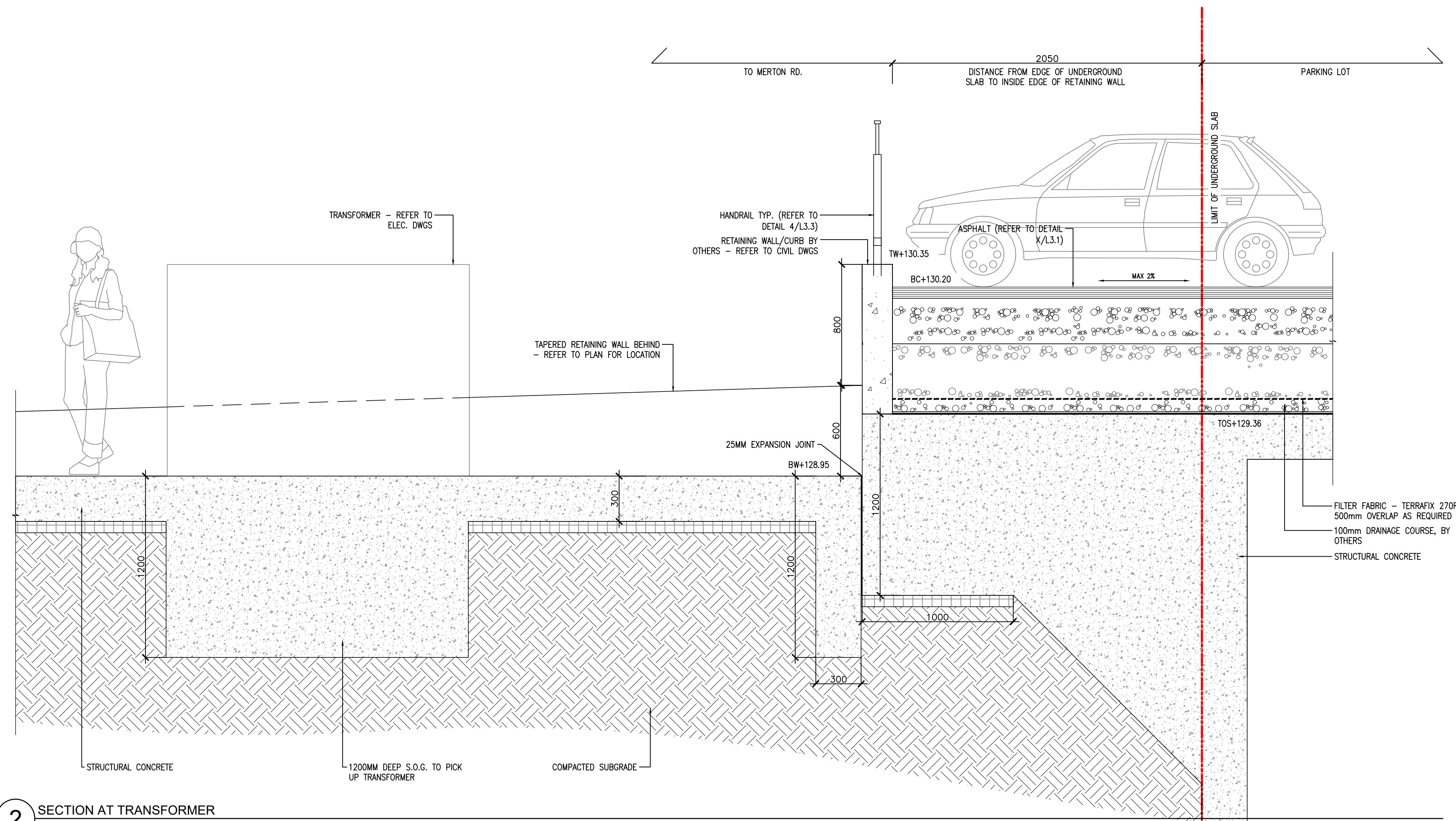
Title  
LANDSCAPE SECTIONS

Date	July 12, 2021	Sheet
Scale	As Noted	L3.8
Drawn	tfg	
Checked	pd	
Job No.	21-172	





1 SECTION 1 ALONG YELLOW ROSE CIR.  
1:20

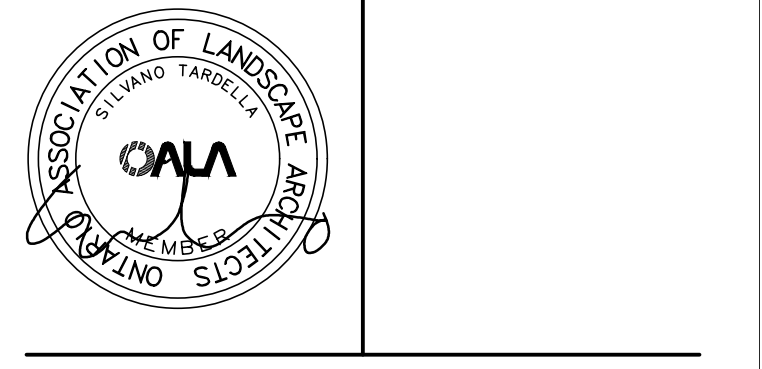


2 SECTION AT TRANSFORMER  
1:20

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No.	Description	Date
4	Note to File Submission	Aug. 08/23
3	Issued for ADD 04	Jul. 17/23
2	Reissued For Tender	Apr. 11/23
1	Issued For SPA 5	Feb. 24/23

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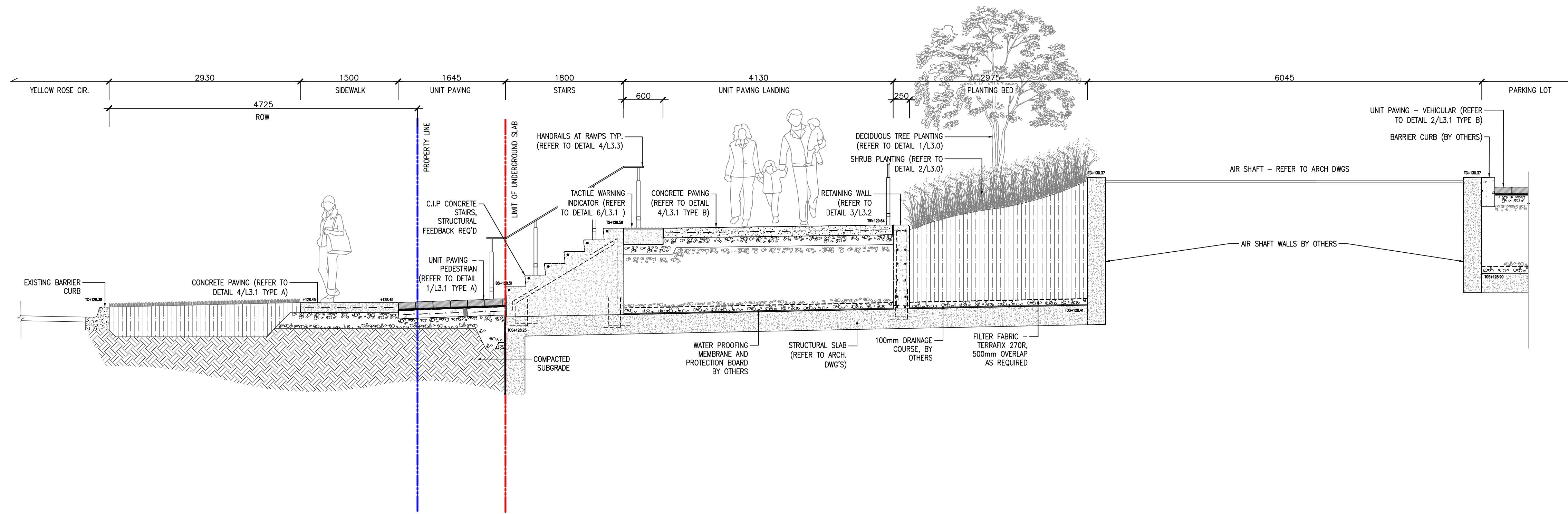
Project  
**The Saw Whet**  
**Bronte Green Block C**  
Block 451 Oakville, ON

Title  
LANDSCAPE SECTIONS

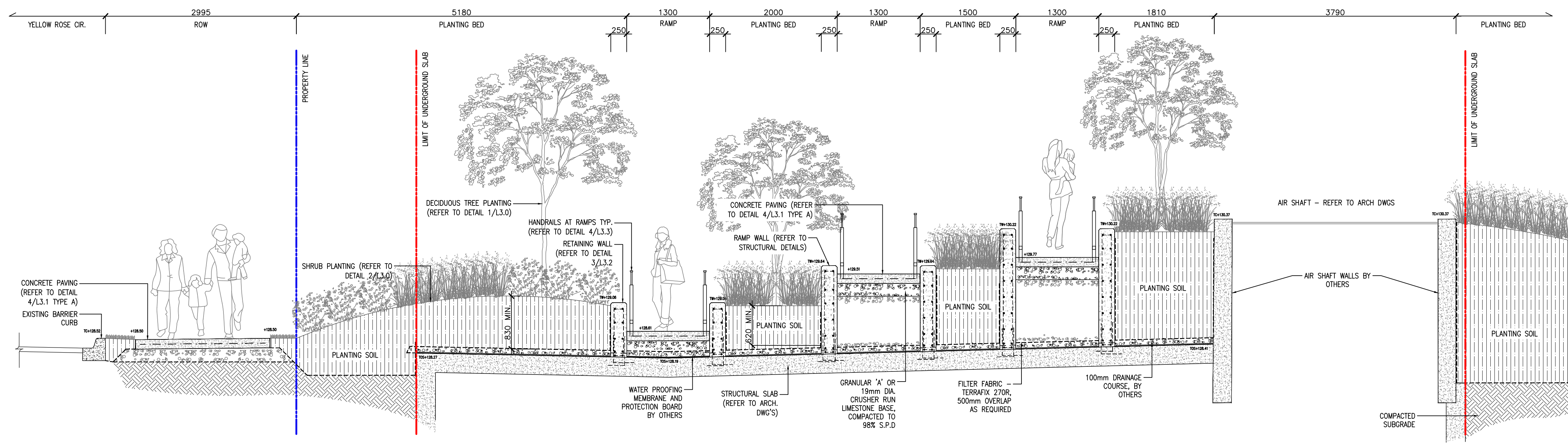
Date	Scale	Sheet
July 12, 2021	As Noted	L3.9
Drawn tfg		
Checked pd		
Job No. 21-172		



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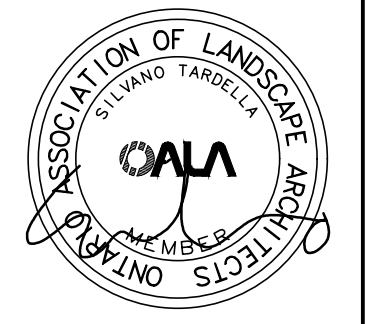
1 RAMP PLAZA SECTION 1  
1:40



2 RAMP PLAZA SECTION 2  
1:40

3	Note to File Submission	Aug. 08/23
2	Reissued For Tender	Apr. 11/23
1	Issued For SPA 5	Feb. 24/23
No.	Description	Date

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Project  
**The Saw Whet  
Bronte Green Block C**  
Block 451 Oakville, ON

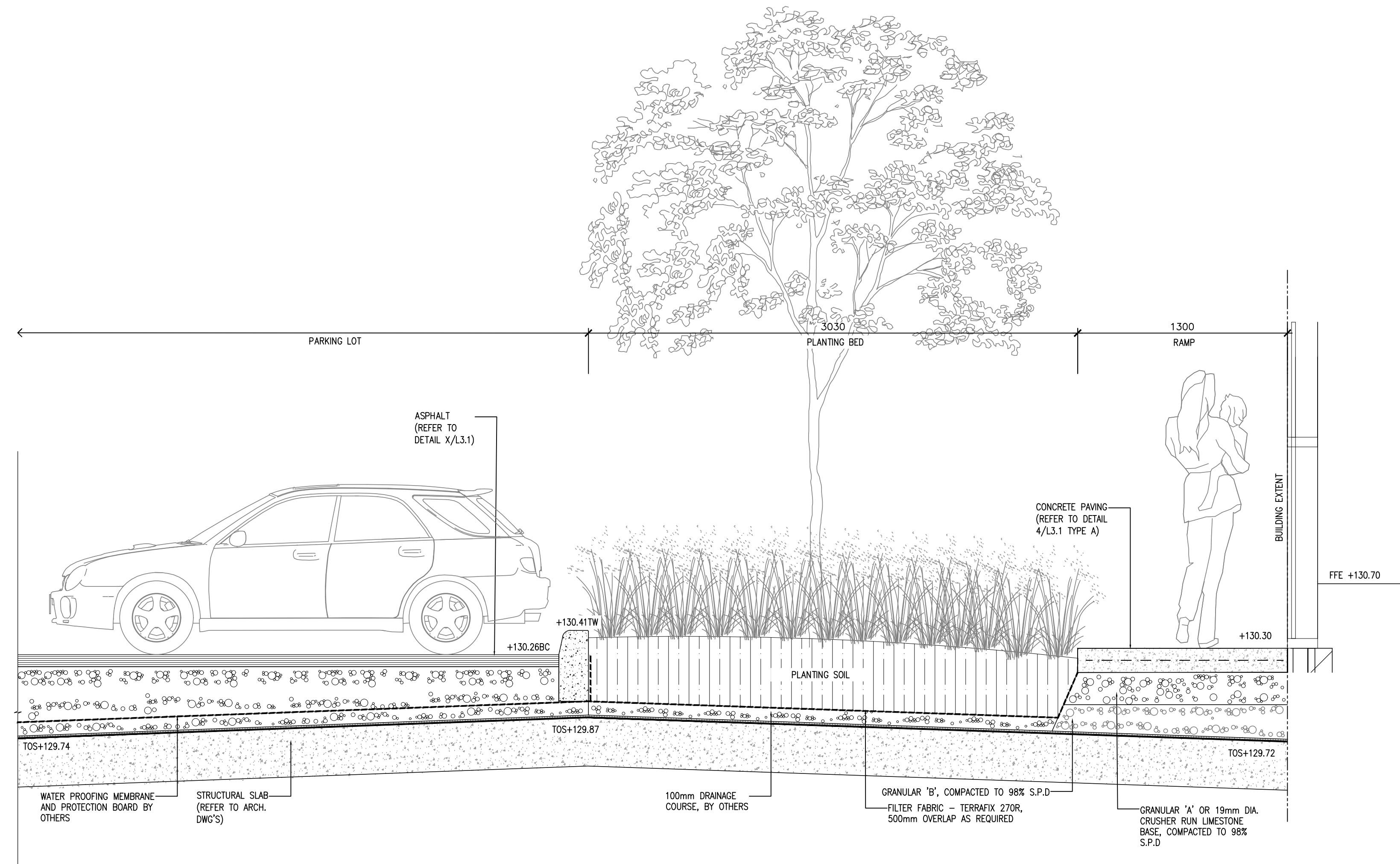
Title  
LANDSCAPE SECTIONS

Date	July 12, 2021	Sheet
Scale	As Noted	
Drawn	tfg	
Checked	pd	
Job No.	21-172	

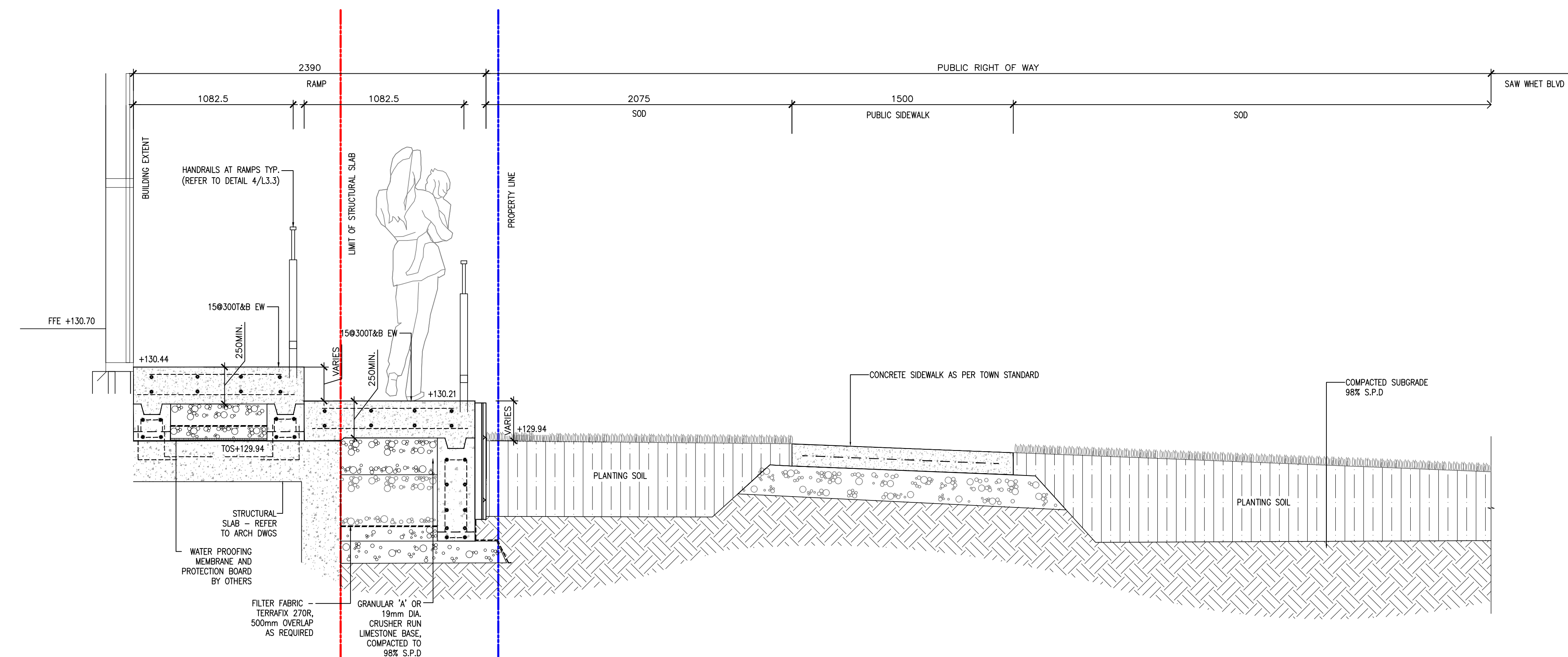
L3.10



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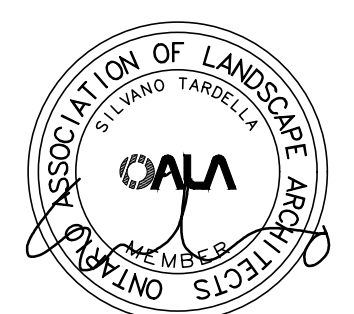
1 MERTON RD NORTH BUILDING RAMP SECTION  
1:20



2 SOUTH SAW WHET BLVD BUILDING RAMP SECTION  
1:20

3	Note to File Submission	Aug. 08/23
2	Reissued For Tender	Apr. 11/23
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No.	Description	Date

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Project

The Saw Whet  
Bronte Green Block C  
Block 451 Oakville, ON

Title  
LANDSCAPE SECTIONS

Date	July 12, 2021	Sheet
Scale	As Noted	L3.11
Drawn	tfg	
Checked	pd	
Job No.	21-172	