

GENERAL NOTES:

- STANDARD DRAWINGS AND SPECIFICATIONS OF THE TOWN OF OAKVILLE AND THE REGION OF HALTON SHOULD BE READ IN CONJUNCTION WITH THE INFORMATION HEREIN.
- MATERIAL SUBSTITUTIONS MUST HAVE PRIOR APPROVAL OF THE ENGINEER, TOWN OF OAKVILLE & REGION OF HALTON AND ANY OTHER REGULATORY AGENCIES HAVING JURISDICTION.
- NO BLASTING IS REQUIRED OR ALLOWED.
- COMPACTION OF GRANULAR BACKFILL AROUND CATCHBASINS AND MANHOLES TO BE 95% S.P.M.D.D. AND SHALL BE COMPACTED MECHANICALLY.
- SEWER BEDDING TO BE AS PER TOWN OF OAKVILLE STANDARDS.
- FILL AREAS GREATER THAN 0.3m WITHIN MUNICIPAL RIGHT-OF-WAY ARE SUBJECT TO COMPACTION TESTS TO ACHIEVE 100% S.P.M.D.D.
- SET MANHOLE AND CATCHBASIN TOPS FLUSH WITH HL8 ASPHALT AND ARE TO BE ADJUSTED TO FINAL GRADE PRIOR TO PLACING FINAL LIFT OF ASPHALT.
- TOWN OF OAKVILLE STANDARD 6-1 TO BE USED FOR CURB AND GUTTER UNLESS OTHERWISE NOTED.
- TOWN OF OAKVILLE STANDARD 6-3 TO BE USED FOR ALL SIDEWALK. SIDEWALK DEPRESSIONS TO BE INSTALLED AT INTERSECTIONS. INTERSECTION RADII TO BE 7.50m UNLESS OTHERWISE NOTED.
- ANY ORGANIC MATERIAL OR TOPSOIL WITHIN FUTURE ROAD ALLOWANCES SHALL BE STRIPPED PRIOR TO CONSTRUCTION.
- ALL TRENCHES WITHIN EXISTING R.O.W. TO BE BACKFILLED WITH GRANULAR MATERIAL AND COMPACTED TO 95% S.P.M.D.D.
- ALL TRENCHES WITHIN A REGIONAL R.O.W. TO BE BACKFILLED WITH GRANULAR MATERIAL AND COMPACTED TO 98% S.P.M.D.D.
- SUBDRAINS TO BE INSTALLED AS PER TOWN OF OAKVILLE STD. 6-2 UNLESS OTHERWISE NOTED.
- ALL MATERIALS SHALL MEET OR EXCEED ONTARIO PROVINCIAL STANDARD AND TOWN STANDARD SPECIFICATIONS.
- WATERMANS AND SANITARY SEWERS TO CONFORM TO LATEST REGIONAL MUNICIPALITY OF HALTON SPECIFICATIONS AND REQUIREMENTS.
- CONCRETE CURBS SHALL BE OPSD 600.060.
- REFER TO ONTARIO BUILDING CODE SECTION 7.2.4.4 REGARDING FITTINGS RESTRICTED IN USE.
- REFER TO ONTARIO BUILDING CODE SECTION 7.2.10.5 REGARDING SADDLE HUBS.
- REFER TO ONTARIO BUILDING CODE SECTION 7.3.5.4 REGARDING FROST PROTECTION OF SERVICES.
- REFER TO ONTARIO BUILDING CODE SECTION 7.3.5.7 REGARDING SPATIAL SEPARATION OF SERVICES

STORM SEWERS:

- MANHOLES TO BE AS PER O.P.S.D. 701.010 - 701.015 WITH COVER AND FRAME AS PER O.P.S.D.
- CONCRETE PIPE TO BE CLASS 65-D AS PER CSA A257.2, PVC SDR 35 OR RIBBED PVC CONFORMING TO CSA B.182.2 (MAX PVC = 600mm DIA).
- ALL POLYVINYL CHLORIDE (PVC) PIPE SHALL MEET THE C.S.A. REQUIREMENTS AS NOTED WITHIN THE OPSS 1841, THE PIPE MATERIAL SHALL HAVE A CELL CLASSIFICATION OF 12454-B OR 12454-C OR ASTM STD. D-3034 AND OPSS 1841.
- CATCHBASINS TO BE AS PER O.P.S.D. 705.01 FOR SINGLES AND 705.02 FOR DOUBLES. GRATES TO BE AS PER O.P.S.D. 400.11. CATCHBASINS LEADS TO BE 250mm DIA. FOR SINGLES AND 300mm DIA FOR DOUBLES AS PER CSA B182.2 SDR-35.
- SILT TRAPS WITH FILTER FABRIC TO BE INSTALLED ON ALL CATCHBASINS AS PER THE REQUIREMENTS OF THE SITE ALTERATION PERMIT. TRAPS TO BE CLEANED REGULARLY BY THE CONTRACTOR. TRAPS ARE NOT TO BE REMOVED UNTIL CURBS ARE CONSTRUCTED AND BOULEVARDS ARE SODDED AND BACKYARDS ARE GRADED AND SODDED.
- RUBBER GASKETED JOINTS ARE TO BE USED ON ALL STORM SEWER.
- CONNECTIONS TO MAIN SEWERS SHALL BE ACHIEVED USING 'Y' FITTINGS ONLY.
- FOR AREA DRAIN AND BUILDING INTERIOR DRAINS, REFER TO ARCHITECTURAL PLANS & SPECIFICATIONS.

SANITARY SEWERS:

- MANHOLES AS PER O.P.S.D. 701.010 WITH FRAME AND COVER AS PER O.P.S.D. 401.01 TYPE 'B'.
- SEWER PIPE TO BE PVC SDR 35 OR RIBBED CONFORMING TO CSA B.182.2 OPSS 1841, O.P.S.D. 806.040 AND 806.06.
- SERVICE CONNECTIONS TO BE 125mm DIA. FOR SINGLE LOT CONNECTIONS (DUAL SANITARY CONNECTIONS ARE NOT PERMITTED, EXCEPT VERTICAL DUAL SANITARY CONNECTIONS). MINIMUM AND MAXIMUM COVER AT STREETLINE OF 2.15m & 2.75m, RESPECTIVELY, IS REQUIRED.
- SERVICE CONNECTIONS EXCEEDING 4.50m REQUIRE RISERS AS PER REGION OF HALTON STANDARDS.
- SAFETY PLATFORMS ARE NOT PERMITTED IN HALTON REGION.
- CONNECTIONS TO MAIN SEWERS SHALL BE ACHIEVED USING 'Y' FITTINGS ONLY.
- ALL SANITARY SEWER WORKS AND APPURTENANCES SHALL BE CONSTRUCTED IN ACCORDANCE WITH CURRENT REGION OF HALTON STANDARDS AND SPECIFICATIONS.

WATERMAIN:

- 150mm DIA. TO 300mm DIA. WATERMAIN TO BE PVC CL.235 (DR-18) WITH GASKETED JOINTS PER AWWA C-900, C-905 & C-907..
- SERVICE CONNECTIONS TO BE 25mm DIA. AND PER O.P.S.D. 1104.01. THE USE OF SADDLES IS NOT PERMITTED. PIPE FOR ALL SERVICE CONNECTIONS SHALL BE TYPE 'K' SOFT COPPER TUBING.
- MINIMUM HORIZONTAL SEPARATION OF 2.5m BETWEEN WATERMANS AND SEWERS. A 0.5m SEPARATION BETWEEN WATERMANS AND SEWERS MUST BE MAINTAINED AT ALL CROSSING LOCATIONS.
- BEDDING TO BE SUITABLE GRANULAR 'A' MATERIAL AS PER HALTON REGION STD. 1-5-1.
- ALL WATERMAIN WILL BE SUBJECT TO PRESSURE TESTING AND FIRE FLOW TESTING AS DIRECTED BY HALTON REGION
- SACRIFICIAL ANODES SHALL CONFORM TO ASTM B-418 TYPE II AND SHALL BE MADE OF HIGH GRADE ELECTROLYTIC ZINC, 99.99% PURE.
- ALL METALLIC WATERMANS, FITTING, HYDRANTS AND RESTRAINERS TO HAVE ONE ZINC ANODE PER LENGTH OF PIPE IN SIZES ACCORDING TO THE FOLLOWING TABLE AND INSTALLED IN ACCORDANCE WITH REGION OF HALTON STANDARD DRAWING RH 420.01 AND RH 420.02.

PIPE / FITTING SIZE (mm)	ZINC ANODE SIZE (KG)
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150	2.7
200	5.5
300	11
400	11
450	11
HYDRANT	11

COPPER SERVICE (mm)	ZINC ANODE SIZE (KG)
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20	2.7 (< 13m IN LENGTH) 5.5 (< 26m IN LENGTH) 11 (> 26m IN LENGTH)
25	5.5 (< 26m IN LENGTH) 11 (> 26m IN LENGTH)
32, 38, 50	5.5

- ANODES ARE NOT REQUIRED WITHIN VALVE-CHAMBERS, DRAIN CHAMBERS OR AIR RELEASE CHAMBER.
- WELD CONNECTIONS TO BE COATED WITH "TC MASTIC" OR APPROVED EQUIVALENT.
- FOR ALL ANODES CONNECTED TO NEW PIPE, FITTINGS OR TO EXISTING METALLIC WATERMANS, A CADWELDER AND CA-15 OR EQUIVALENT CARTRIDGE SHALL BE USED. ANODE INSTALLATION SHALL BE PERFORMED IN ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS.
- WHERE NEW PIPE IS TO BE CONNECTED TO EXISTING DUCTILE IRON OR CAST IRON PIPE A 14.5 KG MAGNESIUM ANODE IS TO BE CONNECTED TO THE FIRST LENGTH OF EXISTING PIPE, AS PER REGION OF HALTON STANDARD DRAWING RH 420.01.
- VALVES TO OPEN LEFT (COUNTER CLOCKWISE) AND HAVE A STANDARD 50mm SQUARE OPERATION NUT.
- ALL PLUGS, CAPS, TEES & HYDRANTS AND BENDS WILL HAVE APPROVED MECHANICAL THRUST RESTRAINTS. CONCRETE THRUST BLOCKS SHALL ONLY BE USED IN SPECIAL CIRCUMSTANCES WITH THE APPROVAL OF THE REGION OF HALTON.
- WATERMAIN INSTALLATION WITHIN EXISTING R.O.W. SHALL BE BACKFILLED WITH GRANULAR 'A'.
- GATE VALVES CONFORMING TO AWWA C500 AND THE REGION OF HALTON SPECIFICATIONS SHALL BE PROVIDED ON WATERMANS UP TO AND INCLUDING 300mm DIA.
- WATERMAIN FITTINGS TO HAVE MECHANICAL JOINTS.
- VERTICAL OR HORIZONTAL PIPE DEFLECTION TO BE IN ACCORDANCE WITH THE MANUFACTURES SPECIFICATIONS.
- TRACER WIRE SHALL BE INSTALLED ON ALL NEW PVC AND POLYETHYLENE PIPE. A SOLID GAUGE TWU COPPER WIRE SHALL BE INSTALLED ALONG THE TOP OF THE PIPE STRAPPED TO THE PIPE AT 6m INTERVALS. THE WIRE SHALL BE INSTALLED BETWEEN EACH VALVE AND/OR THE END OF THE NEW PVC WATERMAIN. JOINTS IN THE WIRE ARE NOT PERMITTED. AT EACH VALVE, A LOOP OF WIRE IS TO BE BROUGHT UP INSIDE THE VALVE BOX TO THE TOP OF THE BOX AS PER HALTON STD DRAWING RH 4-4.04 OR RH 400.05
- HYDRANTS TO BE INSTALLED SUCH THAT THE LOWER ROD STEM SHALL NOT EXCEED 1.7m MEASURED FROM THE BREAKOFF FLANGE.
- ALL HYDRANTS AS PER O.P.S.D. 1105.010 AND RH400.02 TO HAVE STEAMER CONNECTIONS.
STORZ PUMPER CONNECTIONS
- TWO (2) 63.5mm (2-1/2") WITH CSA STANDARD THREAD, 63.5mm I.D., 79.4mm O.D., 5 THREADS PER 25mm, 31.75mm SQUARE OPERATING NUT; AND
- ONE (1) 100mm (4") STORZ PUMPER CONNECTION AS PER CAN/ULC #5-520, 31.75mm SQUARE OPERATING UNIT, AND STORE CAP PAINTED GLOSS BLACK.
- MINIMUM DEPTH OF COVER OVER WATERMAIN SHALL BE 1.70m MEASURED FROM THE ROAD CENTRELINE ELEVATION.

6.	OPA AMMENDMENT SUBMISSION	MAY 2, 2024	AM
5.	FOURTH SPA SUBMISSION	DEC. 15, 2023	AM
4.	ISSUED FOR BUILDING PERMIT	SEPT. 29, 2023	AM
3.	THIRD SPA SUBMISSION	JULY 24, 2023	AM
2.	SECOND SPA SUBMISSION	APR. 27, 2022	JO
No.	REVISIONS	DATE	BY

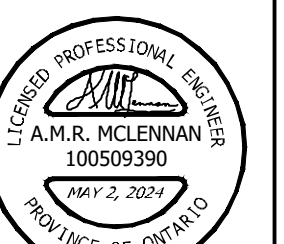
**DISTRIKT DEVELOPMENTS
PROPOSED RESIDENTIAL
(3064 TRAFALGAR ROAD)**



REGION No. _____
MUNICIPAL PLANNING No. Z.1313.09 SITE PLAN SP.1313.006/01

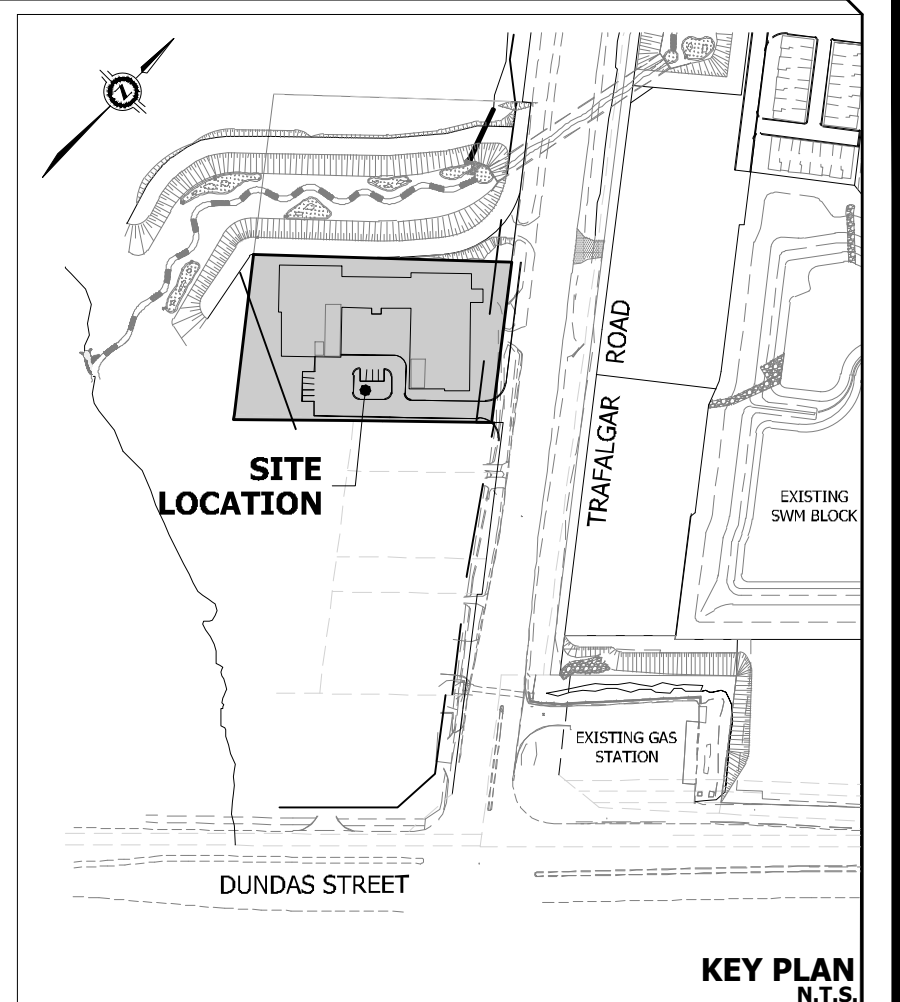
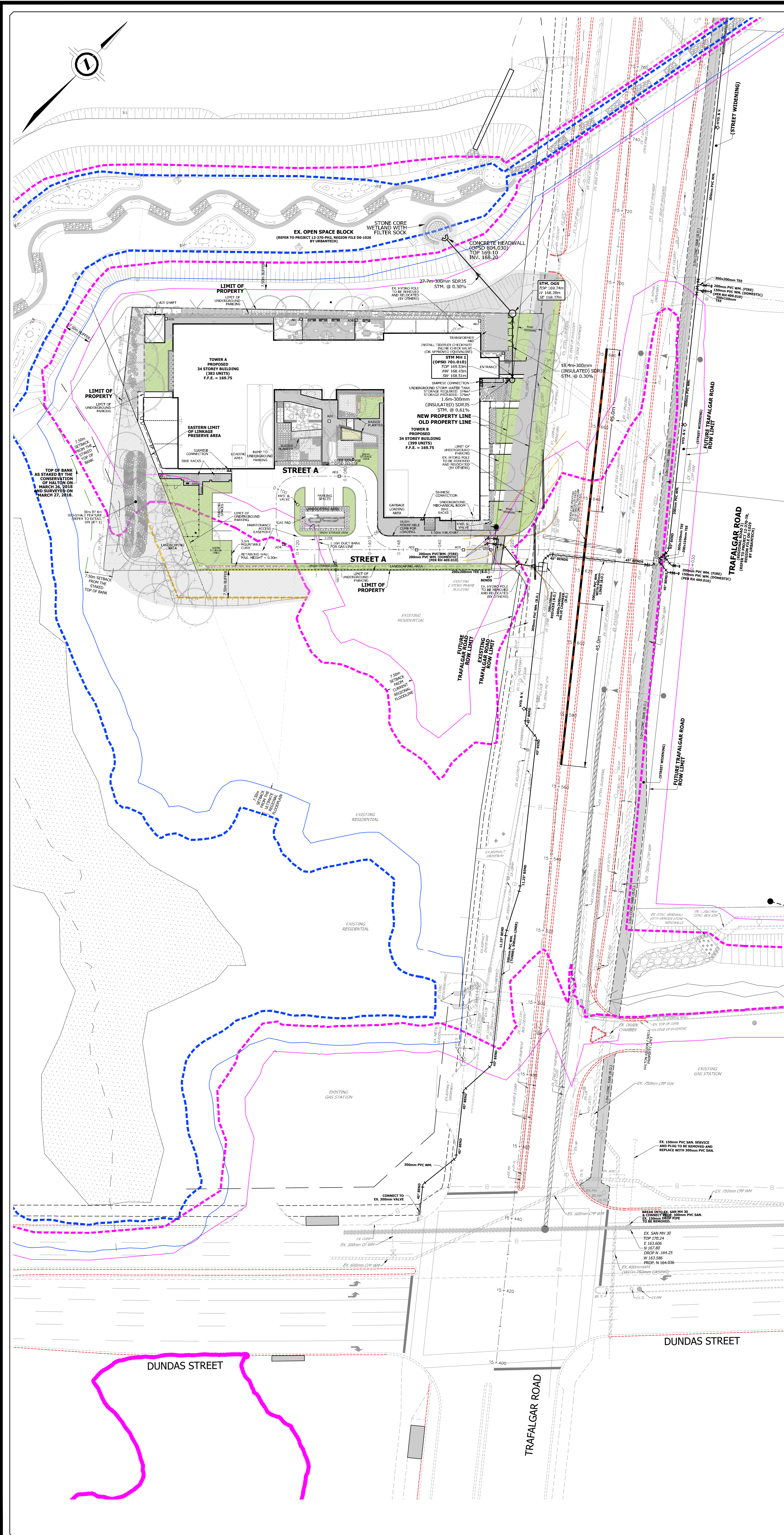
MUNICIPAL APPROVED IN PRINCIPLE SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.
REGIONAL REGION OF WATER & OR WASTEWATER SERVICES APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS & SPECIFICATIONS & LOCATION APPROVAL FROM AREA MUNICIPALITY.
INFRASTRUCTURE PLANNING & POLICY
SIGNATURE: _____ DATE: _____
SIGNATURE: _____ DATE: _____

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GENERAL NOTES

DESIGNED: J.M.	CHECKED: J.O.	PROJECT No.: 18-575
DRAWN: J.M.	DATE: JUNE 2021	SHEET No.:
SCALE:		DRAWING No.: GEN-1



- LEGEND**
- CONCRETE CURB, TWO-STAGE BARRIER (TOWN STD. 6-1)
 - CONCRETE CURB, MOUNTABLE (OPSD 600.060)
 - - - FUTURE CURB B.O. (REGION FILE DO-1069)
 - STORM SEWER AND MANHOLE
 - FUT. SANITARY SEWER AND MANHOLE B.O. (REGION FILE DO-1069)
 - FUT. WATERMAIN B.O. (REGION FILE DO-1069)
 - AREA DRAIN / SINGLE CATCHBASIN
 - ◇ HYDRANT & VALVE
 - ◇ VALVE AND BOX B.O. (REGION FILE DO-1069)
 - ▲ TRANSFORMER
 - EXISTING STORM MANHOLE
 - EXISTING SANITARY MANHOLE
 - EXISTING SINGLE CATCHBASIN
 - EXISTING DOUBLE CATCHBASIN
 - STREET LIGHT
 - CURRENT REGIONAL FLOODLINE
 - 7.5 m SETBACK FROM CURRENT REGIONAL FLOODLINE
 - ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)
 - 7.5 m SETBACK FROM ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)
 - PROPOSED REGIONAL FLOODLINE
 - 7.5 m SETBACK FROM PROPOSED REGIONAL FLOODLINE
 - EXISTING TREE TO BE PRESERVED (REFER TO LANDSCAPING PLAN FOR DETAILS)
 - PROPOSED SOD (REFER TO LANDSCAPING PLANS FOR DETAILS)
 - PROPOSED SEED MIX (REFER TO LANDSCAPING PLANS FOR DETAILS)
 - PROPOSED PRECAST UNIT PAVING (REFER TO LANDSCAPING PLANS FOR DETAILS)
 - PROPOSED CAST IN PLACE CONCRETE (REFER TO LANDSCAPING PLANS FOR DETAILS)
 - PROPOSED 1.8m HEIGHT WOOD PRIVACY FENCE (REFER TO LANDSCAPING PLANS FOR DETAILS)
 - PROPOSED 1.8m HEIGHT BLACK VINYL CHAIN LINK FENCE (REFER TO LANDSCAPING PLANS FOR DETAILS)
 - ROAD DELINEATOR POSTS PER OPSD 984.105 (EX. TRAFALGAR ROAD CONDITION ONLY)

NOTE:
 SANITARY AND WATERMAIN WITHIN TRAFALGAR ROAD AND TO STUB LOCATIONS AS SHOWN IS BY OTHERS AS PER REGION FILE DO-1069.

BENCHMARK NOTE:
 LOCAL BENCHMARK No. 1 (BY J.D. BARNES LIMITED, REFERENCE NO.: 17-30-588-01, MARCH 26, 2018)
 NORTHEAST CORNER OF CONCRETE DITCH HEADWALL, ELEVATION = 188.85 m

NOTES:
 IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THAT THE LOCAL BENCHMARK HAS NOT BEEN ALTERED OR DISTURBED AND THAT THE RELATIVE ELEVATION AND DESCRIPTION AGREES WITH THE INFORMATION SHOWN ON THIS SHEET.

BEFORE DIGGING, UNDERGROUND SERVICES SHOULD BE LOCATED ON SITE BY THE RESPECTIVE AGENCIES

**THIS PLAN WAS EDITED ON MARCH 29, 2018 TO SHOW TOP OF BANK AS STAKED ON MARCH 26, 2018 AND SURVEYED ON MARCH 27, 2018.

ELEVATION NOTE:
 ELEVATIONS SHOWN ON THIS PLAN ARE DERIVED FROM TOWN OF OAKVILLE BENCHMARK NUMBER 276 ON TOP OF NORTH END OF CONCRETE CULVERT 1.6 KM EAST OF BURHAMTHORPE AND TRAFALGAR ROAD. ELEVATION = 175.722 m

No.	REVISIONS	DATE	BY
1	OPA AMENDMENT SUBMISSION	MAY 2, 2024	AM
2	FOURTH SPA SUBMISSION	DEC 15, 2023	AM
3	ISSUED FOR BUILDING PERMIT	SEPT. 29, 2023	AM
4	THIRD SPA SUBMISSION	JULY 24, 2023	AM

**DISTRIKT DEVELOPMENTS
 PROPOSED RESIDENTIAL DEVELOPMENT
 3064 TRAFALGAR ROAD**

**REGIONAL MUNICIPALITY OF HALTON
 TOWN OF OAKVILLE**

MUNICIPAL PLANNING No. Z.1313.09 REGION No. SP ###
 SITE PLAN SP.1313.006/01

APPROVED IN PRINCIPLE SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.

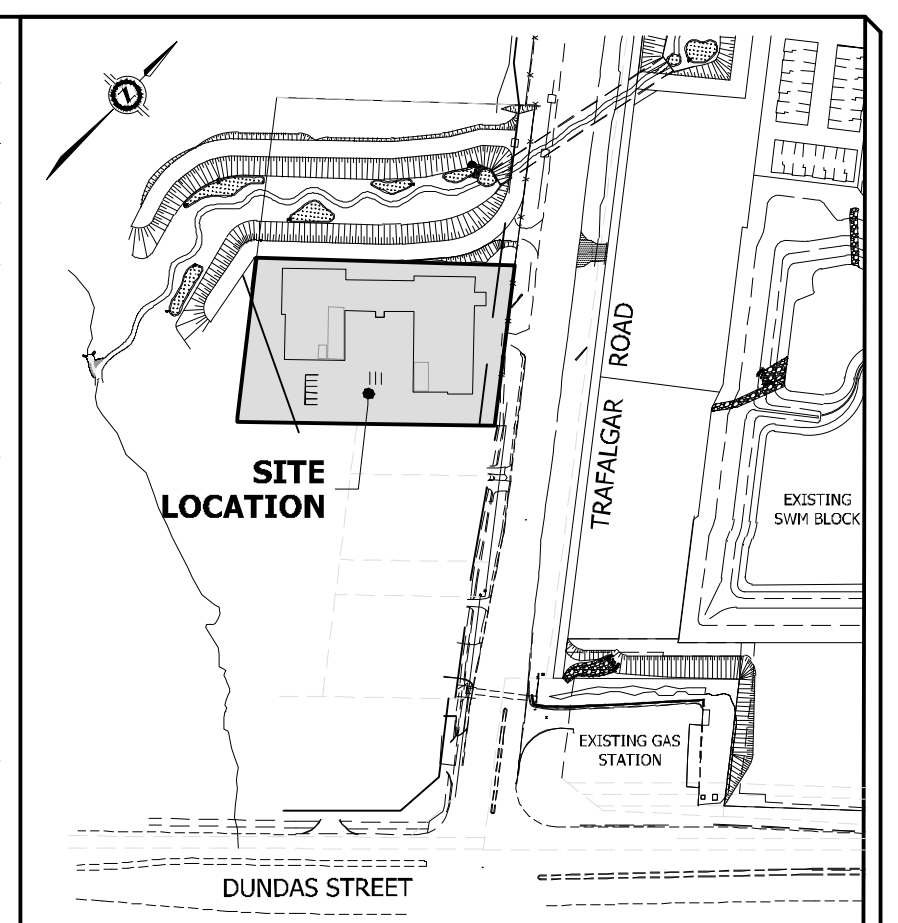
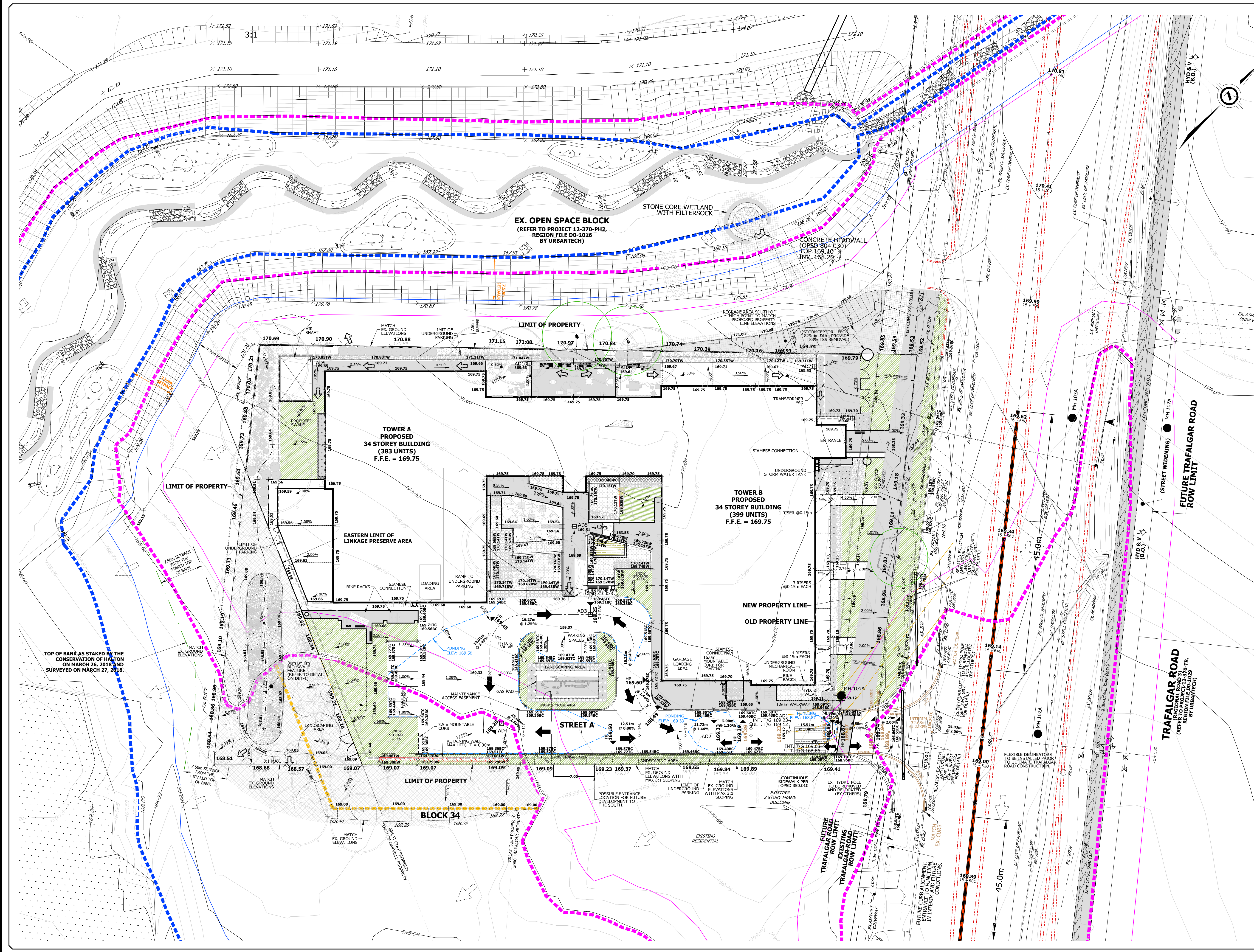
SIGNED: _____ DATE: _____
 MANAGER OF DEVELOPMENT ENGINEERING

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 2760 14th Avenue, Suite 305,
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AMR PROFESSIONAL ENGINEERING
 A.M.R. McLENNAN
 10059390
 APR 2 2024
 PROVINCE OF ONTARIO

SERVICING PLAN

DESIGNED: J.M. CHECKED: J.O. PROJECT No.: 18-575
 DRAWN: J.M. DATE: JUNE 2021 SHEET No.:
 SCALE: 1:500 DRAWING No.:
SP-1



KEY PLAN
N.T.S.

LEGEND

CONCRETE CURB, TWO-STAGE BARRIER (TOWN STD. 6-1)	MAXIMUM 3:1 SLOPE
CONCRETE CURB, MOUNTABLE (OPSD 600.060)	EXISTING CONTOUR AND ELEVATION
FUTURE CURB (BY OTHERS)	PROPOSED ELEVATION
STORM MANHOLE	PROPOSED TOP OF CURB ELEVATION
SANITARY MANHOLE	PROPOSED BOTTOM OF CURB ELEVATION
AREA DRAIN / SINGLE CATCHBASIN	FUTURE ELEVATION
HYDRANT & VALVE	EXISTING ELEVATION
VALVE AND BOX	PROP. OVERLAND FLOW DIRECTION
TRANSFORMER	PROP. EMERGENCY OVERLAND FLOW DIRECTION
STREET LIGHT	1.8m HEIGHT WOOD PRIVACY FENCE (REFER TO LANDSCAPING PLANS FOR DETAILS)
EXISTING TREE TO BE PRESERVED (REFER TO LANDSCAPING PLANS FOR DETAILS)	1.8m HEIGHT BLACK VINYL CHAIN LINK FENCE (REFER TO LANDSCAPING PLANS FOR DETAILS)
TREE PROTECTION ZONE FENCE	

- ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)
- 7.5m SETBACK FROM ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)
- 100 YR PONDING LIMIT
- PROPOSED SOD (REFER TO LANDSCAPING PLANS FOR DETAILS)
- PROPOSED SEED MIX (REFER TO LANDSCAPING PLANS FOR DETAILS)
- PROPOSED PRECAST UNIT PAVING (REFER TO LANDSCAPING PLANS FOR DETAILS)
- PROPOSED CAST IN PLACE CONCRETE (REFER TO LANDSCAPING PLANS FOR DETAILS)
- ROAD DELINEATOR POSTS PER OPSD 984.105 (EX. TRAFALGAR ROAD CONDITION ONLY)

BENCHMARK NOTE:
LOCAL BENCHMARK No. 1 (BY J.D. BARNES LIMITED, REFERENCE NO.: 17-30-168-01, MARCH 25, 2018)
NORTHEAST CORNER OF CONCRETE DITCH HEADWALL, ELEVATION = 168.88 m

NOTES:
IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THAT THE LOCAL BENCHMARK HAS NOT BEEN ALTERED OR DISTURBED AND THAT THE RELATIVE ELEVATION AND DESCRIPTION AGREE WITH THE INFORMATION SHOWN ON THIS SHEET.
BEFORE DIGGING, UNDERGROUND SERVICES SHOULD BE LOCATED ON SITE BY THE RESPECTIVE AGENCIES
*THIS PLAN WAS EDITED ON MARCH 29, 2018 TO SHOW TOP OF BANK AS STAKED ON MARCH 26, 2018 AND SURVEYED ON MARCH 27, 2018.
ELEVATION NOTE:
ELEVATIONS SHOWN ON THIS PLAN ARE DERIVED FROM TOWN OF OAKVILLE BENCHMARK NUMBER 276 ON TOP OF NORTH END OF CONCRETE CURB AT 1.4 KM EAST OF BURNHAMTHORPE AND TRAFALGAR ROAD.
ELEVATION = 175.723 m

6	CPA AMENDMENT SUBMISSION	MAY 2, 2024	AM
5	FOURTH SPA SUBMISSION	DEC 15, 2023	AM
4	ISSUED FOR BUILDING PERMIT	SEPT. 29, 2023	AM
3	THIRD SPA SUBMISSION	JULY 24, 2023	AM
2	REVISION	DATE	BY

**DISTRIKT DEVELOPMENTS
PROPOSED RESIDENTIAL
(3064 TRAFALGAR ROAD)**

**REGIONAL MUNICIPALITY OF HALTON
TOWN OF OAKVILLE**

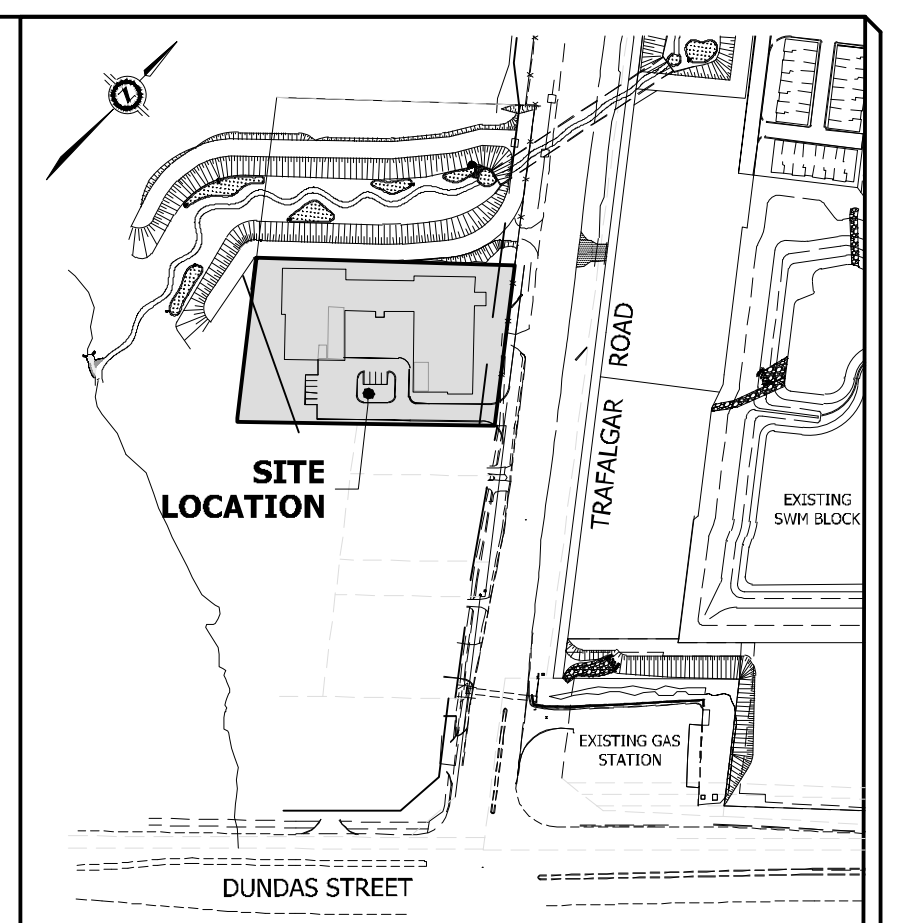
REGIONAL NO. SP #####
MUNICIPAL PLANNING No. Z.1313.09
MUNICIPAL APPROVED IN PRINCIPLE, SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.
REGIONAL DESIGN OF SANITARY AND WATER SERVICES APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS & SPECIFICATIONS & LOCATION APPROVAL FROM AREA MUNICIPALITY.
SIGNED: DATE: SIGNED: DATE:
MANAGER OF DEVELOPMENT ENGINEERING LEGISLATIVE & PLANNING SERVICES DEPARTMENT

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ULTIMATE GRADING PLAN

DESIGNED: J.M. CHECKED: J.O. PROJECT No.: 18-575
DRAWN: J.M. DATE: JUNE 2021 SHEET No.:
SCALE: DRAWING No.: **GR-1**

1:300



LEGEND

CONCRETE CURB, TWO-STAGE BARRIER (TOWN STD. 6-1)	MAXIMUM 3:1 SLOPE
CONCRETE CURB, MOUNTABLE (OPSD 600.060)	EXISTING CONTOUR AND ELEVATION
STORM MANHOLE	PROPOSED ELEVATION
SANITARY MANHOLE	PROPOSED TOP OF CURB ELEVATION
AREA DRAIN / SINGLE CATCHBASIN	PROPOSED BOTTOM OF CURB ELEVATION
HYDRANT & VALVE	FUTURE ELEVATION
VALVE AND BOX	EXISTING ELEVATION
TRANSFORMER	PROP. OVERLAND FLOW DIRECTION
STREET LIGHT	PROP. OVERLAND FLOW DIRECTION

--- CURRENT REGIONAL FLOODLINE
 --- 7.5 m SETBACK FROM CURRENT REGIONAL FLOODLINE
 --- ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)
 --- 7.5 m SETBACK FROM ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)
 --- PROPOSED REGIONAL FLOODLINE
 --- 7.5 m SETBACK FROM PROPOSED REGIONAL FLOODLINE
 --- ROAD DELINEATOR POSTS PER OPSD 984.105 (EX. TRAFALGAR ROAD CONDITION ONLY)

TEMP. EMERGENCY ACCESS ROAD WITH HEAVY DUTY PAVEMENT COMPONENTS:

- ASPHALTIC CONCRETE: 40mm HL-3, 60mm HL-8
- 19mm CRUSHED LIMESTONE: 150mm
- GRANULAR B SUB-BASE or 50mm CRUSHED LIMESTONE: 300mm

BENCHMARK NOTE:
LOCAL BENCHMARK No. 1 (BY J.D. BARNES LIMITED, REFERENCE No.: 17-30-188-01, MARCH 26, 2018)
NORTH-EAST CORNER OF CONCRETE DITCH HEADWALL, ELEVATION = 168.88 m

NOTES:
IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THAT THE LOCAL BENCHMARK HAS NOT BEEN ALTERED OR DISTURBED AND THAT THE RELATIVE ELEVATION AND DESCRIPTION AGREE WITH THE INFORMATION SHOWN ON THIS SHEET.
BEFORE DIGGING, UNDERGROUND SERVICES SHOULD BE LOCATED ON SITE BY THE RESPECTIVE AGENCIES
*THIS PLAN WAS EDITED ON MARCH 29, 2018 TO SHOW TOP OF BANK AS STATED ON MARCH 26, 2018 AND SURVEYED ON MARCH 27, 2018.
ELEVATION NOTE:
ELEVATIONS SHOWN ON THIS PLAN ARE DERIVED FROM TOWN OF OAKVILLE BENCHMARK NUMBER 2/6 ON TOP OF NORTH END OF CONCRETE CURB AT 1.4 KM EAST OF BURNHAMTHORPE AND TRAFALGAR ROAD.
ELEVATION = 175.72 m

6	CPA AMENDMENT SUBMISSION	MAY 2, 2024	AM
5	FOURTH SPA SUBMISSION	DEC. 15, 2023	AM
4	ISSUED FOR BUILDING PERMIT	SEPT. 29, 2023	AM
3	THIRD SPA SUBMISSION	JULY 24, 2023	AM
No.	REVISION	DATE	BY

**DISTRIKT DEVELOPMENTS
PROPOSED RESIDENTIAL
(3064 TRAFALGAR ROAD)**

REGIONAL MUNICIPALITY OF HALTON OAKVILLE		REGIONAL NO. SP ###
MUNICIPAL PLANNING No. Z.1313.09	SITE PLAN SP.1313.006/01	
MUNICIPAL APPROVED IN PRINCIPLE, SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.	REGIONAL DESIGN OF SANITARY AND WATER SERVICES APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS & SPECIFICATIONS. A LOCATION APPROVAL FROM AREA MUNICIPALITY.	
SIGNED: _____ DATE: _____ MANAGER OF DEVELOPMENT ENGINEERING	SIGNED: _____ DATE: _____ LEGISLATIVE & PLANNING SERVICES DEPARTMENT	

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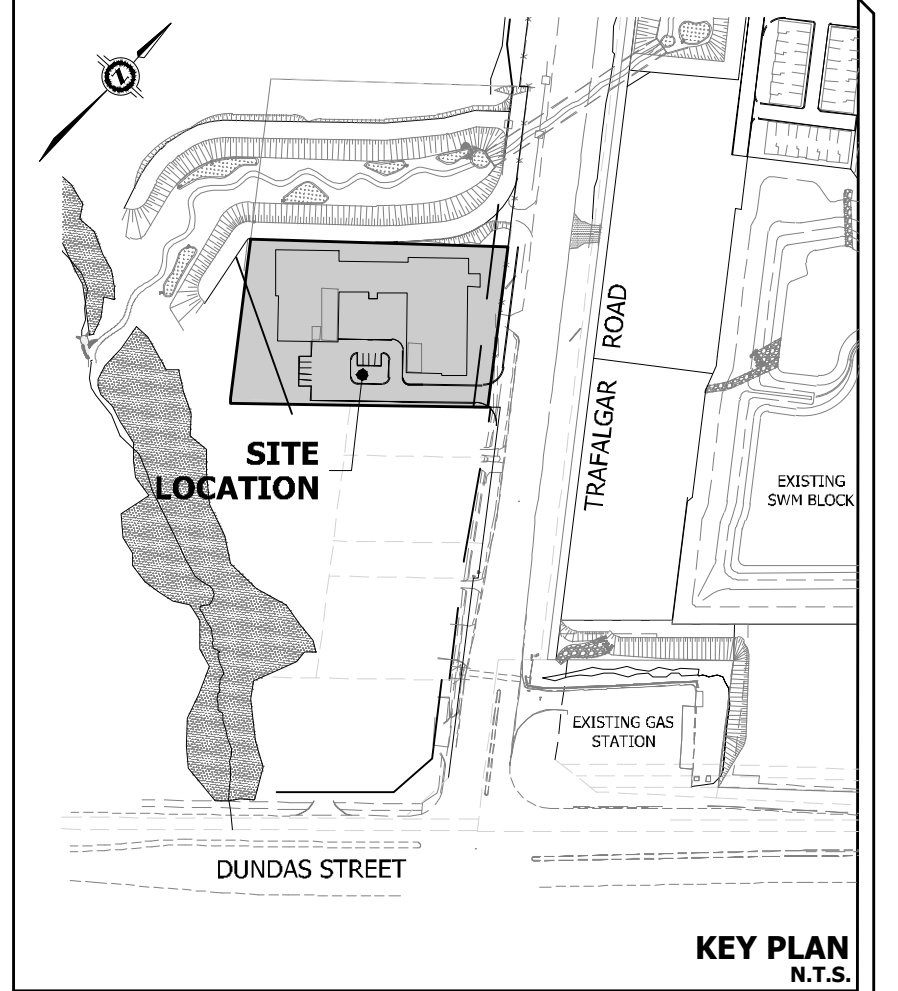
PROFESSIONAL ENGINEER
A.M.R. MCLENNAN
100509390
MAY 2, 2024
PROVINCE OF ONTARIO

INTERIM GRADING PLAN

DESIGNED: J.M.	CHECKED: J.O.	PROJECT No.: 18-575
DRAWN: J.M.	DATE: JUNE 2021	SHEET No.:
SCALE: 1:300	DRAWING No.: GR-2	

TABLE 1: CAPTURED DRAINAGE RUNOFF COEFFICIENT & IMP%

	AREA (HA)	RUNOFF COEFFICIENT (C)	A x C	IMP %
PERVIOUS	0.26	0.25	0.07	0%
IMPERVIOUS	0.55	0.90	0.50	100%
TOTAL	0.81	0.69	0.56	69%



- LEGEND**
- 177.00 EXISTING GROUND CONTOUR AND ELEVATION
 - PROPOSED STORM SEWER & FLOW DIRECTION
 - EXISTING STORM SEWER & FLOW DIRECTION
 - AREA DRAIN / SIGNELE CATCHBASIN
 - 0.26 DRAINAGE AREA (ha)
 - ID#1 DRAINAGE AREA ID#
 - MINOR SYSTEM DRAINAGE BOUNDARY
 - PROPOSED EMERGENCY OVERLAND FLOW DIRECTION
 - PROPOSED OVERLAND FLOW DIRECTION
 - MAXIMUM 3:1 SLOPE
 - CURRENT REGIONAL FLOODLINE
 - 7.5 m SETBACK FROM CURRENT REGIONAL FLOODLINE
 - ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)
 - 7.5 m SETBACK FROM ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)

BENCHMARK NOTE:
LOCAL BENCHMARK No. 1 (BY J.D. BARNES LIMITED, REFERENCE No.: 17-30-168-01, MARCH 29, 2015)
NORTHEAST CORNER OF CONCRETE DITCH HEADWALL, ELEVATION = 168.88 m

NOTES:
IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THAT THE LOCAL BENCHMARK HAS NOT BEEN ALTERED OR DISTURBED AND THAT THE RELATIVE ELEVATION AND DESCRIPTION AGREE WITH THE INFORMATION SHOWN ON THIS SKETCH

BEFORE DESIGNING, UNDERGROUND SERVICES SHOULD BE LOCATED ON SITE BY THE RESPECTIVE AGENCIES

*THIS PLAN WAS EDITED ON MARCH 29, 2018 TO SHOW TOP OF BANK AS STAKED ON MARCH 26, 2018 AND SURVEYED ON MARCH 27, 2018.

ELEVATION NOTE:
ELEVATIONS SHOWN ON THIS PLAN ARE DERIVED FROM TOWN OF OAKVILLE BENCHMARK NUMBER 276 ON TOP OF NORTH END OF CONCRETE CULVERT 1.5 m EAST OF SURVEY HORSE AND TRAFALGAR ROAD.
ELEVATION = 175.272 m

No.	REVISION	DATE	BY
6	OPA AMENDMENT SUBMISSION	MAY 2, 2024	AM
5	FOURTH SPA SUBMISSION	DEC 15, 2023	AM
4	ISSUED FOR BUILDING PERMIT	SEPT 29, 2023	AM
3	THIRD SPA SUBMISSION	JULY 24, 2023	AM
2	REVISION	DATE	BY

**DISTRIKT DEVELOPMENTS
PROPOSED RESIDENTIAL
(3064 TRAFALGAR ROAD)**

REGIONAL MUNICIPALITY OF HALTON
TOWN OF OAKVILLE

MUNICIPAL PLANNING No. Z-1313.09 REGIONAL SP ####
SITE PLAN SP-1313.006/01

MUNICIPAL
APPROVED IN PRINCIPLE SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.

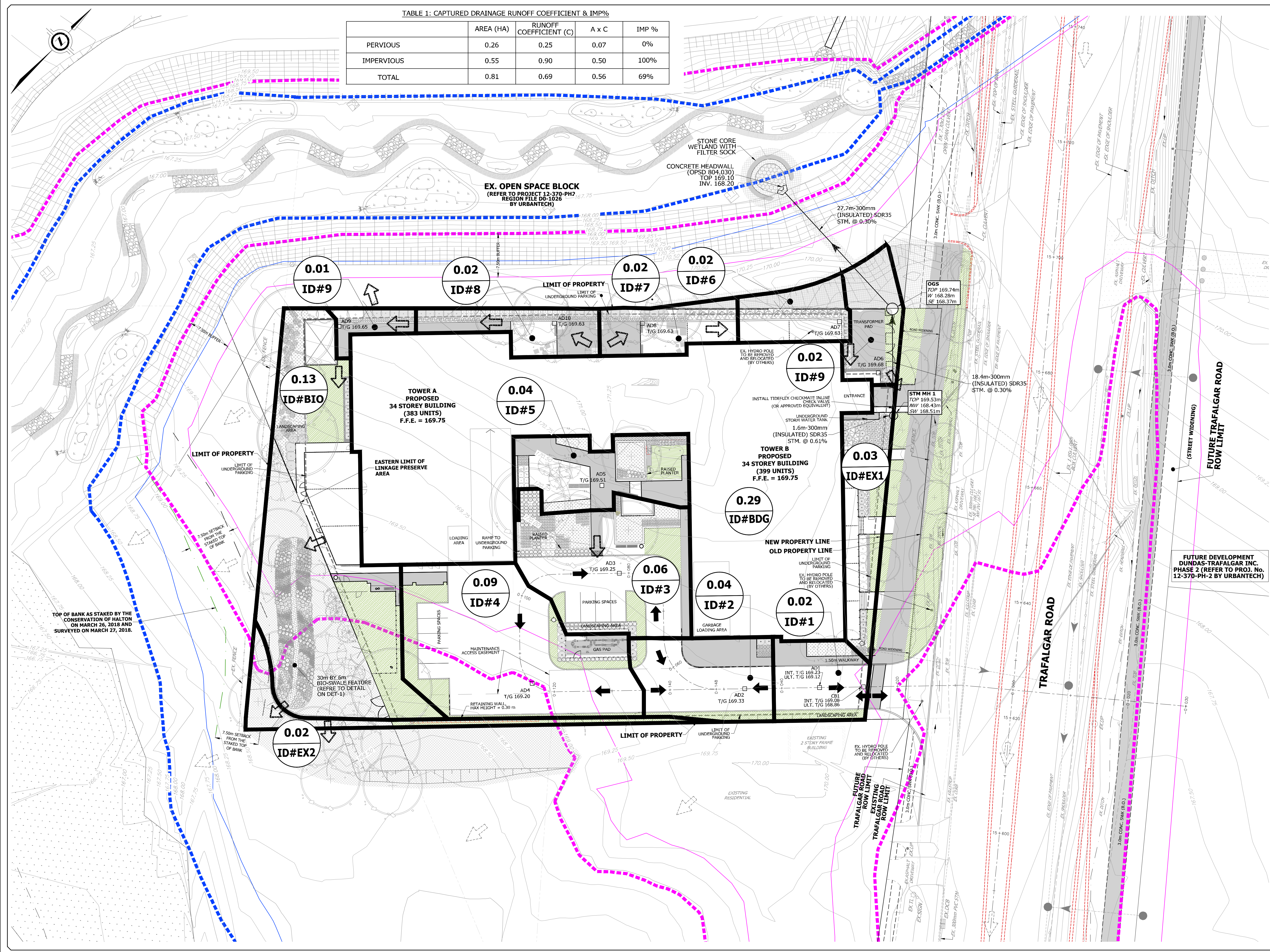
REGIONAL
DESIGN OF SANITARY AND WATER SERVICES APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS & SPECIFICATIONS & LOCATION APPROVAL FROM AREA MUNICIPALITY.

URBANTECH Consulting
A Division of Leighton-Zac Ltd.
3780 1st Avenue, Suite 301
Markham, ON L3R 9T7
TEL 905.948.9481 • urbantech.com

LEGISLATIVE PROFESSIONAL DESIGNER
A.M.R. MCLENNAN
100509390
MAY 2, 2024
PROVINCE OF ONTARIO

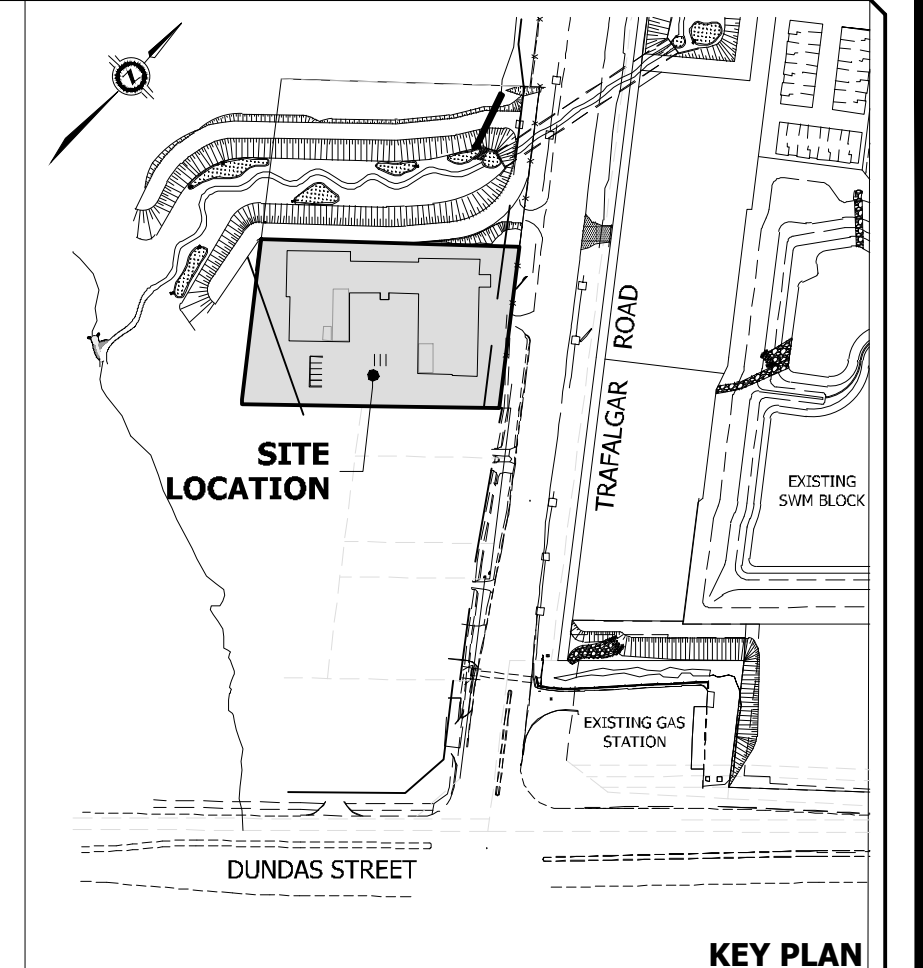
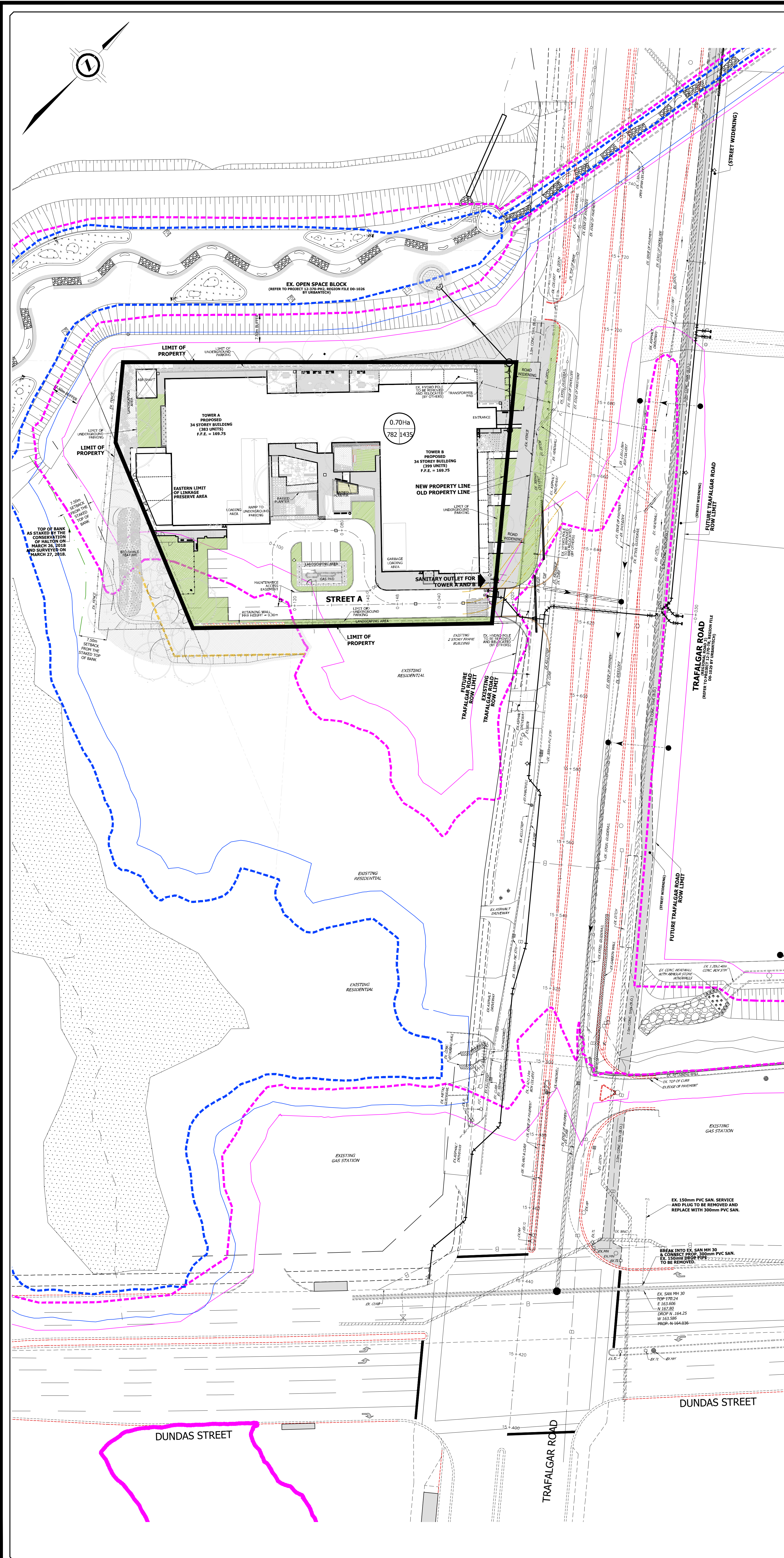
STORM DRAINAGE PLAN

DESIGNED: J.M. CHECKED: J.O. PROJECT No.: 18-575
DRAWN: J.M. DATE: JUNE 2021 SHEET No.:
SCALE: 1:300 DRAWING No.: **STM-1**



TOP OF BANK AS STAKED BY THE CONSERVATION OF HALTON ON MARCH 26, 2018 AND SURVEYED ON MARCH 27, 2018.

FUTURE DEVELOPMENT DUNDAS-TRAFALGAR INC. PHASE 2 (REFER TO PROJ. No. 12-370-PH-2 BY URBANTECH)



- LEGEND**
- PROPOSED SANITARY SEWER & FLOW DIRECTION
 - EXISTING SANITARY SEWER & FLOW DIRECTION
 - 0.10Ha
120 324
UNITS
DRAINAGE AREA (ha)
POPULATION
 - SANITARY DRAINAGE AREA BOUNDARY
 - CURRENT REGIONAL FLOODLINE
 - 7.5 m SETBACK FROM CURRENT REGIONAL FLOODLINE
 - ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)
 - 7.5 m SETBACK FROM ULTIMATE REGIONAL FLOODLINE (APPROXIMATE/TBD)

NOTE:
SANITARY AND WATERMAIN WITHIN TRAFALGAR ROAD AND TO STUB LOCATIONS AS SHOWN IS BY OTHERS AS PER REGION FILE DO-1069.

BENCHMARK NOTE:
LOCAL BENCHMARK No. 1 (REF. 230, BARNES LIMITED, REFERENCE NO.: 17-30-188-01, MARCH 26, 2018)
NORTHEAST CORNER OF CONCRETE DITCH HEADWALL, ELEVATION = 188.85 m
ELEVATION NOTE:
ELEVATIONS SHOWN ON THIS PLAN ARE DERIVED FROM TOWN OF OAKVILLE BENCHMARK NUMBER 276 ON TOP OF NORTH END OF CONCRETE CULVERT 1.6 KM EAST OF BURHAMTHORPE AND TRAFALGAR ROAD, ELEVATION = 175.722 m

No.	DESCRIPTION	DATE	BY
1	OPA AMENDMENT SUBMISSION	MAY 2, 2024	AM
2	FOURTH SPA SUBMISSION	DEC 15, 2023	AM
3	ISSUED FOR BUILDING PERMIT	SEPT 29, 2023	AM
4	THIRD SPA SUBMISSION	JULY 24, 2023	AM
5	REVISIONS		

**DISTRIKT DEVELOPMENTS
PROPOSED RESIDENTIAL
(3064 TRAFALGAR ROAD)**

**REGIONAL MUNICIPALITY OF HALTON
TOWN OF OAKVILLE**

MUNICIPAL PLANNING No. Z.1313.09 REGION No. SP ###
MUNICIPAL SP ####

APPROVED IN PRINCIPAL SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.

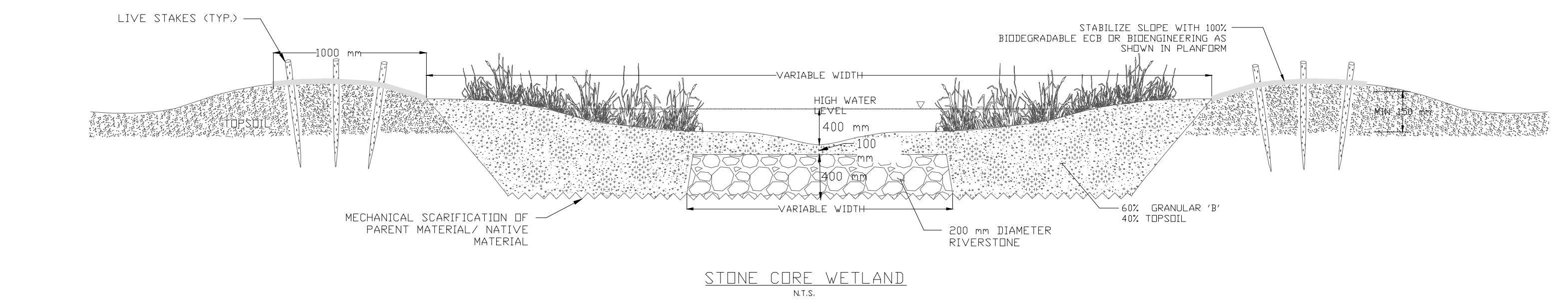
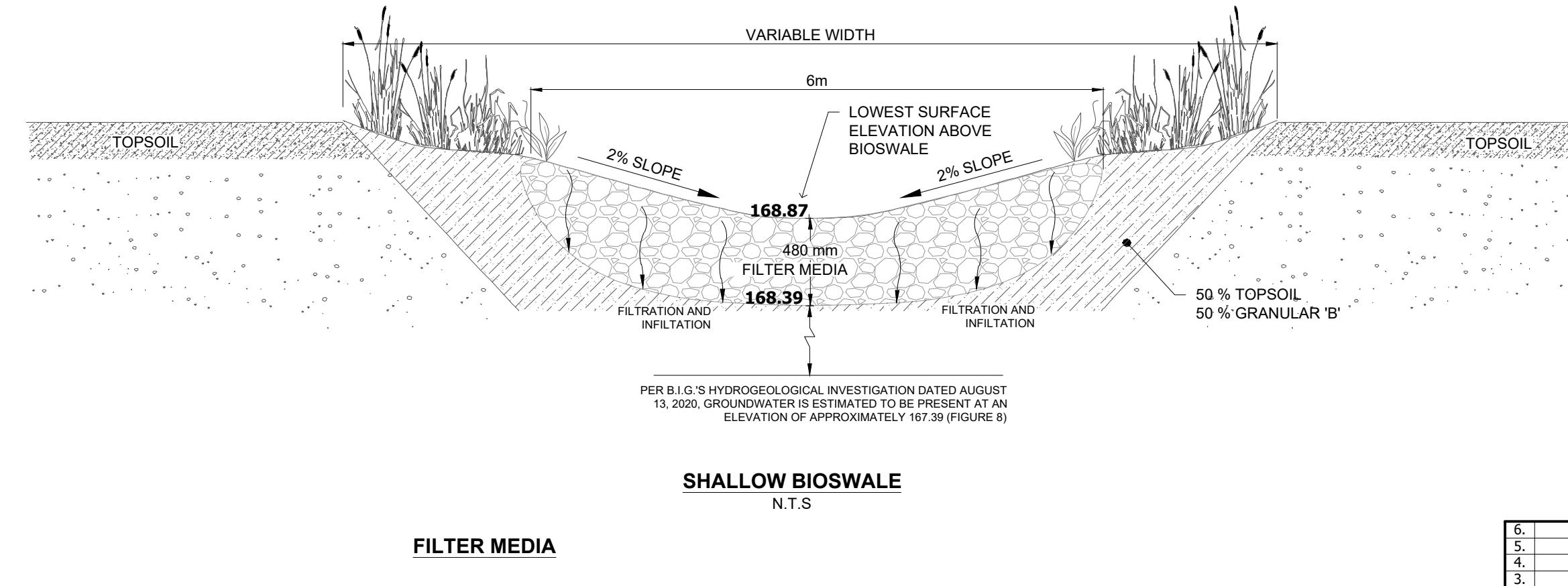
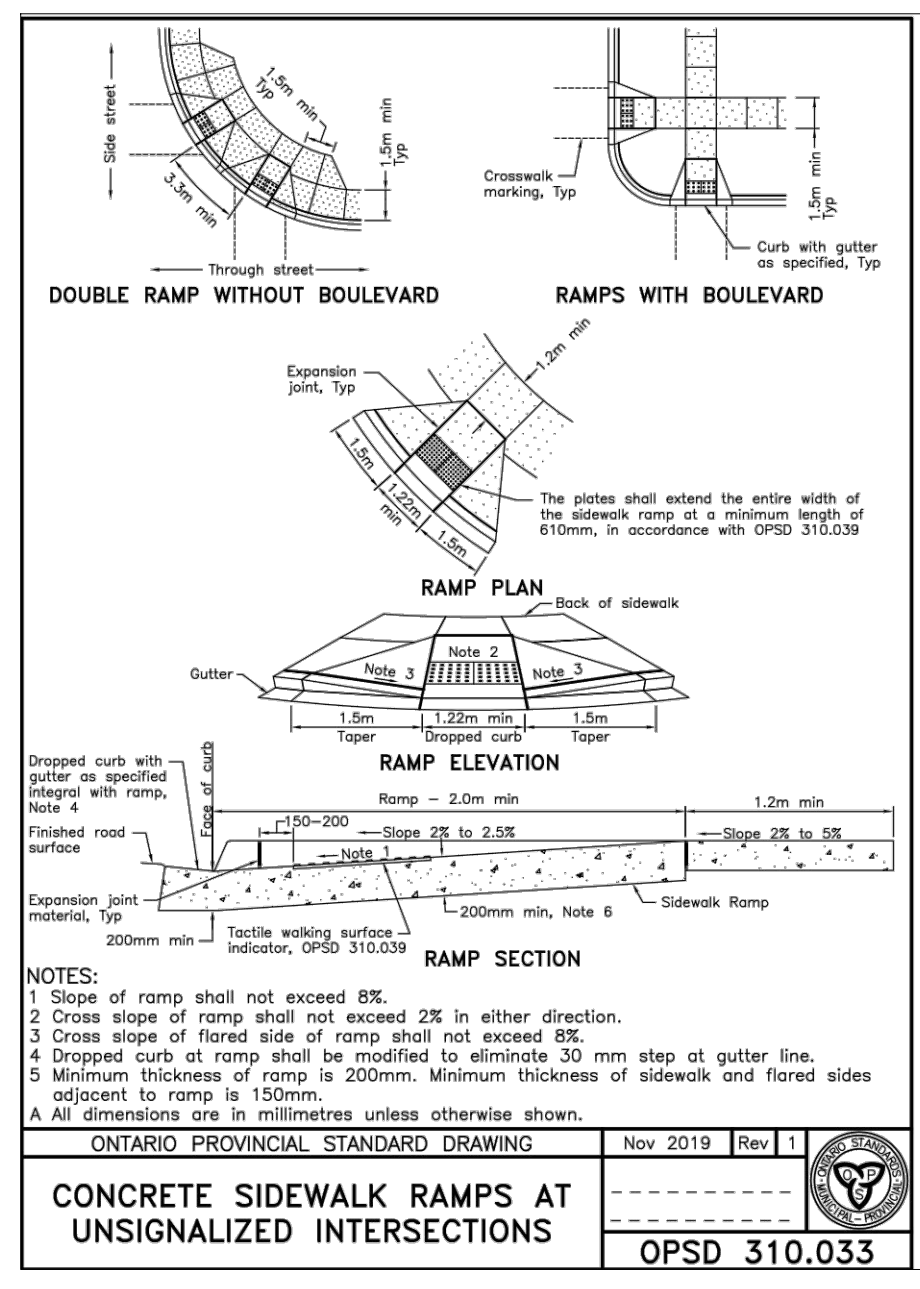
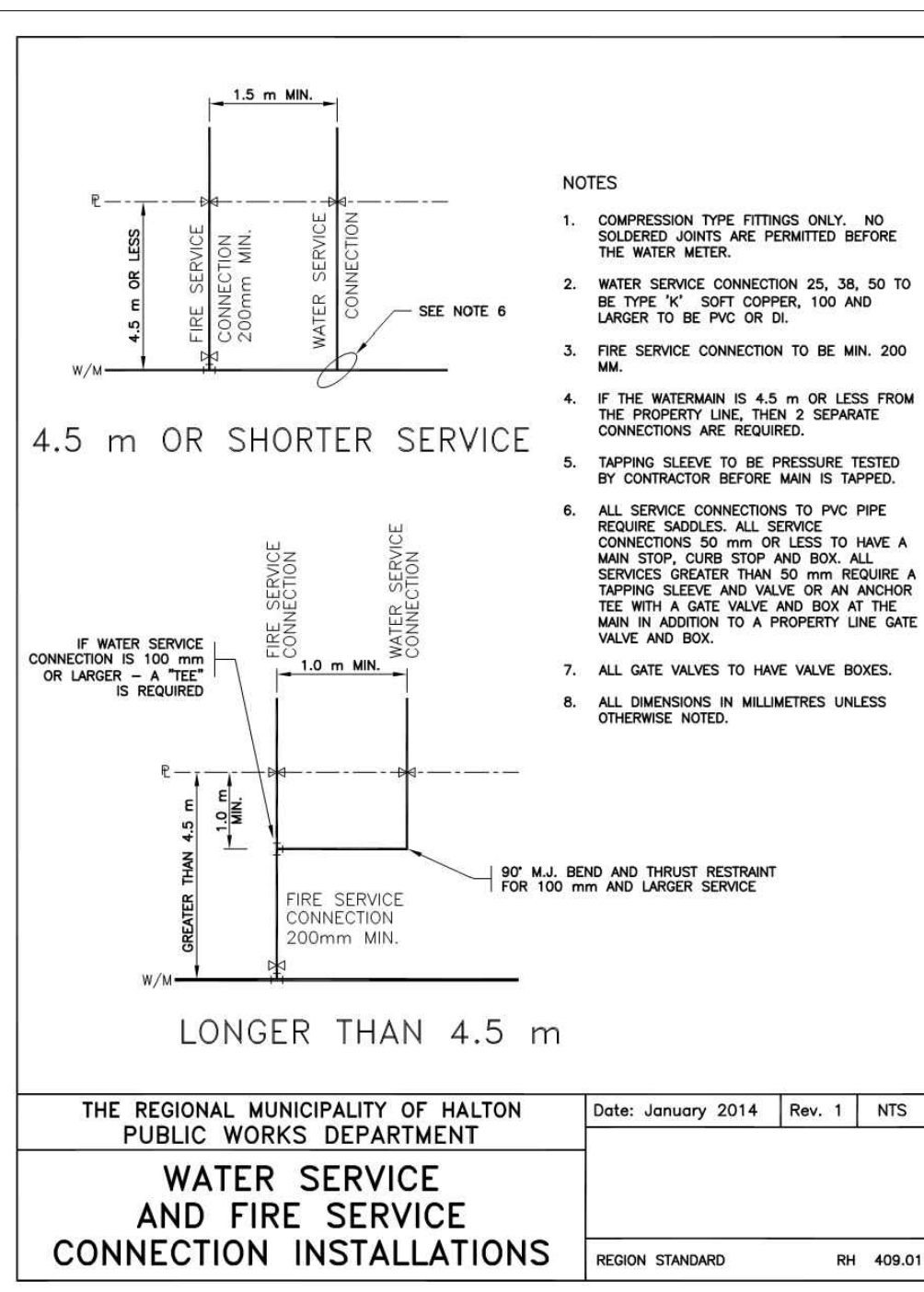
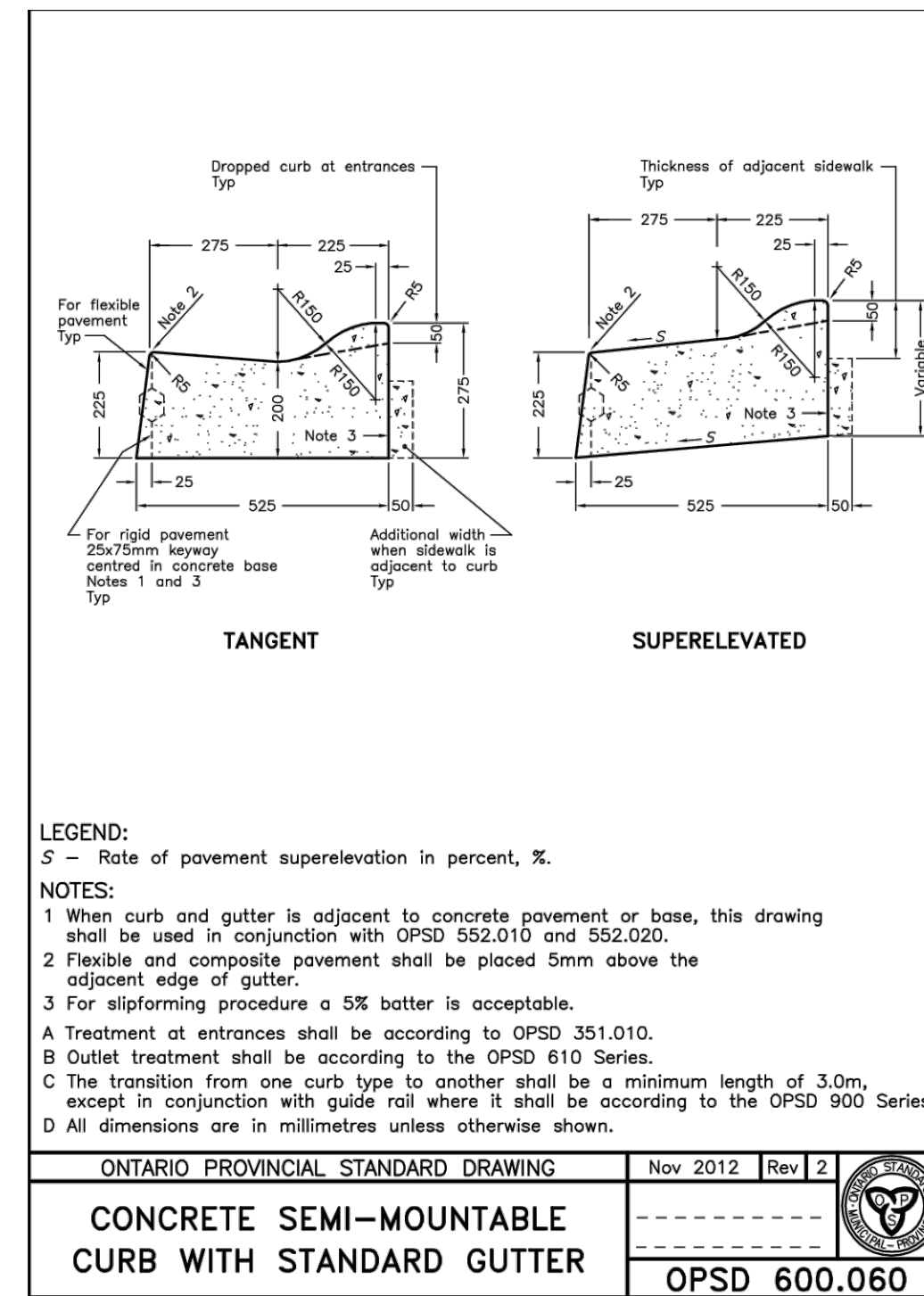
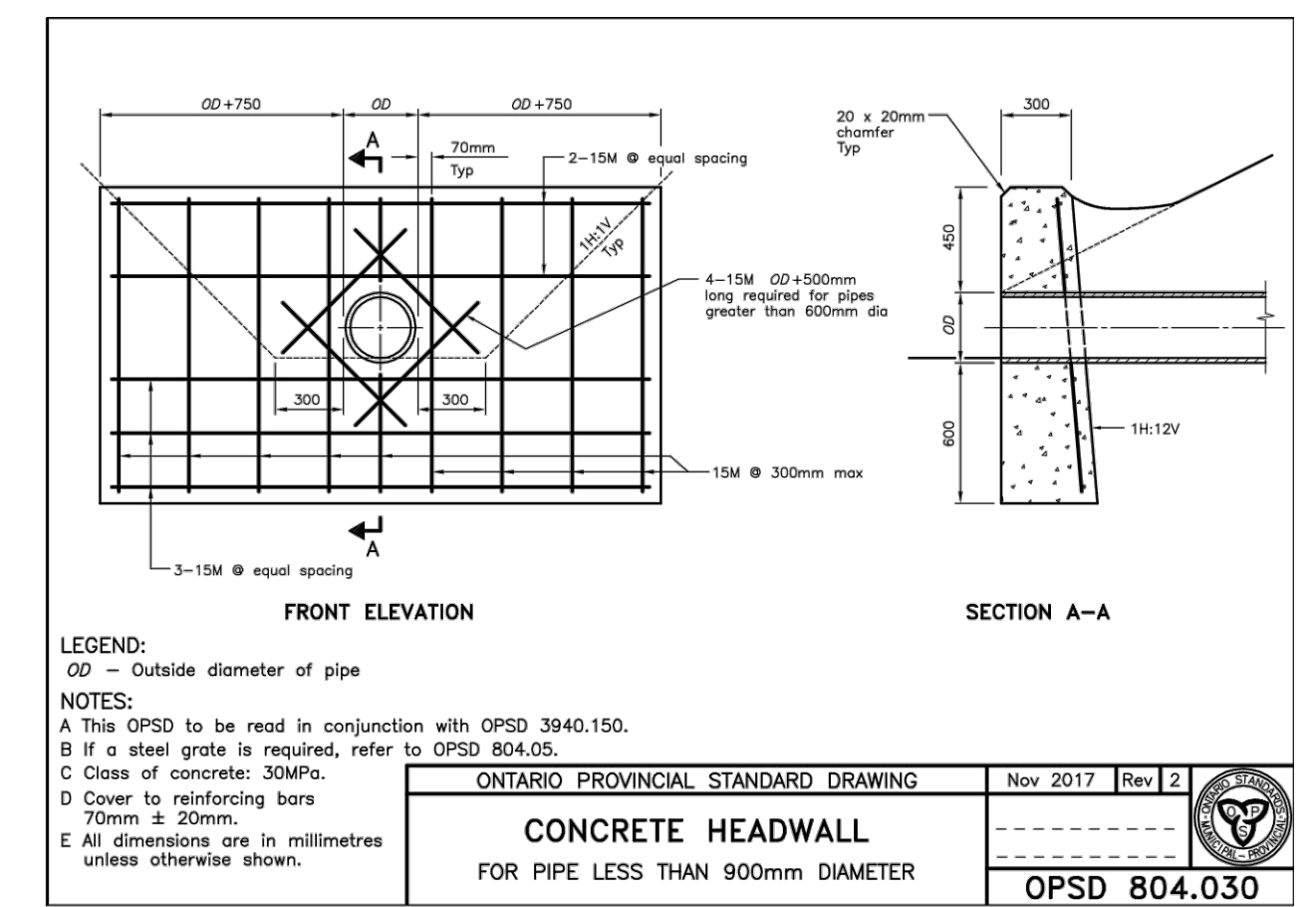
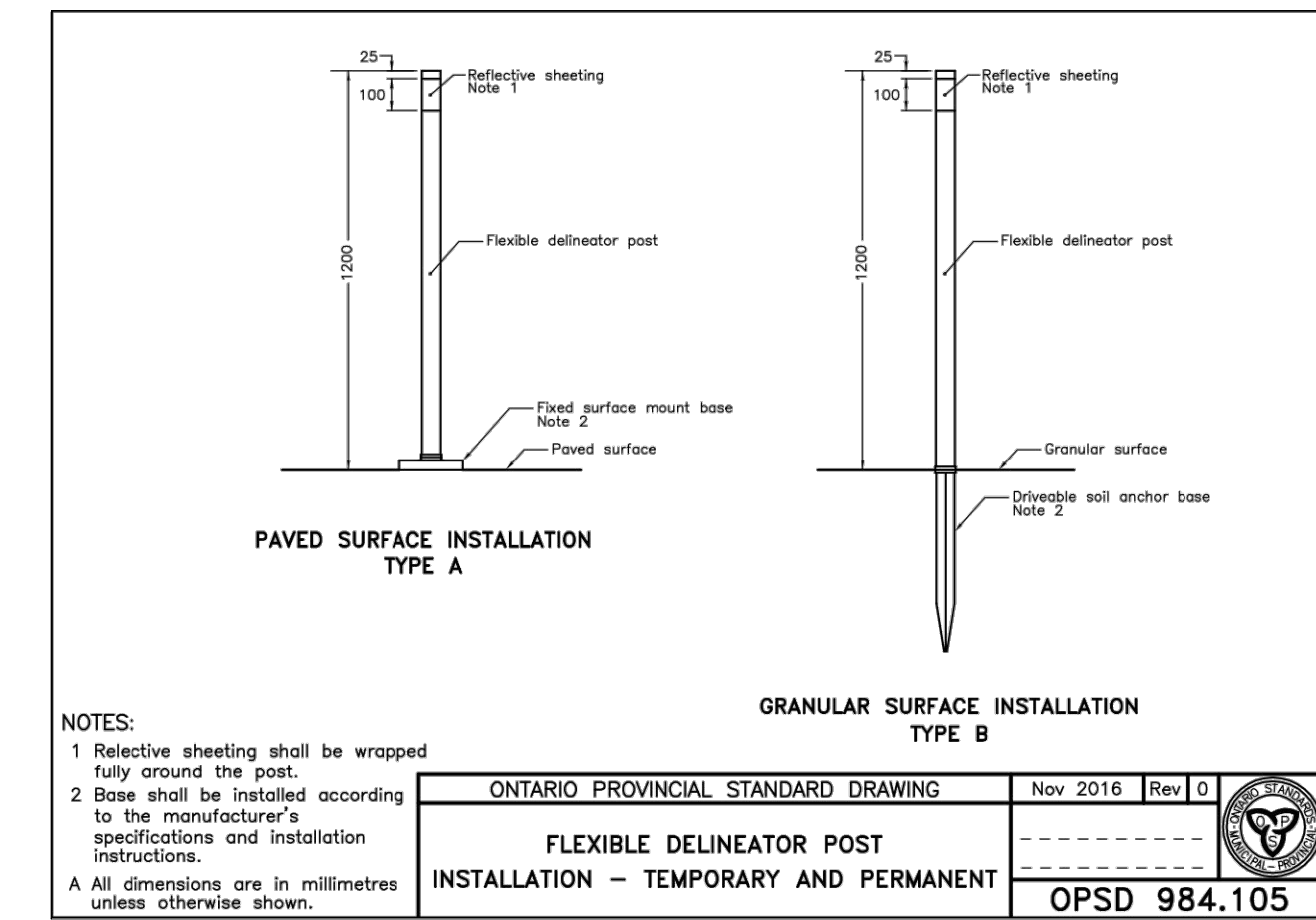
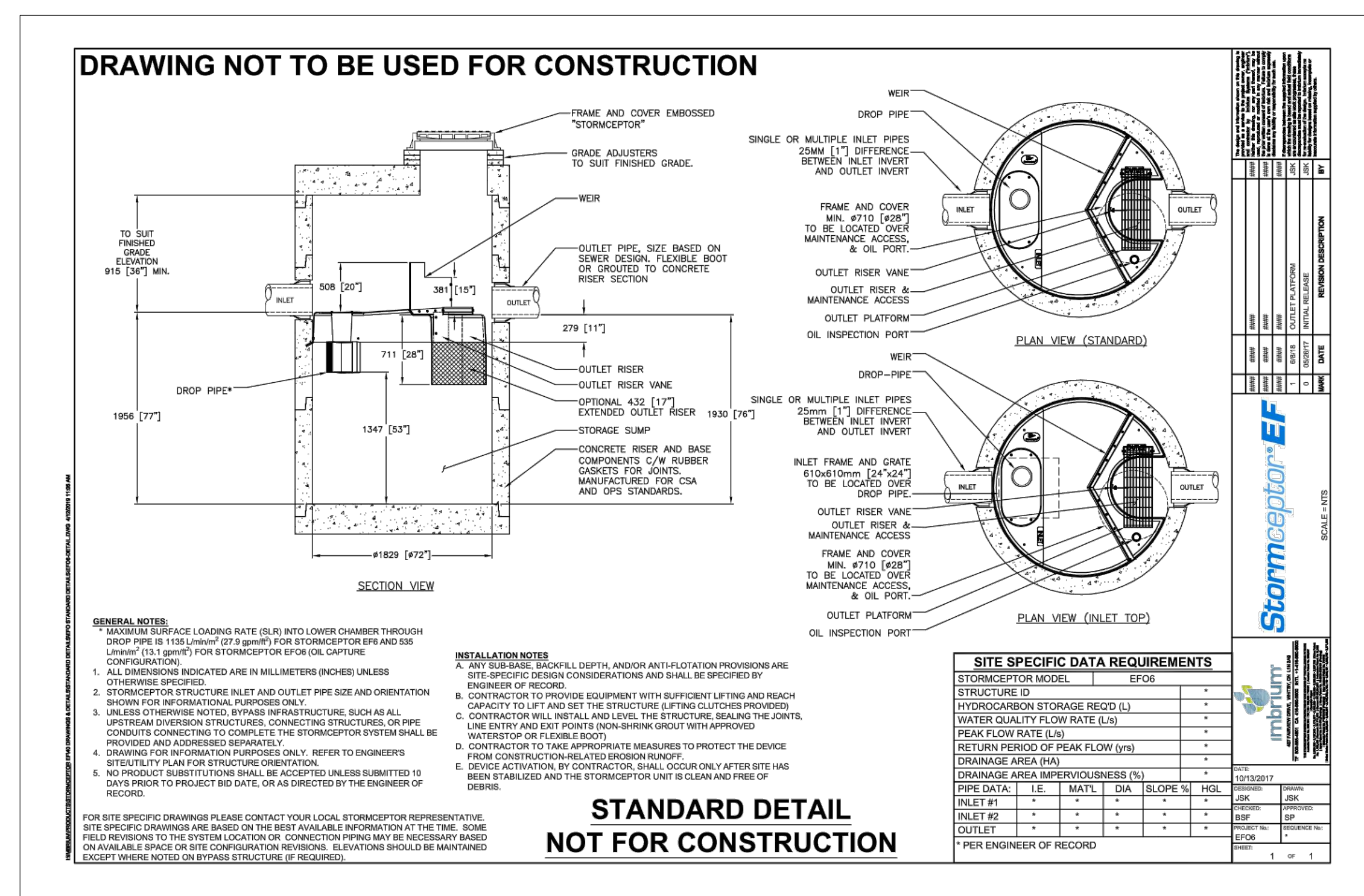
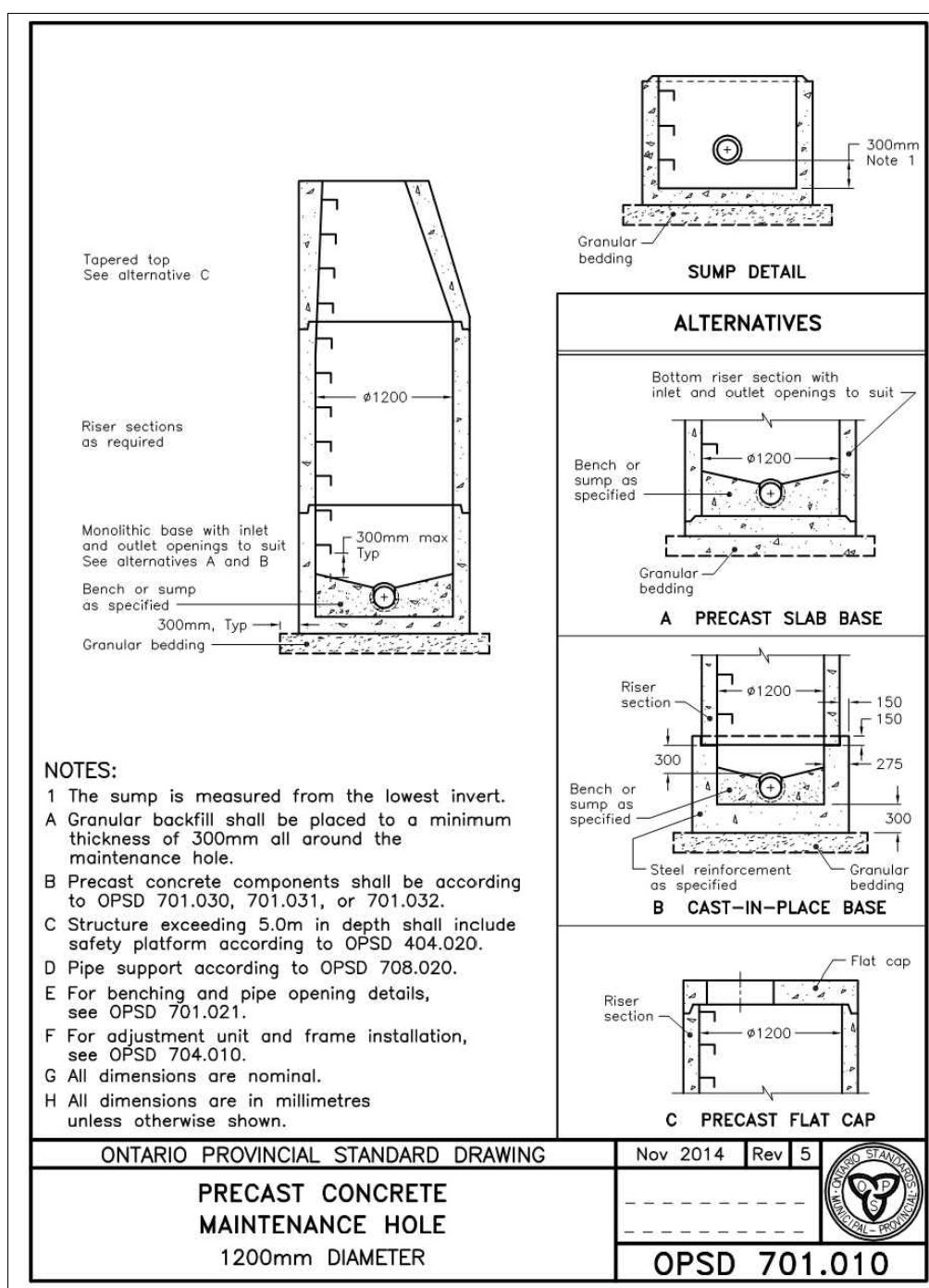
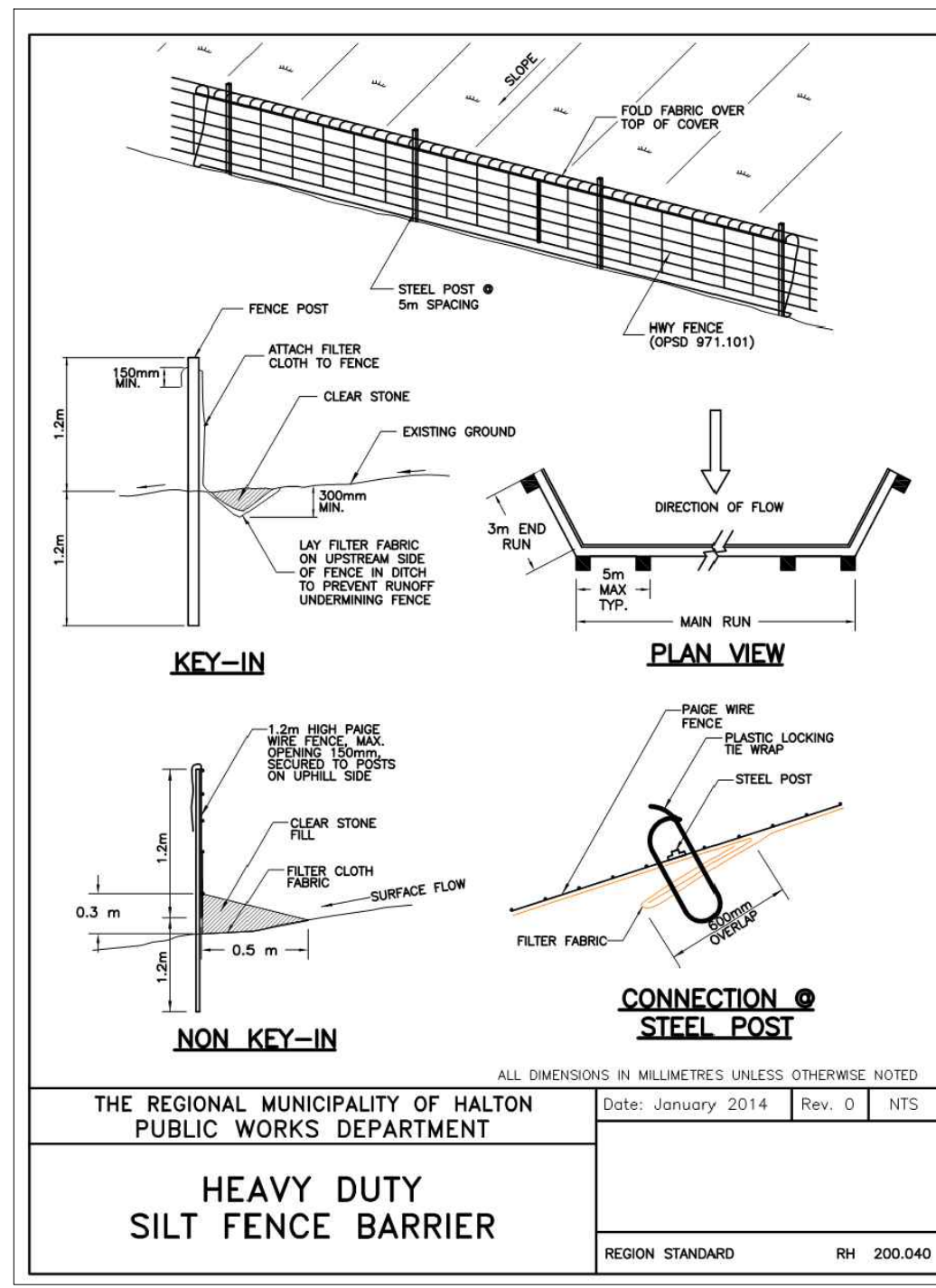
SIGNED: _____ DATE: _____
MANAGER OF DEVELOPMENT ENGINEERING

URBANTECH Consulting
A Division of Legatum 2nd Ltd.
2760 14th Avenue, Suite 305,
Markham, ON L3R 9T7
TEL 905.946.9461 • urbantech.com

**SANITARY DRAINAGE
PLAN**

DESIGNED: J.M. CHECKED: J.O. PROJECT No.: 18-575
DRAWN: J.M. DATE: JUNE 2021 SHEET No.:
SCALE: DRAWING No.:
1:500

SAN-1



6.	OPA AMENDMENT SUBMISSION	MAY 2, 2024	AM
5.	FOURTH SPA SUBMISSION	DEC. 15, 2023	AM
4.	ISSUED FOR BUILDING PERMIT	SEPT. 29, 2023	AM
3.	THIRD SPA SUBMISSION	JULY 24, 2023	AM
2.	SECOND SPA SUBMISSION	APR. 27, 2022	JO
No.	REVISIONS	DATE	BY

DISTRIKT DEVELOPMENTS PROPOSED RESIDENTIAL (3064 TRAFALGAR ROAD)

REGIONAL MUNICIPALITY OF HALTON
OAKVILLE
TOWN OF OAKVILLE

MUNICIPAL PLANNING No. Z.1313.09 REGIONAL SITE PLAN SP.1313.006/01

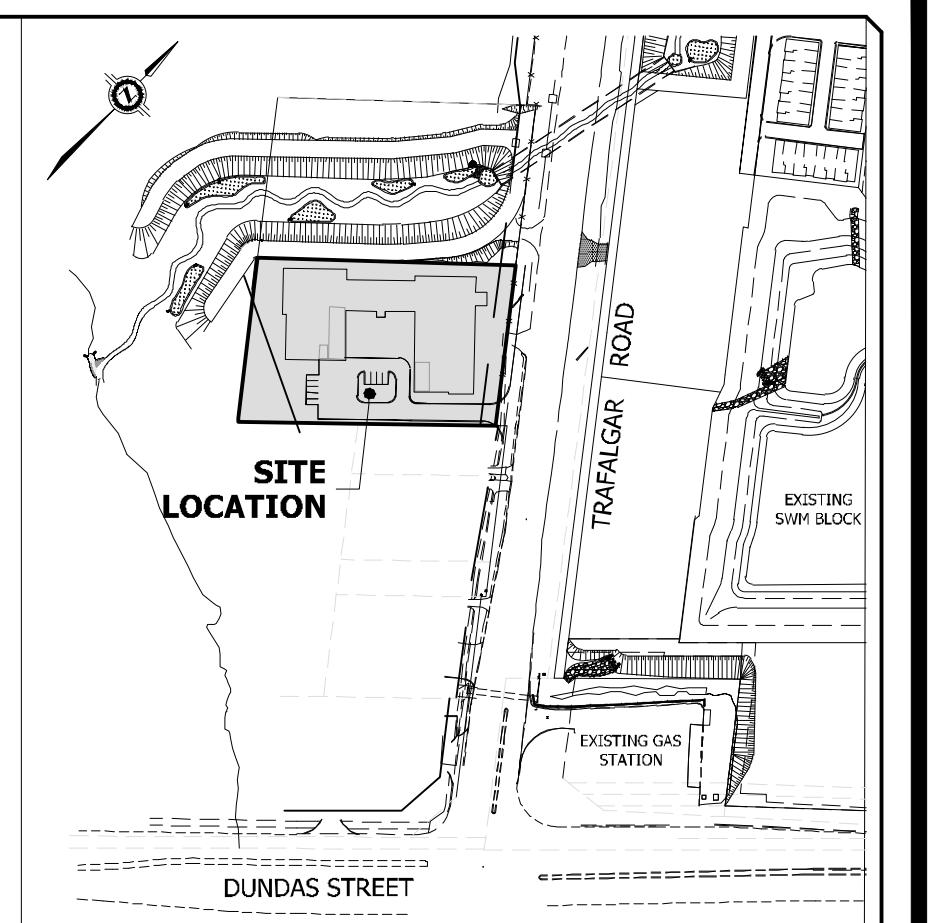
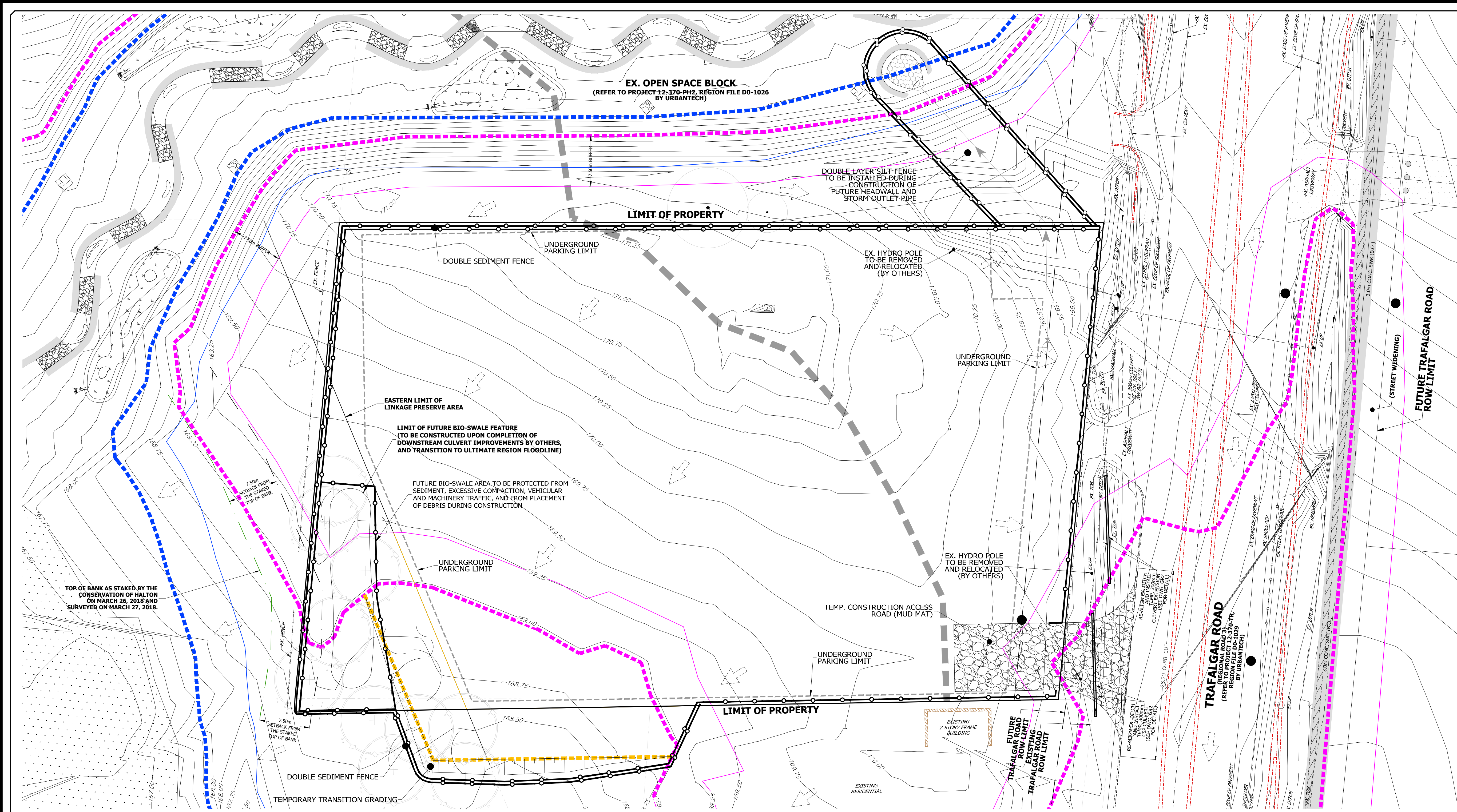
APPROVED IN PRINCIPLE SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.

DESIGNED: J.M. CHECKED: J.O. PROJECT No.: 18-575

DRAWN: J.M. DATE: JUNE 2021 SHEET No.: DRAWING No.: **DET-1**

URBANTECH CONSULTING
A Division of Leggon-Tac Ltd.
2380 Wilm Avenue, Suite 305
Markham, ON L3R 0T7
TEL: 905.948.9481 • urbantech.com

REGISTERED PROFESSIONAL ENGINEER
A.M.R. MCLENNAN
100509390
MAY 2, 2024
PROFESSOR OF OREGON



LEGEND

- PROPOSED SEDIMENT FENCE
- ROCK CHECK DAM
- EXISTING CONTOUR AND ELEVATION
- EXISTING FLOW DIRECTION
- EXISTING DRAINAGE DIVIDE
- EXISTING REGIONAL FLOODLINE
- 7.5 m SETBACK FROM EXISTING REGIONAL FLOODLINE
- ULTIMATE REGIONAL FLOODLINE
- 7.5 m SETBACK FROM ULTIMATE REGIONAL FLOODLINE
- PROPOSED REGIONAL FLOODLINE
- 7.5 m SETBACK FROM PROPOSED REGIONAL FLOODLINE

- STAGING NOTES:**
- TOPSOIL STRIPPING & EARTHWORKS
 - INSTALL SEDIMENT FENCE AND MUD MAT AS SHOWN.
 - UPON INSTALLATION OF ALL ESC MEASURES, TOPSOIL TO BE STRIPPED AND HAULED OFF SITE AS REQUIRED.
 - UPON COMPLETION OF TOPSOIL STRIPPING, PROCEED WITH SITE PREGRADING.
- STAGE 2 - SERVICING**
- UPON COMPLETION OF PREGRADING, PROCEED WITH SITE SERVICING PER APPROVED SERVICING PLAN.
 - UPON COMPLETION OF SERVICING, IF REQUIRED, EXCESS TOPSOIL TO BE EXPORTED OFF-SITE.
- STAGE 3 - BUILDING CONSTRUCTION**
- SEDIMENT FENCING AND ALL OTHER EROSION CONTROLS TO REMAIN IN PLACE UNTIL FULL BUILD-OUT.

BENCHMARK NOTE:
LOCAL BENCHMARK No. 1 (BY J.D. BARNES LIMITED, REFERENCE No.: 17-30-168-01, MARCH 29, 2018)
NORTHEAST CORNER OF CONCRETE DITCH HEADWALL, ELEVATION = 168.88 m

NOTES:
IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THAT THE LOCAL BENCHMARK HAS NOT BEEN ALTERED OR DISTURBED AND THAT THE RELATIVE ELEVATION AND DESCRIPTION AGREE WITH THE INFORMATION SHOWN ON THIS SKETCH.

BEFORE DIGGING, UNDERGROUND SERVICES SHOULD BE LOCATED ON SITE BY THE RESPECTIVE AGENCIES.

*THIS PLAN WAS EDITED ON MARCH 29, 2018 TO SHOW TOP OF BANK AS STAKED ON MARCH 26, 2018 AND SURVEYED ON MARCH 27, 2018.

ELEVATION NOTE:
ELEVATIONS SHOWN ON THIS PLAN ARE DERIVED FROM TOWN OF OAKVILLE BENCH MARK NUMBER 256 ON TOP OF NORTH END OF CONCRETE CULVERT 1.6 KM EAST OF BURHAMTHORPE AND TRAFALGAR ROAD, ELEVATION = 175.722 m

No.	DESCRIPTION	DATE	BY
5	OPA AMENDMENT SUBMISSION	MAY 2, 2024	AM
4	FOURTH SPA SUBMISSION	DEC. 15, 2023	AM
3	THIRD SPA SUBMISSION	JULY 24, 2023	AM
No.	REVISIONS	DATE	BY

**DISTRIKT DEVELOPMENTS
PROPOSED RESIDENTIAL DEVELOPMENT
3064 TRAFALGAR ROAD**

REGIONAL MUNICIPALITY OF HALTON
OAKVILLE
TOWN OF OAKVILLE

MUNICIPAL PLANNING No. Z.1313.09	REGIONAL No. SP #####
DATE	DATE
APPROVED BY	DATE
SIGNED	DATE
MANAGER OF DEVELOPMENT ENGINEERING	

URBANTECH
URBANTECH CONSULTING
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3360 Hwy. 7, Unit 205,
Markham, ON L3R 3T7
TEL 905.948.0481 • urbantech.com

LEICESTER PROFESSIONAL SERVICES
A.M.R. MCLENNAN
100509390
MAY 2, 2024
ENGINEER
PROVINCE OF ONTARIO

EROSION AND SEDIMENT CONTROL PLAN

DESIGNED: J.M.	CHECKED: J.D.	PROJECT No.: 18-575
DRAWN: J.M.	DATE: JUNE 2021	SHEET No.:
SCALE: 1:300		DRAWING No.: ESC-1

EROSION & SEDIMENT CONTROL NOTES

- CONSTRUCTION ACCESS AT PRIVATE LANEWAY TO BE INSTALLED FOR SITE ACCESS. REFER TO DETAIL ON THIS DRAWING.
- SEDIMENT FENCES TO BE INSTALLED AT LOCATION SHOWN ON THE PLAN. REFER TO DETAIL ON THIS DRAWING.
- IN ADDITION TO THE LOCATIONS SHOWN ON THIS DRAWING, ALL PROPOSED CATCHBASINS AND AREA DRAINS ARE TO BE PROTECTED WITH FILTER CLOTH OR APPROVED EQUIVALENT. THESE ARE TO BE REGULARLY CLEANED/MAINTAINED THROUGHOUT CONSTRUCTION AND REMOVED UPON THE DIRECTION OF THE SITE ENGINEER OF RECORD.
- THE OWNERS SHALL AGREE THAT ALL DISTURBED LANDS LEFT VACANT FOR SIX (6) MONTHS FOLLOWING COMPLETION OF OVERALL GRADING, SHALL BE COVERED WITH TOPSOIL TO A MINIMUM DEPTH OF 300mm, SEEDED, MAINTAINED AND SIGNED TO PROHIBIT DUMPING AND TRESPASSING, TO THE SATISFACTION OF THE TOWN OF OAKVILLE AND REGION OF HALTON.
- TOPSOIL STOCKPILES THAT REMAIN UNRESTORED FOR MORE THAN 30 DAYS SHALL BE SEEDED.
- ALL EXPOSED AREAS NOT SUBJECT TO ACTIVE CONSTRUCTION WITHIN 30 DAYS ARE TO BE RE-VEGETATED AS PER OPS 572 IMMEDIATELY UPON COMPLETION OF AREA GRADING. ALL AREAS REGULATED BY THE GRAND RIVER CONSERVATION AUTHORITY SHOULD BE STABILIZED AS SOON AS POSSIBLE AND NO LONGER THAN SIXTY (60) DAYS AFTER DISTURBANCE.
- VEGETATION SHALL BE COMPLETED BY THE BEGINNING OF SEPTEMBER TO ALLOW FOR SUFFICIENT TIME FOR THE VEGETATION TO TAKE ROOT. 150mm TOPSOIL DEPTH SHALL BE USED AND HYDROSEEDING WITH TYPE 1-UP AND SEED MIX.
- MONTHLY EROSION AND SEDIMENT CONTROL INSPECTION REPORTS (QUARTERLY DURING PERIODS OF INACTIVITY OR HOUSE CONSTRUCTION) ARE TO BE SUBMITTED TO THE AUTHORITY. THESE REPORTS ARE TO BE BASED ON FREQUENT INSPECTS PARTICULARLY AFTER SIGNIFICANT STORM EVENTS. THE REPORTS ARE TO BE SUBMITTED UNTIL THE SITE HAS BEEN BUILT OUT (90-100%) AND STABILIZED.
- THE CONTRACTOR SHALL ENDEAVOR TO PREVENT MUD TRACKING ONTO EXISTING RIGHT-OF-WAYS AND SHALL PROVIDE FOR CLEAN UP AT THEIR OWN EXPENSE AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE TO CONTROL DUST IN THE PROJECT AND HE SHALL PROVIDE, AT HIS OWN EXPENSE, CONTROLLING MEASURES AS DIRECTED BY THE ENGINEER AND THE CITY.
- AREAS TO BE SEEDED SHALL BE MONITORED FOR SUCCESSFUL ESTABLISHMENT AND RE-SEEDING AS REQUIRED.
- ALL EROSION AND SEDIMENT CONTROLS ARE TO BE INSTALLED ACCORDING TO THE APPROVED PLANS PRIOR TO COMMENCEMENT OF ANY EARTH MOVING WORK ON THE SITE AND SHALL REMAIN IN PLACE UNTIL ALL DISTURBED AREAS ARE STABILIZED WITH THE INTENDED COVER.
- EROSION AND SEDIMENT CONTROLS SHALL BE INSPECTED BY THE BUILDER/DEVELOPER.
 - I. WEEKLY
 - II. BEFORE AND AFTER ANY PREDICTED RAINFALL EVENT
 - III. FOLLOWING AN UNPREDICTED RAINFALL EVENT
 - IV. DAILY, DURING EXTENDED DURATION RAINFALL EVENTS
 - V. AFTER SIGNIFICANT SNOW MELT EVENTS
- EROSION AND SEDIMENT CONTROLS SHALL BE MAINTAINED IN PROPER WORKING ORDER AT ALL TIMES, DAMAGED OR CLOGGED DEVICES SHALL BE REPAIRED WITHIN 48 HOURS.
- WHERE A SITE REQUIRES Dewatering AND WHERE THE EXPELLED WATER CAN BE FREELY RELEASED TO A SUITABLE RECEIVER, THE EXPELLED WATER SHALL BE TREATED TO CAPTURE SUSPENDED PARTICLES GREATER THAN 40 MICRON IN SIZE. THE CAPTURED SEDIMENT SHALL BE DISPOSED OF PROPERLY PER MOECC GUIDELINES. THE CLEAN EXPELLED WATER SHALL FREELY BE RELEASED TO A SUITABLE RECEIVER THAT DOES NOT CREATE DOWNSTREAM ISSUES INCLUDING BUT NOT LIMITED TO EROSION, FLOODING, NUISANCE OR OTHERWISE, INTERFERENCE ISSUES, ETC.
- EXISTING STORM SEWER AND DRAINAGE DITCHES ADJACENT TO THE WORKS SHALL BE PROTECTED AT ALL TIMES FROM THE ENTRY OF SEDIMENT/SILT THAT MAY MIGRATE FROM THE SITE. FOR STORM SEWERS: ALL INLETS (REAR LOT CATCHBASINS, ROAD CATCHBASINS, PIPE INLETS, ETC.) MUST BE SECURED/FITTED WITH SILTATION CONTROL MEASURES. FOR DRAINAGE DITCHES: THE INSTALLATION OF ROCK CHECK DAMS, SILTATION FENCE, SEDIMENT CONTAINMENT DEVICES MUST BE INSTALLED TO TRAP AND CONTAIN SEDIMENT. THESE SILTATION CONTROL DEVICES SHALL BE INSPECTED AND MAINTAINED PER ITEMS 8 AND C ABOVE.
- IN THE EVENT OF A SPILL (RELEASE OF DELETERIOUS MATERIAL) ON OR EMANATING FROM THE SITE, THE OWNER OR OWNERS AGENT SHALL IMMEDIATELY NOTIFY THE MOECC AND FOLLOW ANY PRESCRIBED CLEAN UP PROCEDURE. THE OWNER OR OWNERS AGENT WILL ADDITIONALLY IMMEDIATELY NOTIFY THE TOWN.

