

**DRAFT PLAN OF STANDARD CONDOMINIUM OF PART OF BLOCK 146
PLAN 20M-1229
TOWN OF OAKVILLE
REGIONAL MUNICIPALITY OF HALTON**

SCALE 1:250
10m 5m 0 10m 20m 30metres

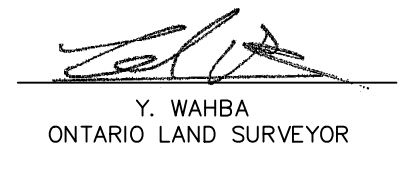
R-PE SURVEYING LTD., O.L.S.
METRIC
DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

- NOTES**
- P.I.N. DENOTES PROPERTY IDENTIFIER NUMBER
 - UP DENOTES STEPS UP
 - DN DENOTES STEPS DOWN
 - E.C. DENOTES ELECTRICAL CLOSET
 - F.H.C. DENOTES FIREHOSE CABINET
 - G.C. DENOTES GARBAGE CHUTE
 - V DENOTES VISITOR PARKING
 - H/C DENOTES HANDICAP
 - LBA DENOTES LINE OF BUILDING ABOVE
 - G DENOTES GARAGE
 - P DENOTES PORCH
 - JB DENOTES JULIET BALCONY
 - SOP DENOTES SPECIFIED CONTROL POINTS
 - C.A.C.F. DENOTES CENTRAL ALARM AND CONTROL FACILITY

ALL AREA MEASUREMENTS ARE COMPUTER GENERATED.
ALL LAND USE DATA ARE OBTAINED FROM SITE PLAN PROVIDED BY BNG ARCHITECTURE AND URBAN DESIGN RECEIVED ON 21 APRIL, 2023.

BEARING NOTE
BEARINGS ARE GRID, UTM ZONE 17, NAD83 (ORIGINAL), DERIVED FROM:
SOP 10119990027 NORTH 4818952.106 EAST 602263.022
SOP 00119633660 NORTH 4818445.739 EAST 603061.065
COORDINATES ARE UTM ZONE 17, NAD83 (ORIGINAL), TO URBAN ACCURACY PER SEC. 14 (2) OF O.REG. 216/10, AND CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.
DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999707.

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO THE ADJOINING LANDS ARE ACCURATELY AND CORRECTLY SHOWN.
DATE FEBRUARY 08, 2024

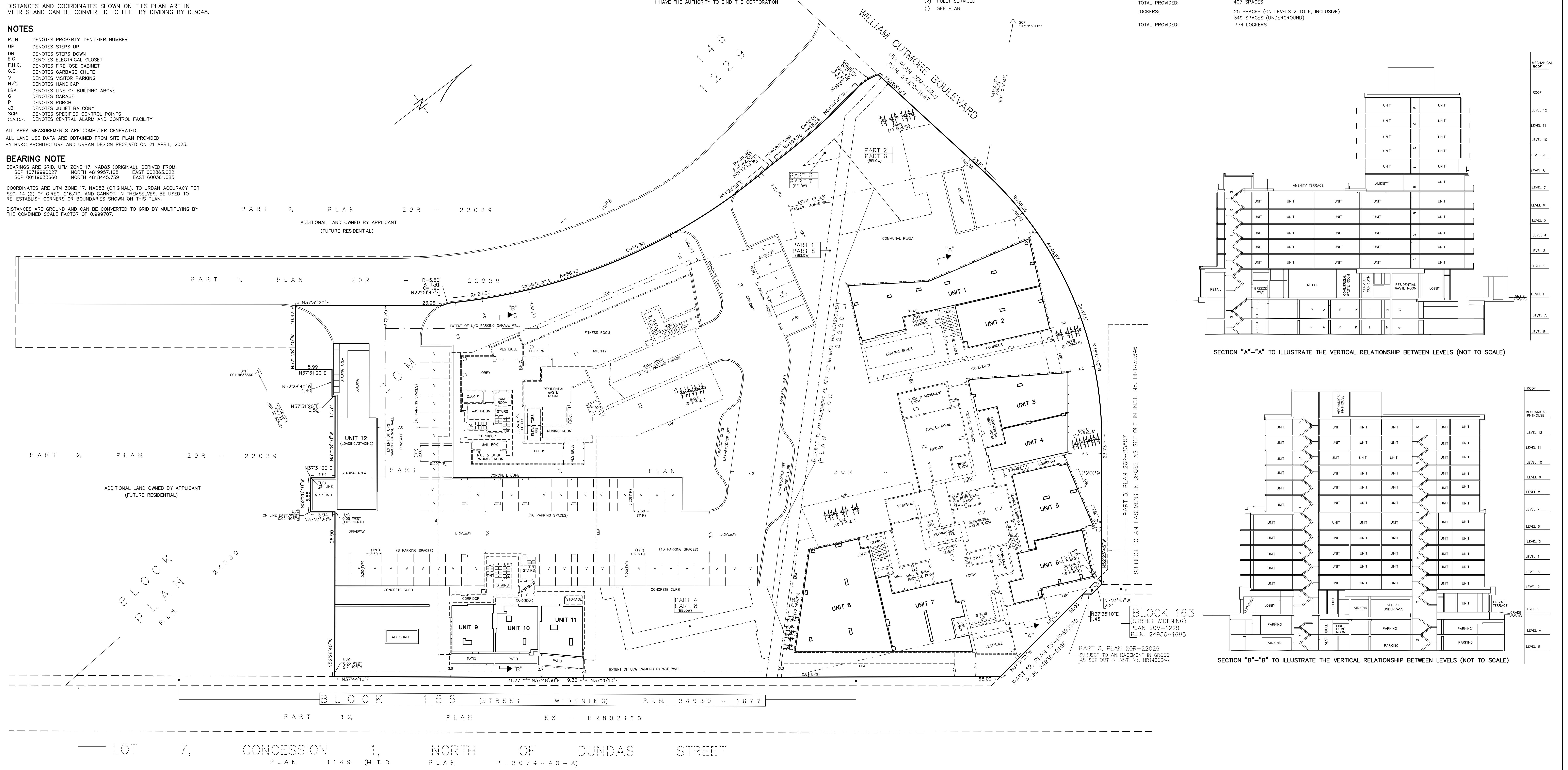
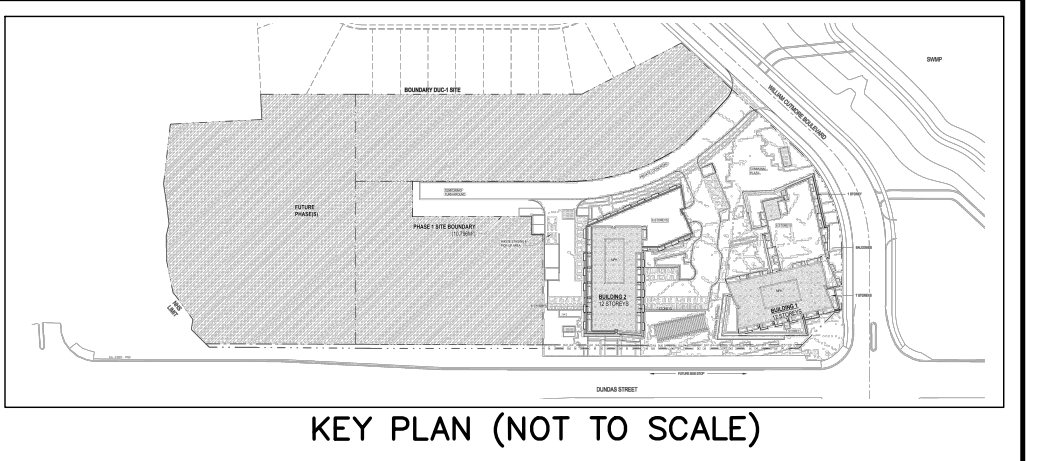


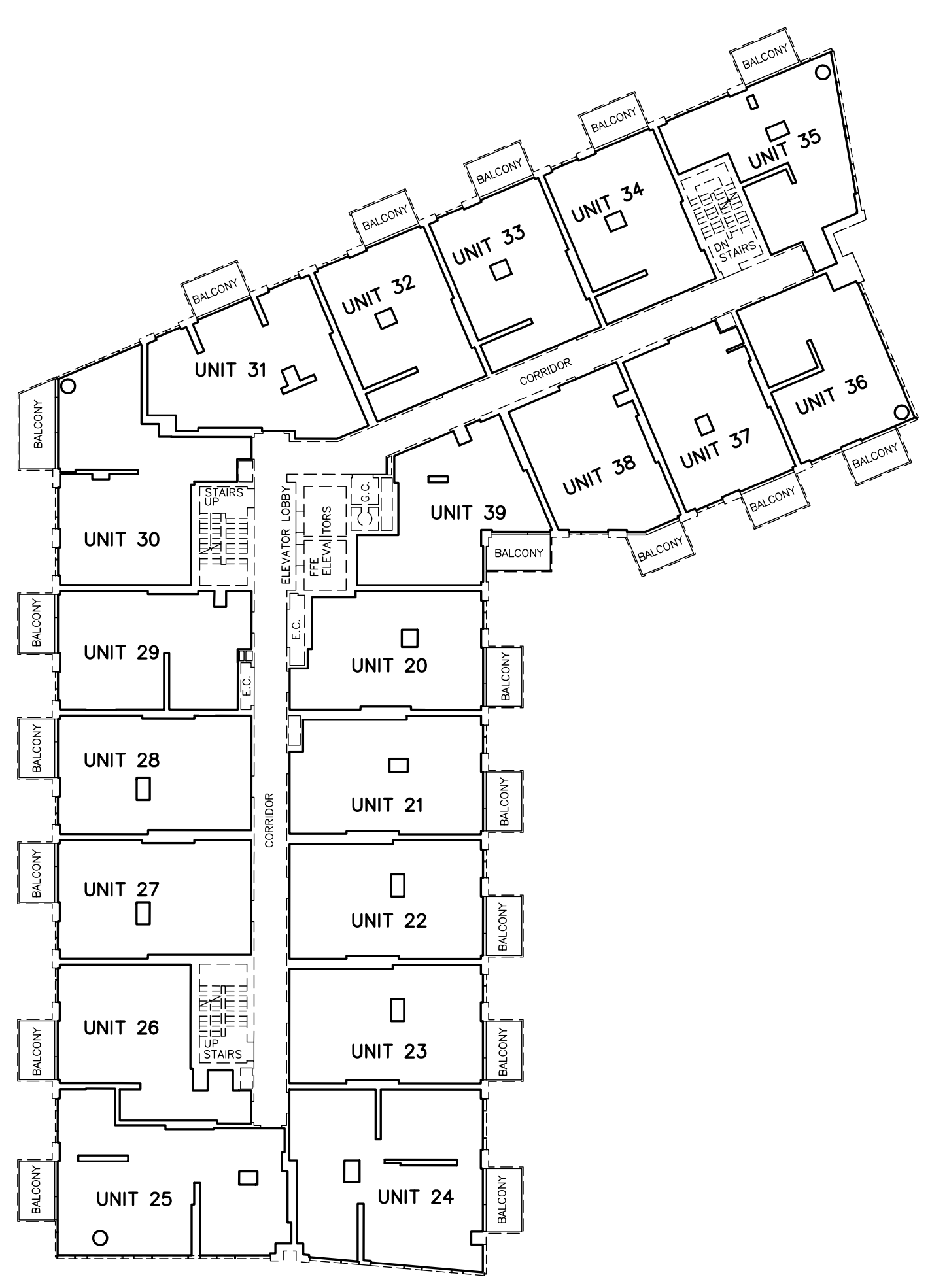
OWNER'S CERTIFICATE
I HEREBY AUTHORIZE R-PE SURVEYING LTD., O.L.S. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF STANDARD CONDOMINIUM TO THE TOWN OF OAKVILLE FOR APPROVAL.
MATTAMY (JOSHUA CREEK) LIMITED
DATE February 14, 2024
DocuSigned by: Chris Strzemieczny
448E2D6E3E73446E
CHRIS STRZEMIECZNY
AUTHORIZED SIGNING OFFICER
I HAVE THE AUTHORITY TO BIND THE CORPORATION

- ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT**
- (b) SEE PLAN
 - (c) SEE PLAN
 - (d) RESIDENTIAL/COMMERCIAL
 - (e) SEE PLAN
 - (f) SEE PLAN
 - (g) SEE PLAN
 - (h) PIPED WATER
 - (i) SEE SOIL REPORT
 - (j) SEE SITE AND GRADING PLAN
 - (k) FULLY SERVICED
 - (l) SEE PLAN

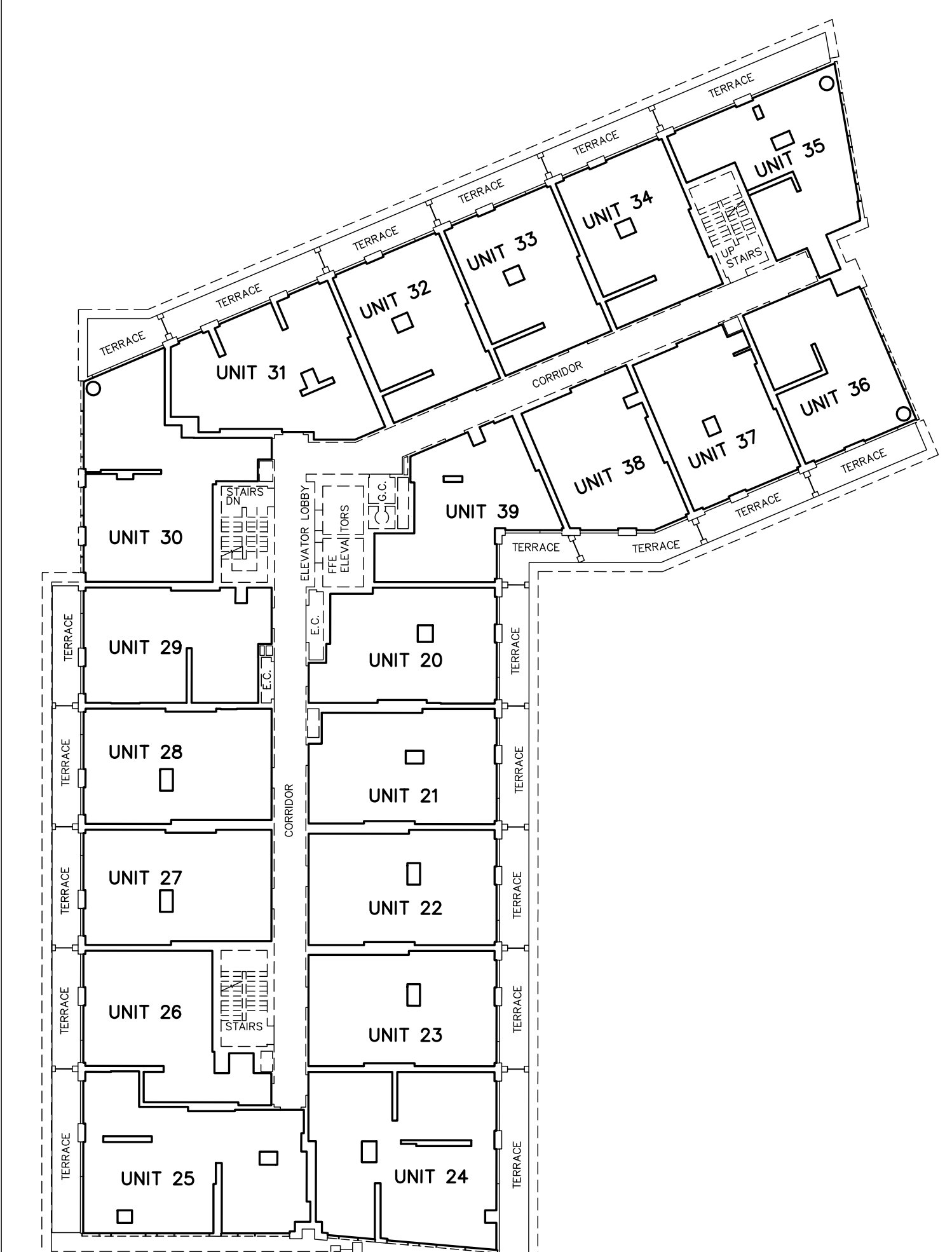
LAND USE
SITE AREA: 0.923ha
RESIDENTIAL UNITS: 328 UNITS
COMMERCIAL UNITS: 8 UNITS
PARKING PROVIDED: 46 SPACES (INCLUDES 2 H/C SPACES)
VISITORS: 20 SPACES (INCLUDES 1 H/C SPACE)
ON SURFACE: 327 SPACES (INCLUDES 5 H/C SPACES)
UNDERGROUND: 14 TANDEM SPACES
RESIDENTIAL: 407 SPACES
TOTAL PROVIDED: 25 SPACES (ON LEVELS 2 TO 6, INCLUSIVE)
LOCKERS: 349 SPACES (UNDERGROUND)
TOTAL PROVIDED: 374 LOCKERS

SHEET 1 OF 4 SHEETS





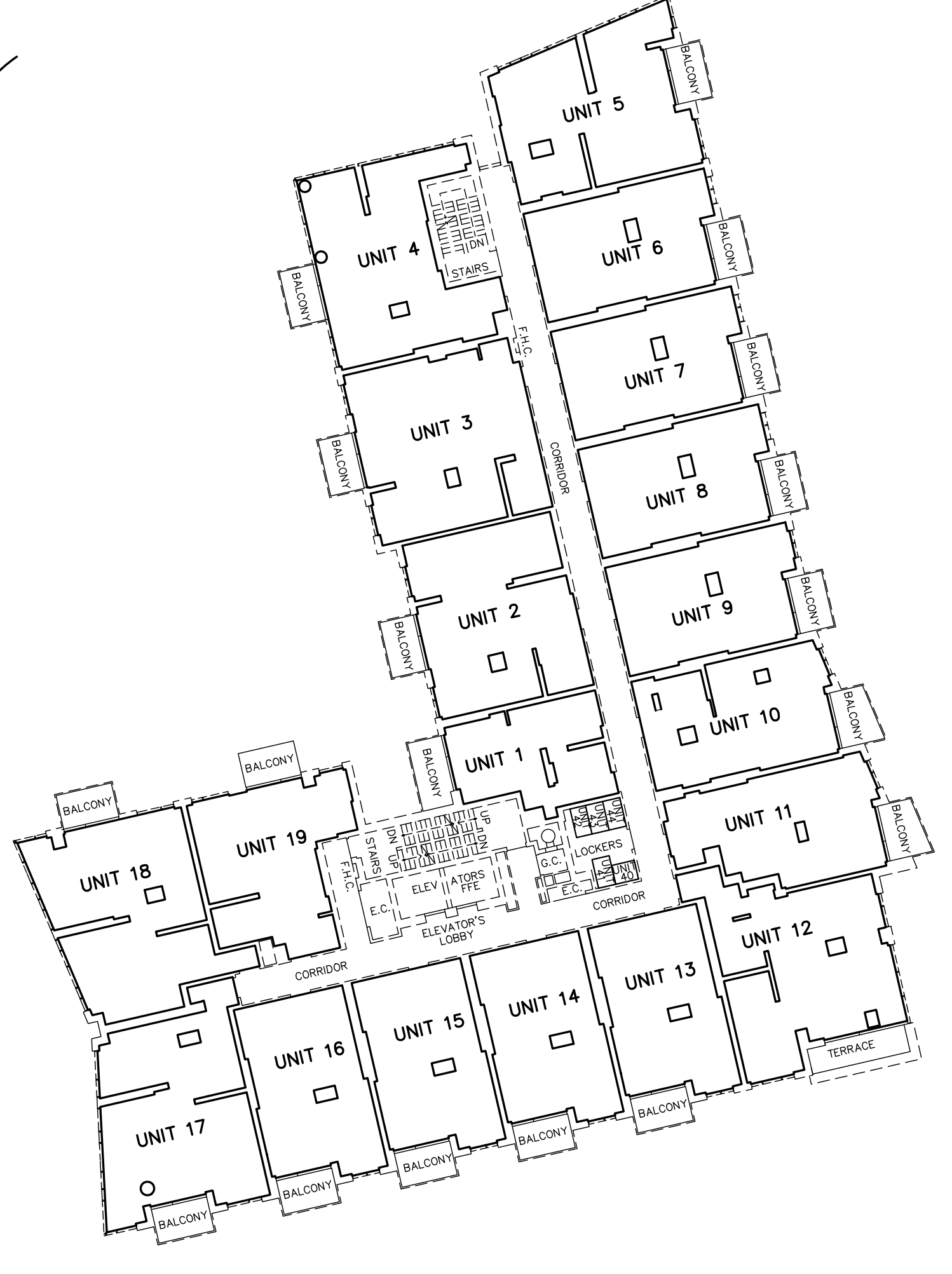
RESIDENTIAL UNITS 1 TO 39, INCLUSIVE
LOCKER UNITS 40 TO 44, INCLUSIVE ON LEVEL 3



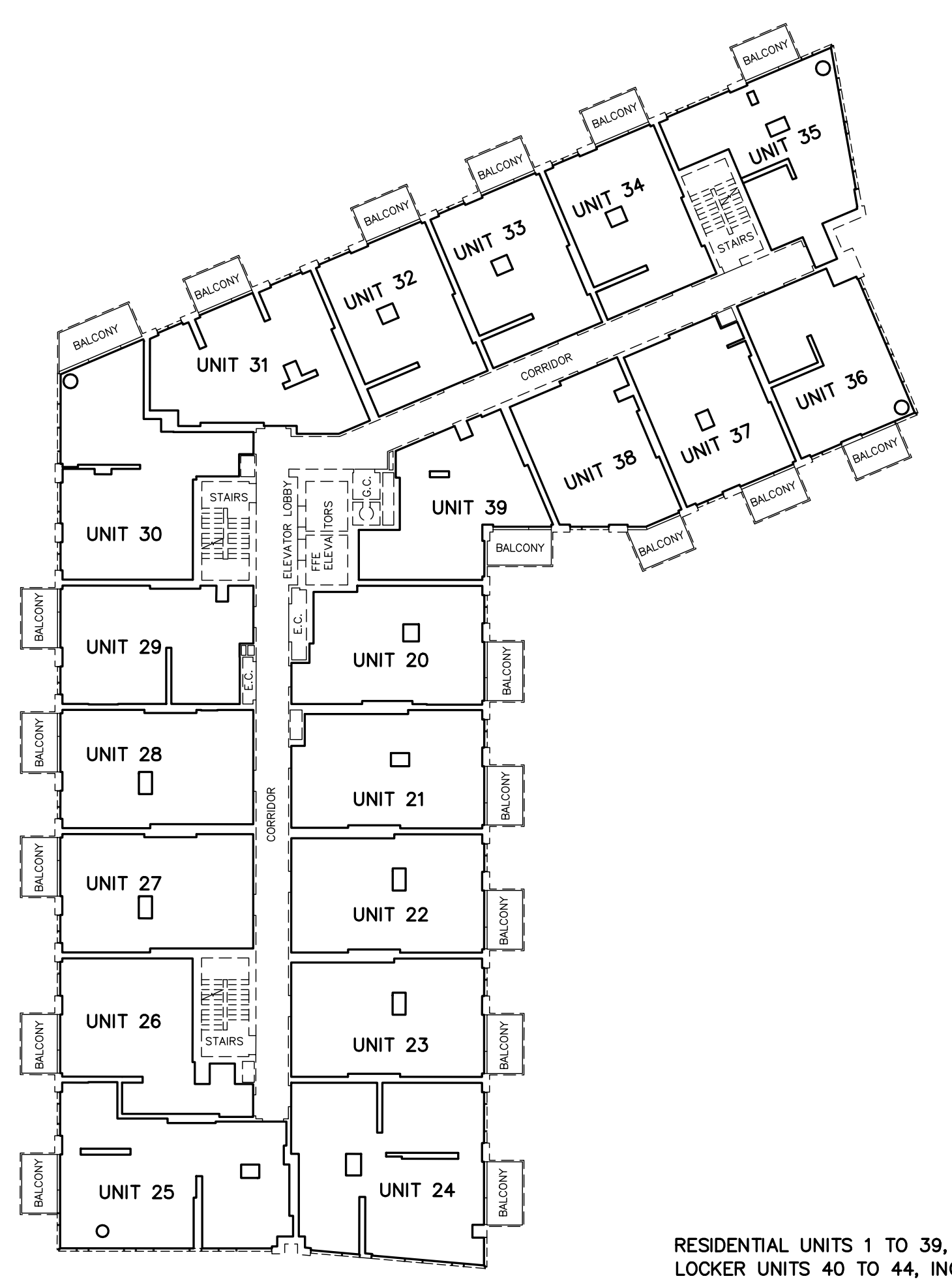
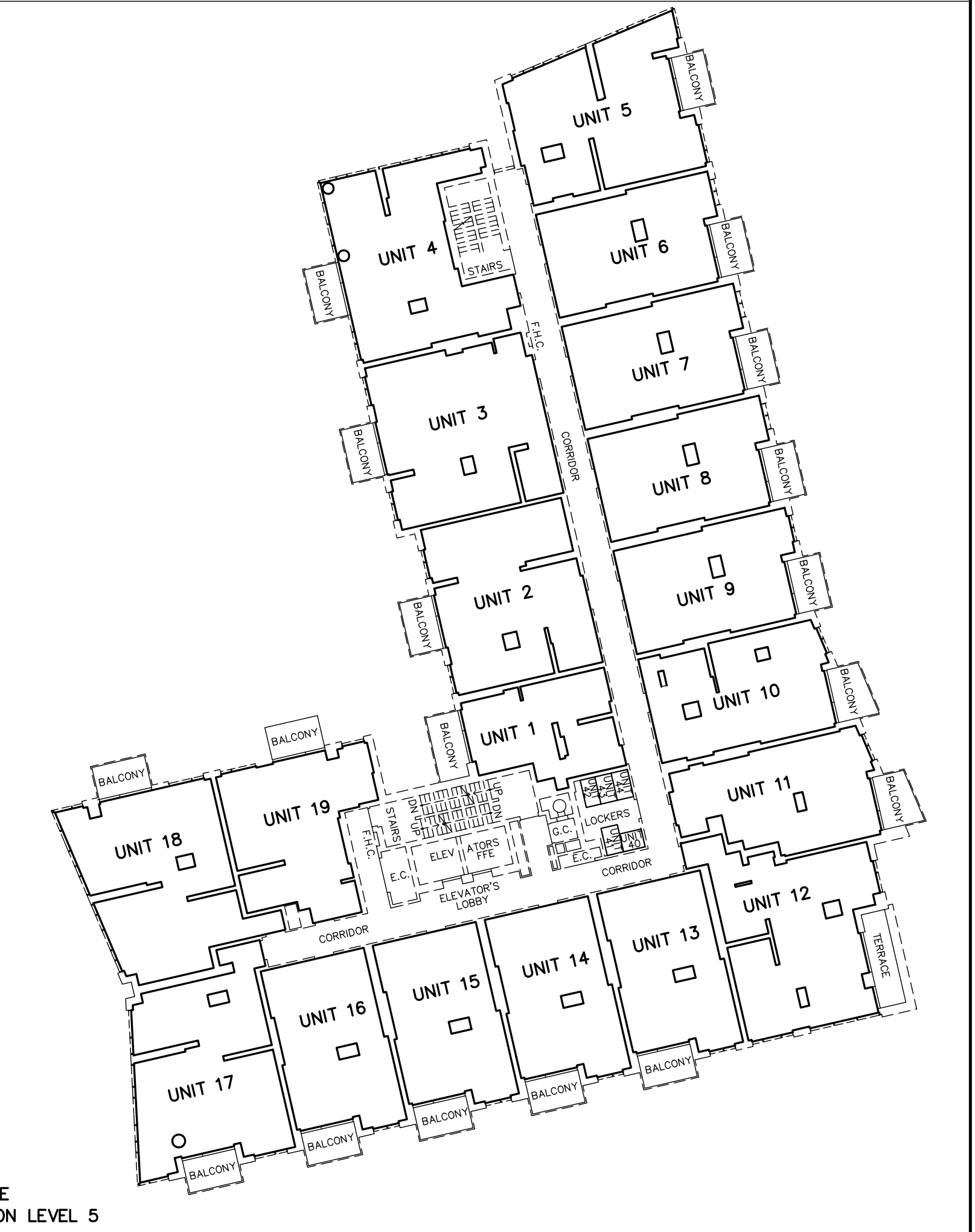
RESIDENTIAL UNITS 1 TO 39, INCLUSIVE
LOCKER UNITS 40 TO 44, INCLUSIVE ON LEVEL 2



RESIDENTIAL UNITS 1 TO 39, INCLUSIVE
LOCKER UNITS 40 TO 44, INCLUSIVE ON LEVEL 4

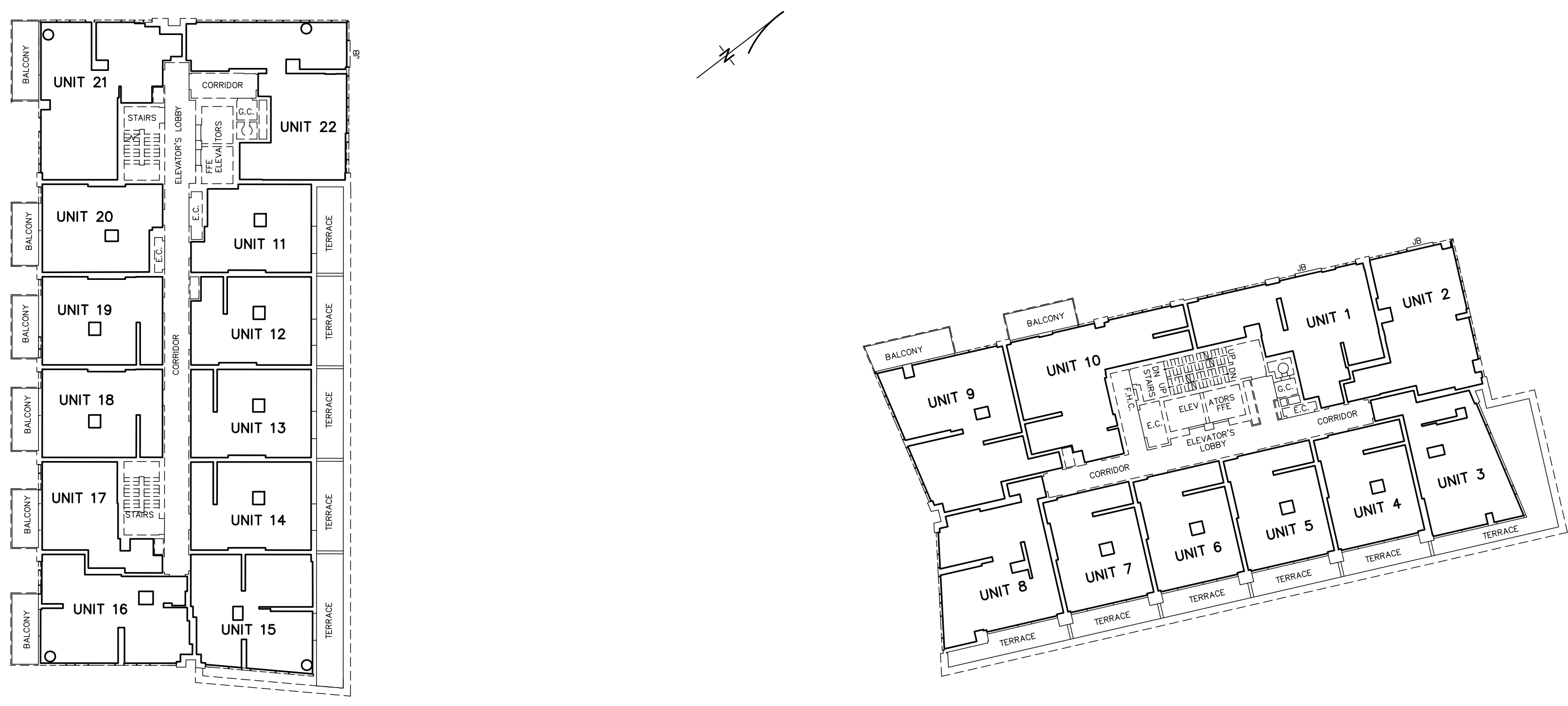


RESIDENTIAL UNITS 1 TO 39, INCLUSIVE
LOCKER UNITS 40 TO 44, INCLUSIVE ON LEVEL 5



RESIDENTIAL UNITS 1 TO 39, INCLUSIVE
LOCKER UNITS 40 TO 44, INCLUSIVE ON LEVEL 6

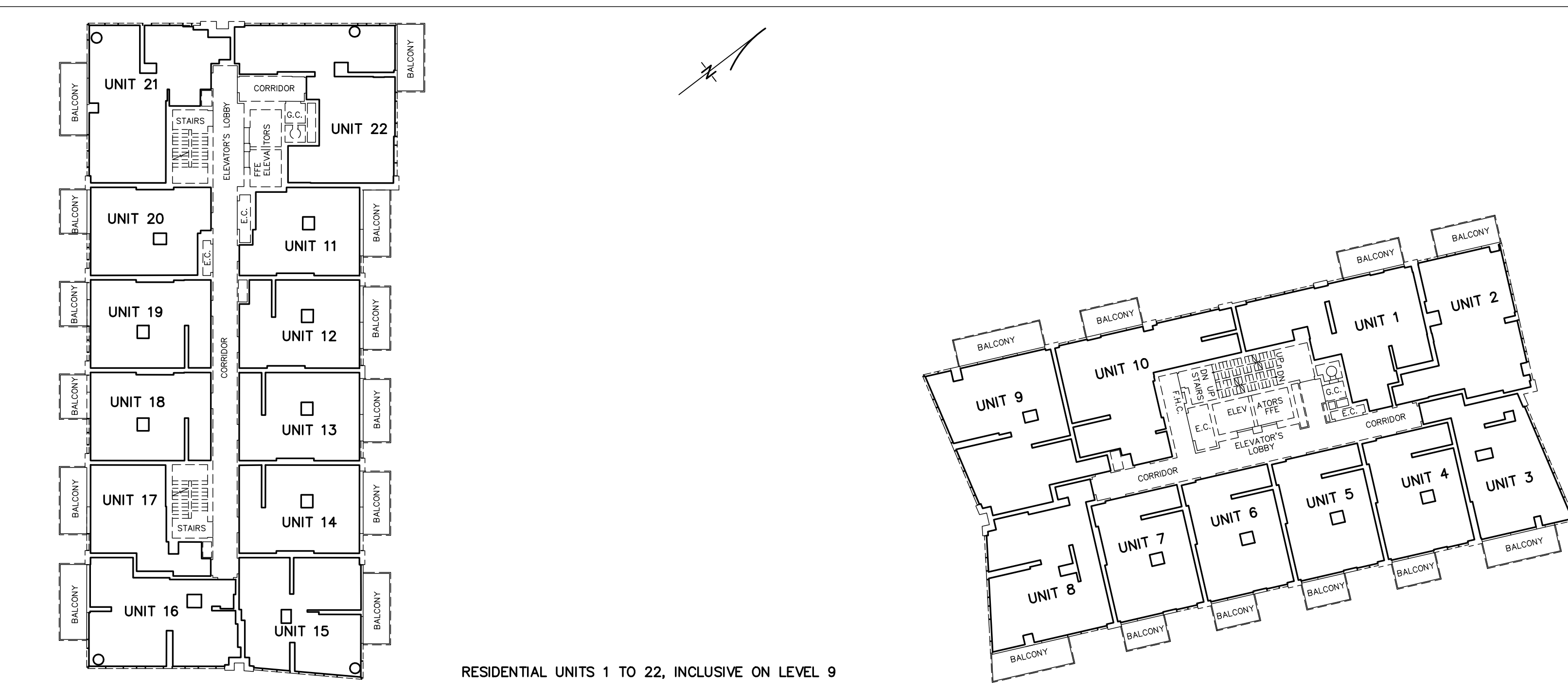




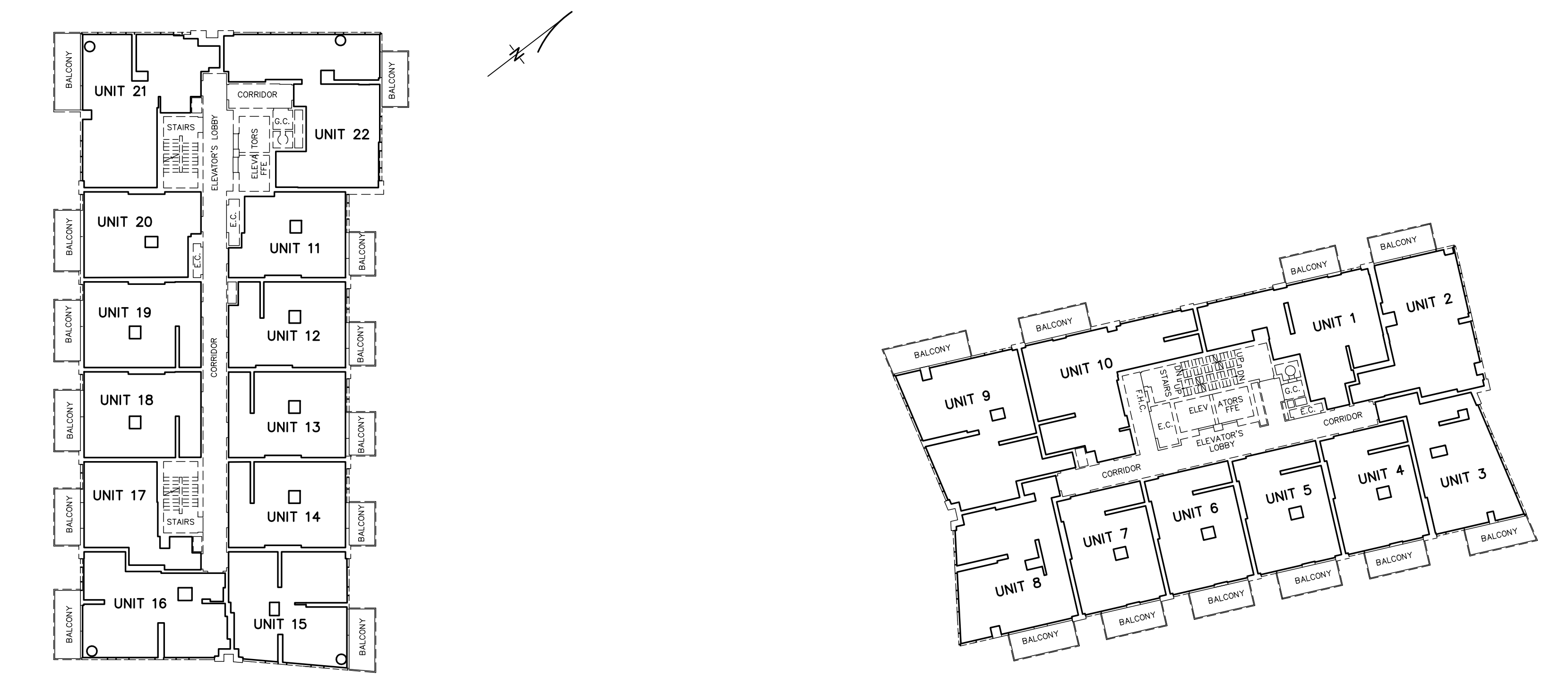
RESIDENTIAL UNITS 1 TO 22, INCLUSIVE ON LEVEL 8



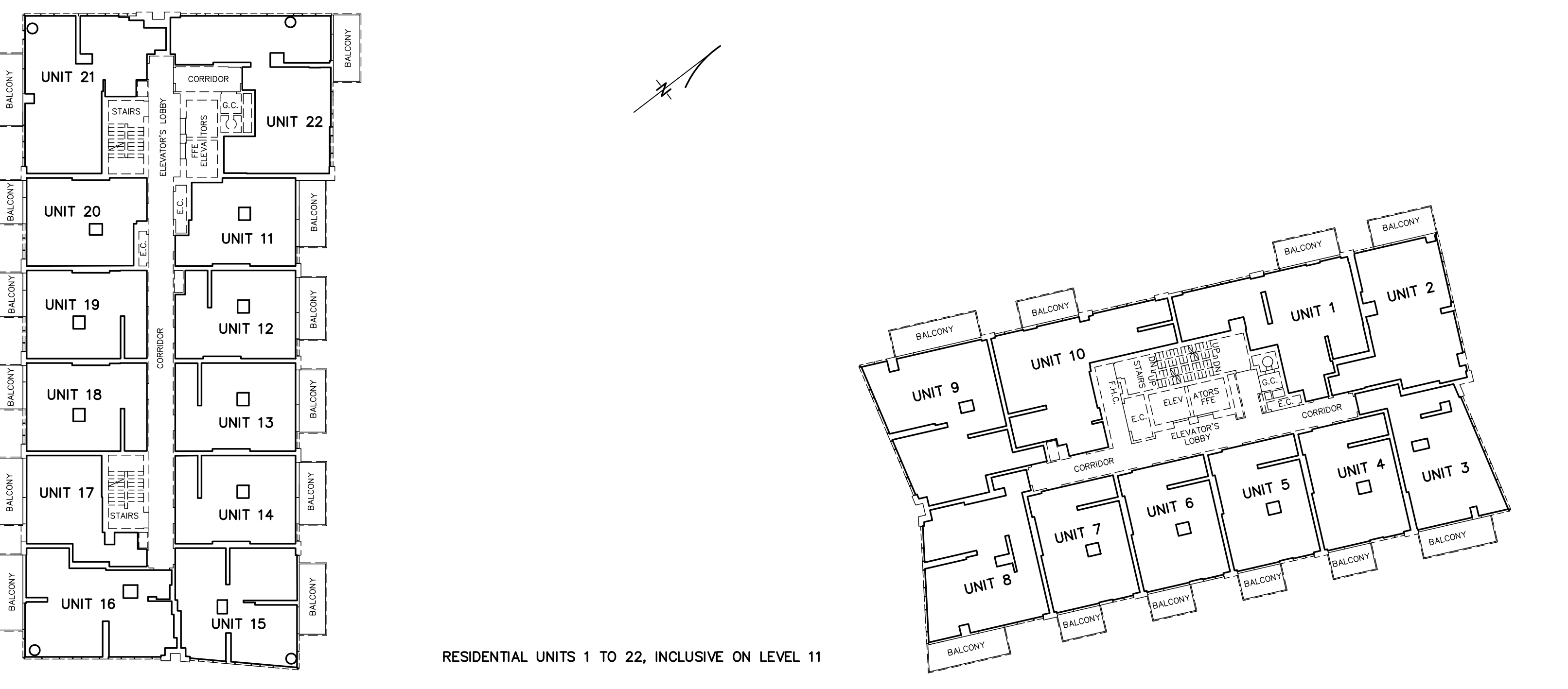
RESIDENTIAL UNITS 1 TO 20, INCLUSIVE ON LEVEL 7



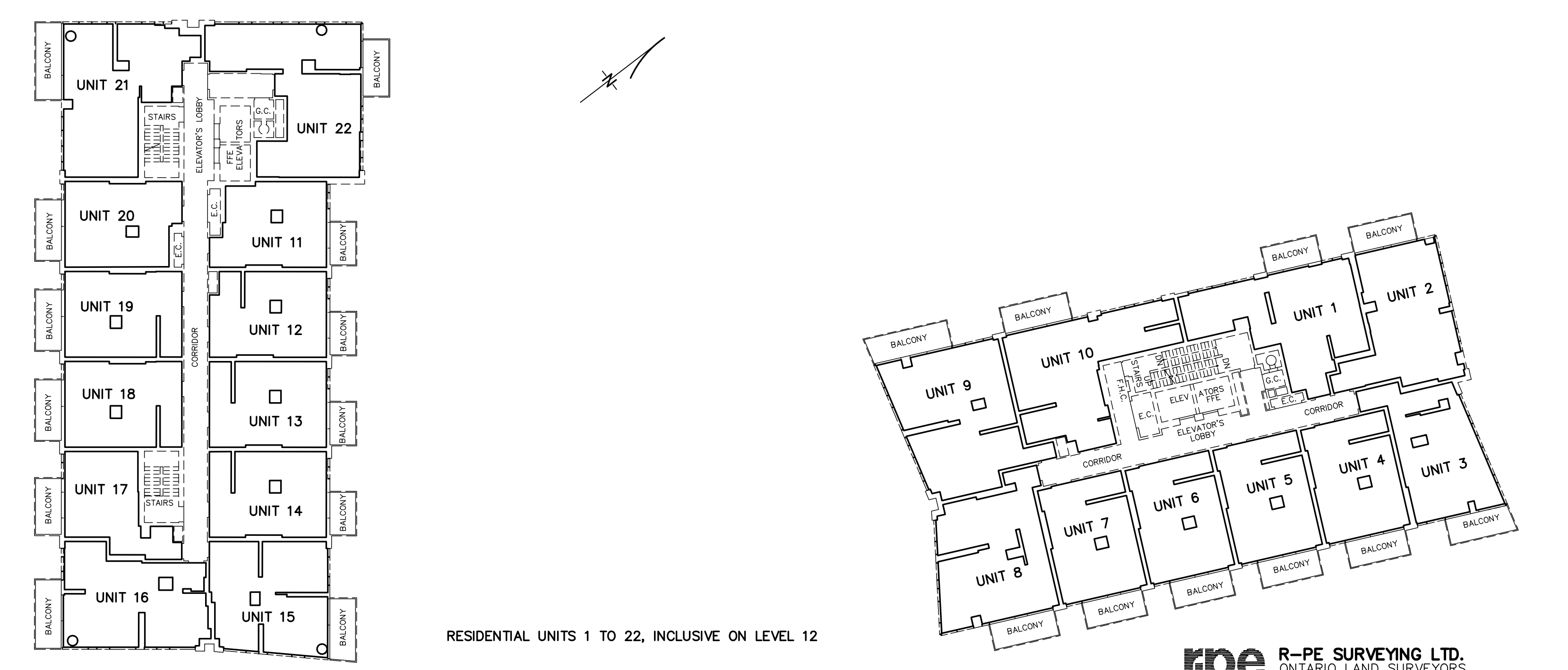
RESIDENTIAL UNITS 1 TO 22, INCLUSIVE ON LEVEL 9



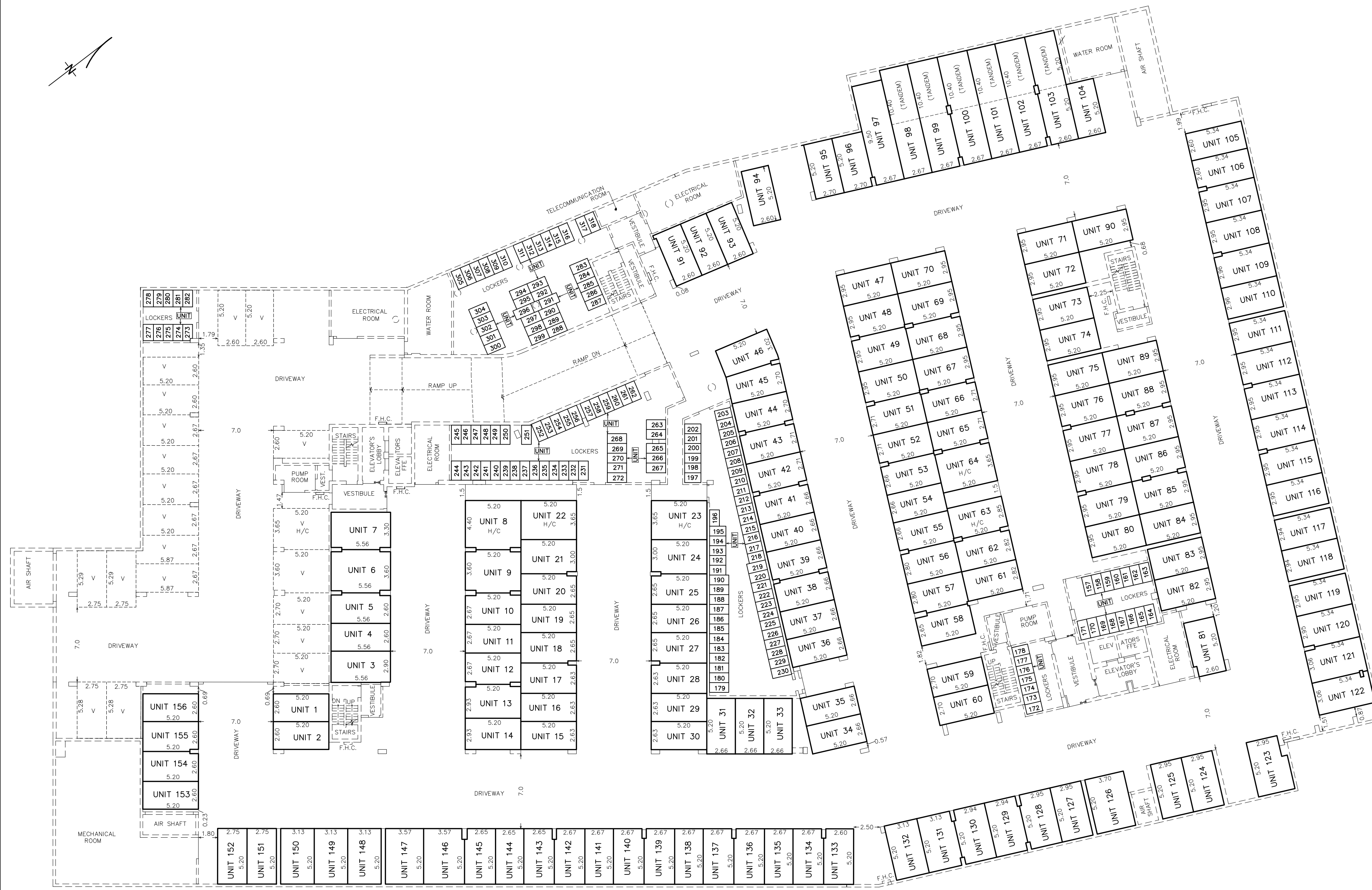
RESIDENTIAL UNITS 1 TO 22, INCLUSIVE ON LEVEL 10



RESIDENTIAL UNITS 1 TO 22, INCLUSIVE ON LEVEL 11



RESIDENTIAL UNITS 1 TO 22, INCLUSIVE ON LEVEL 12



PARKING UNITS 1 TO 97, INCLUSIVE, 104 TO 156, INCLUSIVE
 TANDEM PARKING UNITS 98 TO 103, INCLUSIVE
 LOCKER UNITS 157 TO 318, INCLUSIVE
 ON LEVEL A



PARKING UNITS 1 TO 107, INCLUSIVE, 116 TO 185, INCLUSIVE
 TANDEM PARKING UNITS 108 TO 115, INCLUSIVE
 LOCKER UNITS 186 TO 372, INCLUSIVE
 GEOTHERMAL UNIT 373,
 ON LEVEL B