



- ### LEGEND
- EXISTING CONTOUR AND ELEVATION
  - PROPOSED ELEVATION
  - PROPOSED TOP OF CURB/ BOTTOM OF CURB ELEVATION
  - EXISTING ELEVATION
  - PROPOSED OVERLAND FLOW ROUTE
  - EMERGENCY OVERLAND FLOW
  - STORM MANHOLE
  - SANITARY MANHOLE
  - EXISTING STORM MANHOLE
  - EXISTING SANITARY MANHOLE
  - EXISTING SINGLE CB (ROAD AND REAR YARD)
  - EXISTING DOUBLE CB
  - AREA DRAIN
  - EXISTING HYDRANT
  - EXISTING WATER VALVE AND BOX
  - PVI - HIGH POINT
  - PVI - LOW POINT
  - PROPOSED SWALE
  - CONCRETE CURB, TWO-STAGE BARRIER (TOWN STD. 6-1)
  - CONCRETE CURB, MOUNTABLE (OPS 600.060)
  - LIMIT OF PROPERTY
  - 1.2m PRIVACY RAILING (REFER TO LANDSCAPING PLAN FOR DETAILS)
  - 1.8m PATIO DIVIDERS (REFER TO LANDSCAPING PLAN FOR DETAILS)
  - UNIT PAVING (REFER TO LANDSCAPING PLAN FOR DETAILS)
  - VEHICULAR UNIT PAVING (REFER TO LANDSCAPING PLAN FOR DETAILS)
  - SODDING / PLANTING LANDSCAPING AREA (REFER TO LANDSCAPING PLAN FOR DETAILS)
  - SIDEWALK RAMP & TACTILE WALKING SURFACE INDICATOR (REFER TO LANDSCAPING PLAN FOR DETAILS)

**NOTE:**  
 1. REFER TO LANDSCAPE PLANS FOR PLANTER AND RETAINING WALL ELEVATIONS.

**BENCHMARK**  
 ELEVATIONS ARE GEODETIC AND REFERRED TO THE TOWN OF OAKVILLE BENCHMARK 101 HAVING AN ORTHOMETRIC ELEVATION OF 115.838 METRES. ELEVATION OF BENCHMARK ESTABLISHED AT THE IRON BAR SOUTH OF CONCRETE PAD AS SHOWN ON THE TOPOGRAPHIC SURVEY BY J.D. BARNES WITH A GEODETIC ELEVATION OF 126.53.

No.	REVISION	DATE	BY
11	NOTE TO FILE RESUBMISSION	2023-09-13	AM
10	NOTE TO FILE RESUBMISSION	2023-07-18	JO
9	ADJUSTED PATIOS & FRONT ENTRANCE RFI	2023-06-16	JO
8	RFI #5 (SI #5)	2023-05-09	JO
7	ISSUED FOR TENDER	2023-04-12	JO
6	NOTE TO FILE	2023-03-10	JO
5	ISSUED FOR TENDER	2022-10-21	JO
4	FINAL SPA SUBMISSION	2022-09-13	JO
3	THIRD SPA SUBMISSION	2022-05-24	JO
2	SECOND SPA SUBMISSION	2022-02-08	JO
1	FIRST SPA SUBMISSION	2021-09-29	JO

**CAIVAN BRONTE GREEN,  
BLOCK C/BLOCK 451**

**REGIONAL MUNICIPALITY OF HALTON  
TOWN OF OAKVILLE**

MUNICIPAL PLANNING No. ##### REGION No. ####  
 SITE PLAN SP.1530.015/01

**MUNICIPAL**  
 APPROVED IN PRINCIPAL SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO TOWN STANDARDS AND SPECIFICATIONS.

**REGIONAL**  
 DESIGN OF SANITARY AND WATER SERVICES APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS & SPECIFICATIONS & LOCATION APPROVAL FROM AREA MUNICIPALITY.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
 MANAGER OF DEVELOPMENT ENGINEERING

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
 LEGISLATIVE & PLANNING SERVICES DEPARTMENT

**Urbantech Consulting**  
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**SITE GRADING PLAN**

DESIGNED: J.M. CHECKED: A.M. PROJECT No.: 21-696  
 DRAWN: J.M. DATE: SEPTEMBER 2021 SHEET No.:  
 SCALE: 1:300 DRAWING No.: **GR-1**